

**AGENDA  
CITY OF LEXINGTON  
REGULAR COUNCIL MEETING  
MARCH 5, 2026 – 7:00 P.M.**

**1. PLEDGE OF ALLEGIANCE**

**2. CALL TO ORDER:** – Mayor Murphy

- A. Roll Call - Council Members: DeVries, Mahr, Winge and Hunt

**3. CITIZENS FORUM**

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

**4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

**5. INFORMATIONAL REPORTS:**

- A. Airport (Councilmember Devries)  
B. Cable Commission (Councilmember Mahr) *Quarterly meetings*  
C. City Administrator (Bill Petracek)

**6. LETTERS AND COMMUNICATIONS:**

- A. Council Workshop meeting synopsis- February 19, 2026

pp. 1

**Consent Agenda:**

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

**7. CONSENT ITEMS:**

- A. Recommendation to Approve Council Minutes:  
Council Meeting – February 19, 2026  
B. Recommendation to Approve Claims and Bills:  
Check #'s 53851 through 53887  
Check #'s 16058 through 16070

pp. 2-4

pp. 5-12

**Action Items:**

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

**8. ACTION ITEMS:**

- A. Recommendation to approve Resolution NO. 26-02 A Resolution Approving the Naming of Appointees for 2026 **pp. 13-15**
  
- B. Recommendation to approve Resolution NO. 26-03 A Resolution Authorizing Signatories For The City Of Lexington Financial Accounts and Checks and Granting Finance Director Access to the City's Finance Account for the Year 2026 **pp. 16-17**
  
- C. Recommendation to approve Centennial Lakes Little League's request for use of Lexington Memorial Park ball fields from April 1 through September 30, 2026 **pp. 18**
  
- D. Recommendation to approve Temporary Business License **pp. 19-36**

**9. MAYOR AND COUNCIL INPUT**

**10. ADJOURNMENT**

/mv

**CITY OF LEXINGTON**  
**WORKSHOP SYNOPSIS**  
**Thursday, February 19, 2026**  
**Was held prior to Regular Council meeting**  
**City Hall**

**1. Call to Order:** Mayor Murphy

**2. Roll Call:** DeVries, Mahr and Hunt

*Mayor Murphy called to order the City Council Workshop for February 19, 2025 at 7:00 p.m. Councilmember's present: Devries, Hunt, and Mahr. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; Applicants for City Council.*

**3. Discussion Items:**

A. Applicants for Vacant Council Position:

- Joe Ackerman
- Heidi Fust
- Daniel Johnson
- Rebecca Woods
- Brandon Winge

*The Lexington City Council interviewed each of the five individual candidates for the vacant City Council position. A series of interview questions were asked for each candidate to determine the best candidate.*

**4. Staff Input**

*No input from Staff*

**5. Council Input**

*No input from the City Council*

**6. Adjourn**

*Councilmember Mahr made a motion to adjourn the meeting at 7:40 p.m. Councilmember Hunt seconded the motion. Motion carried 4-0.*

# **COUNCIL WORKSHOP MEETING WAS HELD PRIOR TO THE REGULAR COUNCIL MEETING**

## **MINUTES CITY OF LEXINGTON REGULAR COUNCIL MEETING FEBRUARY 19, 2026– 7:00 P.M. 9180 LEXINGTON AVENUE**

### **1. PLEDGE OF ALLEGIANCE**

### **2. CALL TO ORDER: – Mayor Murphy**

- Roll Call - Council Members: DeVries, Mahr and Hunt

*Mayor Murphy called to order the Regular Council meeting for February 19, 2026 at 7:40 p.m. Councilmember's present: Devries, Hunt, and Mahr. Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; City Council applicants, Christine Olson.*

### **3. CITIZENS FORUM**

*Christine Olson  
3901 Lovell Road  
Lexington, Mn.*

*Ms. Olson was present to ask about the current situation with Blaine and the City's water system. Mayor Murphy stated that the City is in negotiations with the City of Blaine and a joint powers agreement to purchase treated water and are unable to comment on that progress. Discussion ensued.*

### **4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

*Councilmember Devries made a motion to approve the agenda without changes or corrections. Councilmember Hunt seconded the motion. Motion carried 4-0*

### **5. LETTERS AND COMMUNICATIONS:**

- A. Planning & Zoning meeting minutes – February 10, 2026
- B. Public Notice – Changing Council Workshop meeting – Prior to Regular Council meeting – February 19, 2026

*No discussion on Letters and Communications*

**6. CONSENT ITEMS:**

A. Recommendation to Approve Council Minutes: February 5, 2026

B. Recommendation to Approve Claims and Bills:

Check #'s 53798 through 53850

Check #'s 16044 through 16057

C. Financial Reports

- Cash Balances
- Fund Summary – Budget to Actual

***Councilmember Mahr made a motion to approve the consent agenda. Councilmember Devries seconded the motion. Motion carried 4-0.***

**7. ACTION ITEMS:**

A. Recommendation to approve \_\_\_\_\_ to fill vacated Council position through December 31, 2026

***Councilmember Devries made a motion to approve Brandon Winge to fill vacated Council position through December 31, 2026. Mayor Murphy seconded the motion.***

***Mayor Murphy called for a Roll Call vote:***

***Councilmember Devries – Yes; Councilmember Mahr – Yes, Councilmember Hunt – Yes; Mayor Murphy – Yes. Motion carried 4-0.***

**B. SWEARING IN CEREMONY**

- Councilmember \_\_\_\_\_

***Petracek conducted the swearing in of Brandon Winge to fill the vacant Council position. Councilmember Winge took his seat on the Council.***

C. Recommendation to approve Memorial Park ball field light replacement project to NEO Electrical Solutions not to exceed \$144,800.00

***Councilmember Mahr made a motion to approve Memorial Park ball field light replacement project to NEO Electrical Solutions not to exceed \$144,800.00. Councilmember Devries seconded the motion. Motion carried 5-0.***

## 8. MAYOR AND COUNCIL INPUT

*Councilmember Devries thanked Public Works for their excellent snowplowing this season. Discussion ensued.*

*Councilmember Winge thanked the Council for approving his appointment to fill the vacant seat.*

## 9. ADMINISTRATOR INPUT

*Petracek encouraged the Council to consider the online training for the Local Board of Appeals and equalization. He stated that each City needs a minimum of one elected official to be trained for the Lexington City Council to hold the hearing on assessments. He added that they are encouraging all elected officials to get the training. Discussion ensued.*

## 10. CLOSED SESSION

This portion of the meeting is being closed for the purpose of discussing personnel matters involving the performance of employees. The meeting will be closed pursuant to the personnel data exception under the Minnesota Open Meeting Law, Minnesota Statutes § 13D.05, subdivision 2(a)(3). Confidentiality is required because the discussion will involve private personnel data related to employee performance, and the need to protect that data outweighs the purposes served by holding this portion of the meeting in public.

*Mayor Murphy explained the need to go into closed session.*

*Councilmember Mahr made a motion to go into closed session at 8:00 PM for the purpose of discussing personnel matters involving the performance of employees. The meeting will be closed pursuant to the personnel data exception under the Minnesota Open Meeting Law, Minnesota Statutes § 13D.05, subdivision 2(a)(3). Confidentiality is required because the discussion will involve private personnel data related to employee performance, and the need to protect that data outweighs the purposes served by holding this portion of the meeting in public. Councilmember Devries seconded the motion. Motion carried 5-0.*

*Mayor Murphy made a motion to reconvene into open session at 10:47 PM. Councilmember Winge seconded the motion. Motion carried 5-0.*

## 11. ADJOURNMENT

*Mayor Murphy made a motion to adjourn the meeting at 10:47 p.m. Councilmember Devries seconded the motion. Motion carried 5-0.*

**Claims & Bills**

**Under Separate Cover**

**Available Upon Request**

**CITY OF LEXINGTON  
COUNTY OF ANOKA  
STATE OF MINNESOTA**

**RESOLUTION NO. 26-02**

**RESOLUTION APPROVING THE NAMING OF APPOINTEES FOR 2026**

WHEREAS, Lexington City Code authorizes the Mayor to make annual appointments at the first regular meeting in January of each year, and:

WHEREAS, such appointments must be confirmed by the City Council.

**NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA, as follows:**

**POSITION**

**APPOINTEE**

**AIRPORT COMMISSION:**

Councilmember Kim DeVries

**ANOKA COUNTY FIRE PROTECTION  
COUNCIL:**

Mayor Mike Murphy  
Fire Chief Mohler

Alternate Elected Official Director:

Councilmember Kim DeVries

**ATTORNEY:**

Administration/Prosecution; Personnel/Labor

Kurt Glaser; Berglund, Baumgartner, Kimball &  
Glaser, LLC

**AUDITOR:**

Abdo, Eich & Meyers, LLP

**BUILDING INSPECTOR:**

Inspectron, Inc.

**CABLE COMMISSION:**

Councilmember Barbara J. Mahr  
Alternate: Brandon Winge

**COUNTY HRA:**

Mayor Mike Murphy  
City Administrator Petracek

**EMERGENCY PREPAREDNESS:**

Police Chief Mork  
Fire Chief Mohler  
City Administrator Petracek  
Mayor Mike Murphy

**ENGINEER:**

MSA

**FIRE RELIEF EX-OFFICIO TRUSTEE:**

Mayor Mike Murphy  
Councilmember Kim DeVries  
City Administrator Petracek

**IDENTIFY THEFT COMMITTEE:**

Program Administrator:

Mayor Mike Murphy  
City Administrator Petracek

**OFFICIAL DEPOSITORIES:**

4M Fund/US Bank  
RBC Wealth Management  
Ehlers Investment Partners

**OFFICIAL NEWSPAPER:**

Quad Community Press

**DATA PRACTICES AUTHORITY:**

City Administrator Petracek

**PARK BOARD:**

Councilmember Jill Hunt

Members:

Michelle Koch (term ends 12/31/25) Chair  
Gloria Murphy (term ends 12/31/25)  
Sharon Ginter (term ends 12/31/25)  
Amanda Baugh-Buys (term ends 12/31/27)  
Marlene Rose (term ends 12/31/27)

**PERSONNEL COMMITTEE:**

Mayor Mike Murphy  
Councilmember Brandon Winge  
Councilmember Kim DeVries – alternate

**PLANNING COMMISSION:**

Ex-Officio & Board of Appeals/ Adjustments

Members:

Councilmember Kim DeVries

John Bautch (term ends 12/31/27) Chair  
Gloria Murphy (term ends 12/31/27) Vice Chair  
Michelle Koch (term ends 12/31/27)  
Ron Thorson (term ends 12/31/26)  
Vacant (term ends 12/31/26)

**POLICE GOVERNING BOARD:**

Mayor Mike Murphy  
Councilmember Brandon Winge  
City Administrator Petracek

Alternate Police Governing Board Member:

Councilmember Kim Devries

**POLICE INTERVIEW BOARD:**

Governing Board - Volunteers at Large

**VICE MAYOR:**

Councilmember Brandon Winge

**WEED INSPECTOR:**

Public Works Fischer

**CITY FORESTER:**

Metro Tree and Crane Service

**PASSED** by the Lexington City Council this the 5<sup>th</sup> day of March 2026.

ATTEST:

---

Mike Murphy, Mayor

---

Bill Petracek, City Administrator

**CITY OF LEXINGTON  
COUNTY OF ANOKA  
STATE OF MINNESOTA**

**RESOLUTION NO. 26-03**

**RESOLUTION AUTHORIZING SIGNATORIES FOR THE CITY OF LEXINGTON FINANCIAL ACCOUNTS AND CHECKS AND GRANTING FINANCE DIRECTOR ACCESS TO THE CITY'S FINANCIAL ACCOUNT FOR THE YEAR 2026**

**WHEREAS**, signatories for City financial accounts and checks shall by resolution be the Mayor – Mike Murphy, Vice Mayor – Brandon Winge, City Administrator – William Petracek, and Liquor Store Manager – Matthew Rivard.

**WHEREAS**, the City of Lexington requires two signatures on each financial account and checks, and adopts a resolution each year authorizing signatories; and

**WHEREAS**, the Finance Director – Hristo (Chris) Galiov is required to reconcile the City's financial statements and other financial related requirements of the City. To accomplish these tasks the Finance Director must access the City's financial accounts.

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA**, as follows:

1. That the City of Lexington's Mayor – Mike Murphy, Vice Mayor – Brandon Winge, City Administrator – William Petracek, and Liquor Store Manager – Matthew Rivard, shall be authorized as the City Signatories on all city accounts, checks and related documents.
2. That the Finance Director – Hristo (Chris) Galiov is authorized to access the City's financial accounts for the sole purpose of obtaining financial information.

**PASSED** and adopted by the Lexington City Council this the 5<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
Mike Murphy, Mayor

ATTEST:

\_\_\_\_\_  
Bill Petracek, City Administrator

---

Mike Murphy, Mayor

---

Brandon Winge, Vice Mayor

---

William Petracek, City Administrator

---

Matthew Rivard, Liquor Store Manager



# Centennial Lakes Little League

Established in 1958

---

Mayor Mike Murphy, Lexington City Council Members, and Park Board Members  
Lexington City Hall  
9180 Lexington Avenue  
Lexington, MN 55014

Dear Mayor Murphy, Bill Petracek, Council Members, and Park Board Members:

The generous facility use granted in the past by the city of Lexington is greatly appreciated by Centennial Lakes Little League. The use of the fields at Lexington Memorial Park has continually improved our programs and allowed us to hold special events for the youth in Lexington and surrounding communities. Without the use of the fields at Lexington Memorial Park, we would have to turn away youth from our program as we would be unable to accommodate the number of children who want to participate.

Our organization would again like to reserve the ball fields at Lexington Memorial Park for the 2026 spring, summer, and fall season beginning April 1<sup>st</sup> through the end of September, 2026. This would include all fields (1 through 5); Monday through Friday, from approximately 4:00pm until 10:00pm, with the weekend schedules to be determined and submitted before the season begins. As in previous years, Centennial Lakes Little League will be responsible for the clean-up of all fields throughout the season. We will send you a copy of our game schedules as soon as they are printed in April.

In addition, our organization will host the Fastpitch Softball State tournaments for the 2026 season. The tournaments will be hosted at Lexington Memorial Park in June & July. We also may have the opportunity of hosting a National Tournament which would be held late July. Similarly, we plan to host Fastpitch Softball Fall League on Saturdays and Sundays in August and September.

Our park clean-up day is scheduled for Monday, April 20th, 2026 with a back-up date of Tuesday, April 21st, 2026. We invite the Mayor and the members of the Park Board and Council to stop by your fields and meet our volunteers cleaning and raking the fields.

Sincerely,

Patrick Mahr, President  
Centennial Lakes Little League  
(763) 780-3836



1625 County Road 10 Ste D ♦ Spring Lake Park, MN 55432  
Phone: 612-666-4567 ♦ [www.renaissancefireworks.com](http://www.renaissancefireworks.com)

---

City of Lexington

Welcome to the 2026 Fireworks Season!

Enclosed you will find the 2026 permit applications for Renaissance Fireworks Inc. for the location of 9300-9390 Lexington Ave. If you have any questions or we have missed anything, please don't hesitate to give us a call/email. Our Certificate of Insurance will follow. We look forward to working within your city again!

Sincerely,

Amanda Stone  
amanda@serenityventuregroup.com  
Cell: 651-308-9326



Lexington, MN 55014  
 Phone: (763) 784-2792  
 Fax: (763) 785-8951  
 www.ci.lexington.mn.us

**BUSINESS LICENSE APPLICATION**

9180 Lexington Avenue • Lexington, MN • 55014 Phone  
 (763) 784-2792 Fax (763) 785-8951

License Application for (please check all that apply):

- Amusement Devices \$15.00
- Commercial Business \$100.00
- Fireworks-Commercial \$350.00
- Fireworks-Retail \$100.00
- New/Used Car Sales \$500.00
- Tobacco Sales \$100.00
- Vending Machines \$150.00 (Each)
- Temporary Business \$75.00/mo. (Five Month Max.)
- Background Check \$100.00 (New Licensees Only)

CHECK ONE: NEW BUSINESS  RENEWAL

\*THE COMPLETED APPLICATION FOR RENEWAL MUST BE RECEIVED ON OR BEFORE 12:00 NOON ON THE 2nd THURSDAY IN JUNE (FOR APPROVAL AT THE 2ND JUNE COUNCIL MEETING). AN INCOMPLETE APPLICATION OR ANY PART THEREOF RECEIVED ON OR AFTER JULY 1 WILL INCURR A \$50.00 LATE FEE FOR EXPEDITED PROCESSING. Applications received on or after August 1st will incur a \$100.00 fee for expedited processing. \*See cover letter.

TOTAL FEE ENCLOSED \$ 350.00 Non-Profit Organization (exempt from fee)

BUSINESS NAME: Renaissance Fireworks  
 BUSINESS ADDRESS: 9300-9390 Lexington Ave  
 BUSINESS PHONE: 612-666-4567  
 TYPE OF BUSINESS: Outdoor retail sales of MN Safe and Sane Fireworks  
 APPLICANT NAME: Mark Lazarchic  
 APPLICANT ADDRESS: 1625 Cty Hwy 10 Ste D, Spring Lake Park, MN 55432  
 APPLICANT PHONE: 612-666-4567  
 APPLICANT EMAIL: amanda@serenityventuregroup.com  
 EMAIL/WEBSITE: www.renaissancefireworks.com

THE UNDERSIGNED APPLICANT MAKES THIS APPLICATION PURSUANT TO ALL THE LAWS OF THE CITY OF LEXINGTON, ANOKA COUNTY, STATE OF MINNESOTA AND SUCH RULES AND REGULATIONS AS THE CITY COUNCIL OF THE CITY OF LEXINGTON MAY FROM TIME TO TIME PRESCRIBE.

Applicant's Signature  Date 02/23/26

NOTE: License Expires June 30th of Each Year

*****OFFICE USE ONLY*****			
Lic. #:	Date Rec'd:	Amt. Pd.:	Late Fee Pd.:
Bkgd Chk <input type="checkbox"/> P <input type="checkbox"/> F	FD Insp.:	BO Insp.:	Council Appr.:

**MINNESOTA BUSINESS TAX IDENTIFICATION NUMBER  
AND  
SOCIAL SECURITY NUMBER**

Pursuant to Laws of Minnesota, 1984, Chapter 502, Article 8, Section 2 (270.72) (Tax Clearance; Issuance of Licenses), the licensing authority is required to provide to the Minnesota Commissioner of Revenue your Minnesota business tax identification number and the Social Security number of each license applicant.


Under the Minnesota Government Data Practices Act and the Federal Privacy Act of 1974, we are required to advise you of the following regarding the use of this information:

1. This information may be used to deny the issuance of renewal of your license in the event you owe Minnesota sales, employers withholding or motor vehicle excise taxes:

2. Upon receiving this information, the licensing authority will supply it only to the Minnesota Department of Revenue. However, under the Federal exchange of Information Agreement the Department of Revenue may supply this information to the Internal Revenue Service.

3. FAILURE TO SUPPLY THIS INFORMATION MAY JEOPARDIZE OR DELAY THE PROCESSING OF YOUR LICENSE ISSUANCE OR RENEWAL APPLICATION.

Please supply the following information and return along with your application to the licensing authority.

Lazarchic	Mark	A	
Applicant's Last Name	First Name	Middle Initial	
1607 Lowry Ave NE, Minneapolis, MN 55418			
Applicant's Address			
Renaissance Fireworks		Owner	
Applicant's Social Security Number		Position (Officer, Partner, etc.)	
1625 Cty Hwy 10 Ste D      Spring Lake Park      MN      55432			
Business Address	City	State	Zip Code
7010255			
*Minnesota Tax Identification Number		<input type="checkbox"/> MN Tax ID Number NOT Required	
		02/23/26	
<b>Signature</b>		<b>Date</b>	

\*If a Minnesota Tax ID Number is not required for the business being operated, indicate that by placing an X in the box.

**CERTIFICATION OF COMPLIANCE  
MINNESOTA WORKER'S COMPENSATION LAW**

Minnesota Statute, Section 176.182 requires every state and local licensing agency to withhold the issuance or renewal of a license or permit to operate a business or engage in an activity in Minnesota until the applicant presents acceptable evidence of compliance with the workers' compensation insurance coverage requirement of Chapter 176. The information required is: the name of the insurance company, the policy number, and dates of coverage or the permit to self-insure. This information will be collected by the licensing agency and retained in their files.

Law requires this information, and licenses and permits to operate a business may not be issued or renewed if it is not provided and/or is falsely reported. Furthermore, if this information is not provided or falsely stated it may result in a \$2,000 penalty assessed against the applicant by the Commissioner of the Department of Labor and Industry.

Insurance Company Name: \_\_\_\_\_  
(NOT the insurance agent)

Policy Number: \_\_\_\_\_

Dates of Coverage: \_\_\_\_\_ to \_\_\_\_\_

or

I am not required to have workers' compensation liability coverage because:

- I have no employees
- I am self-insured (include permit to self-insure)
- I have no employees who are covered by the workers' compensation law (these include: Spouse, Parents, Children and Certain Farm Employees)

I certify that the information provided above is accurate and complete and that valid workers' compensation policy will be kept in effect at all times as required by law.

Name: Lazarchic, Mark Andrew  
(Last, First, Middle)

Doing Business As: Renaissance Fireworks, Inc  
(Business Name)

Business Address: 1625 County Highway 10 Ste D

City, State, Zip: Spring Lake Park, MN 55432 Phone: 612-666-4567

Signature:  Date: 02/23/26

**MANDATORY** 1st Response Building Information

(PLEASE PRINT)

Business Name: Renaissance Fireworks  
 Type of Business: Temporary Outdoor Retail Tent  
 Address: 9300-9390 Lexington Ave  
 Business Phone: 612-666-4567  
 Primary Contact: Mark Lazarchic Phone: \_\_\_\_\_ Cell: 612-840-3240  
 Emergency Contact: Amanda Stone Phone: \_\_\_\_\_ Cell: 651-308-9326  
 Security (ADT or Other): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Fire Alarm Company : \_\_\_\_\_ Phone: \_\_\_\_\_  
 Landlord (If Applicable): \_\_\_\_\_ Phone: \_\_\_\_\_  
 Contracted Repair Company (Board-ups/Glass Repair): \_\_\_\_\_ Phone: \_\_\_\_\_

**\*Please check any chemicals stored on premises of 5 (five) gallons or more.**

ACIDS	CLEANING FLUIDS	SOLVANTS
PETROLEUM PRODUCTS	PAINT PRODUCTS	OTHER: _____

Do you have any compressed air/LP gas/Oxygen/ other cylinders on site? (Please note location on map)	Y	<input checked="" type="radio"/> N
Do you have large quantities of vehicle batteries/Lithium Ion batteries at location? (Please note location on map)	Y	<input checked="" type="radio"/> N
Do you have a fire sprinkler system? (Must provide proof of yearly inspection)	Y	<input checked="" type="radio"/> N

**\* If so please provide SDS paperwork for the City & Fire Department**

**CONSIDERATIONS (If Known)**

Property Class	
Occupancy	
Business Type	
Business Dimensions (L x W x H)	
Number of Floors (Including Basement)	
Number of Units	
Number of Exits (Note locations on Map)	
Fenced off Areas (Note location on Map)	
Solar Panels on Roof or Near Structure (Note location on Map)	

**Complete attached Map for all levels**



# Renaissance Fireworks Inc.

## TEMPORARY LEASE AGREEMENT

THIS FIREWORKS STAND AND LEASE AGREEMENT is made between

**Property Owner** (herein referred to as the "Landlord"), whose address is:

Landlord: IJW, LLC	Phone Number: 651-230-0762
Address: PO Box 32 New Richmond, WI 54017	Contact: Nicholas Wilson
Federal Tax ID or SSN: 26-0074070	Check Payable: IJW, LLC

**Site Information**

Property Name: Lexington Town Square	Phone Number: 651-230-0762
Address: 9300-9390 Lexington Ave Lexington, MN 55014	Contact: Nicholas Wilson

and

**Renaissance Fireworks, Inc.** (hereinafter referred to as the "Tenant"), whose address is:

1625 County Highway 10 Suite D  
Spring Lake Park, MN 55432

**LEASE OF PROPERTY.** Landlord leases to Tenant the property described above at the location shown on attached EXHIBIT A, which exhibit is made a part hereof. The property is to be used for the purposes of housing a temporary sales facility from which the sale of state-legal 1.4G (Class C) consumer fireworks and novelty items will be conducted in accordance with applicable law. Landlord specifically gives permission to the Tenant to locate a temporary stand, kiosk or tent on the property, which stand, kiosk or tent will be the vehicle from which the products will be sold. Such consumer fireworks shall not be lit, "set off", activated or otherwise used at the property or adjoining center. **Tent shall not be staked into the paved parking lot section of the set-up. The tent shall be secured using weights on any section of the set-up that covers the paved parking lot.**

**TERM.** The term is for the period: 06/19/26 through 07/05/26. Landlord shall allow up to 10 days before and after these dates for set up and tear down.

**RENT.** Tenant agrees to pay rent to the Landlord in the aggregate amount of \$2,800.00 \_\_\_\_\_ per year, for the property named above under site information, which amount shall be paid on or before 07/20/26 .

**TENANT'S PROPERTY.** All of Tenant's personal property shall be on the leased property at Tenant's sole risk.

**OPERATORS.** The Landlord acknowledges that the Tenant sometimes sublets the sale of the fireworks to independent operators. Landlord approves of all such arrangements, provided that the Tenant is not relieved from any obligations hereunder. Tenant shall be the only temporary stand, kiosk or tent engaged in firework sales on property at all times during the duration of this lease.

**INSURANCE.** Tenant shall provide general liability insurance covering the Tenant's, and its subcontractors, use and occupation of the property's, including, without limitation, product liability, bodily injury, personal injury and property damage, on an occurrence basis, with coverage in the aggregate amount of TWO MILLION DOLLARS (\$2,000,000.00). The insurance shall name the Landlord as an additional insured under Tenant's insurance policy "as Landlord's interest may appear." Prior to occupancy, Tenant shall deliver a Certificate of Insurance to Landlord evidencing the insurance required hereunder.

INDEMNITY. Tenant shall indemnify and hold the Landlord harmless from any claims, including attorneys' fees, in connection with any injury or damage caused to any person or property arising out of Tenant's use or occupancy of the property or any breach by tenant of this agreement.

SURRENDER OF PROPERTIES & RIGHTS. Tenant agrees to surrender possession of the property to the Landlord upon termination of this agreement in as good condition and repair as the same shall be on the date Tenant first occupies the properties under this lease agreement -- ORDINARY WEAR AND TEAR EXCEPTED. The Tenant shall make any and all repairs necessary to restore any portion of the property where such restoration is necessitated by the Tenant's use of the property.

CHANGE IN LAW. In the event that the sale of consumer fireworks is prohibited for any portion of the term by any level of judicial, legislative or executive law, order, rule or regulation, this lease shall, upon notice from the Tenant to the Landlord, terminate, whereupon any advanced rental payment shall be returned to the Tenant on a pro rata (number of days of term occupied) basis and the Tenant shall be relieved from any further liability hereunder.

PERMITTING. This agreement is contingent upon Tenant securing all required local and state licenses and permits to sell 1.4g (Class C) consumer fireworks on the leases premises. If Tenant is unable to secure such license and permits this lease agreement will become null and void. Tenant shall not take possession of the property until such required licenses and permits have been secured.

PROPERTY. If the property is inaccessible or unusable due to construction or the like, then this lease is subject to revision.

ENTIRE AGREEMENT. This lease agreement and any incorporated exhibits or attachments contain all of the agreements between the parties and cannot be modified in any manner other than by an agreement signed by the parties with the same formalities attendant to the execution of this lease agreement. Each agreement, term and provision of this lease agreement shall be construed to be a promise, covenant and condition.

PROVISIONS BINDING. The agreements herein shall be binding upon and inure to the benefit of the heirs, executors, administrators, personal representatives, successors and assigns of the parties.

IN WITNESS WHEREOF, the Landlord and Tenant have executed this lease agreement, each party acknowledging receipt of an executed copy hereof.

**Landlord:**

By: Nicholas Wilson

Name: Nicholas Wilson

Title: Manager

Date: Feb 19 2026

**Tenant:** Renaissance Fireworks, Inc.

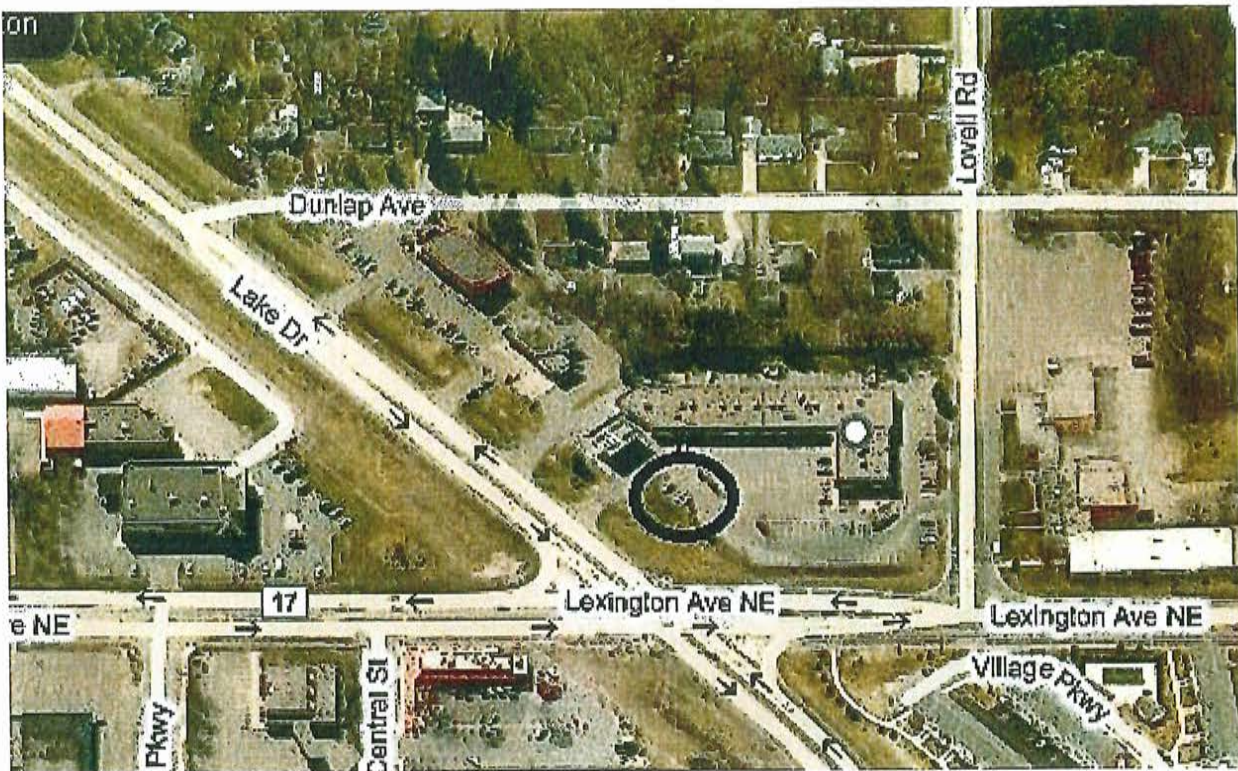
By: Mark Lazarchic

Name: Mark Lazarchic

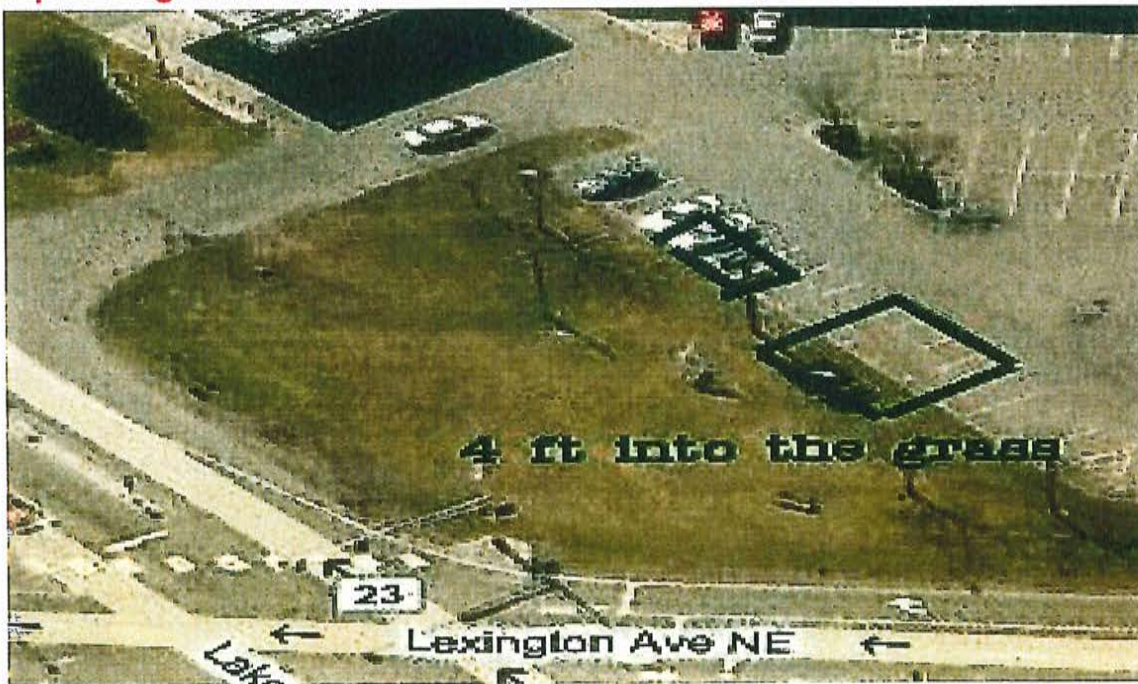
Title: CEO

Date: Feb 18 2026

**Lexington Town Square - 9300 Lexington Ave, Lexington, MN 55014**



**Do not use stakes in parking lot! Only weights are to be used on the parking lot side of the tent!**



**Lexington Location**

**Sales will occur: 06/19/26-07/05/26**

**Hours of operation: 10:00 AM – 09:00 PM, daily**

# Renaissance Fireworks, Inc. Product List

Current as of February 2026

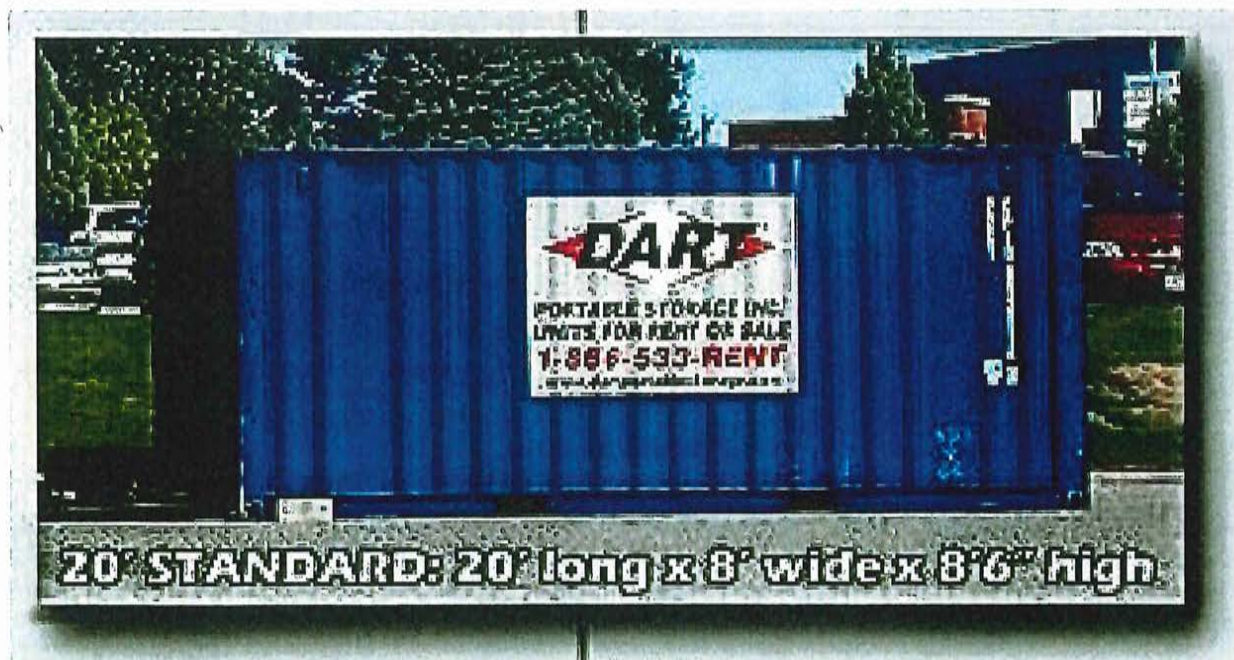
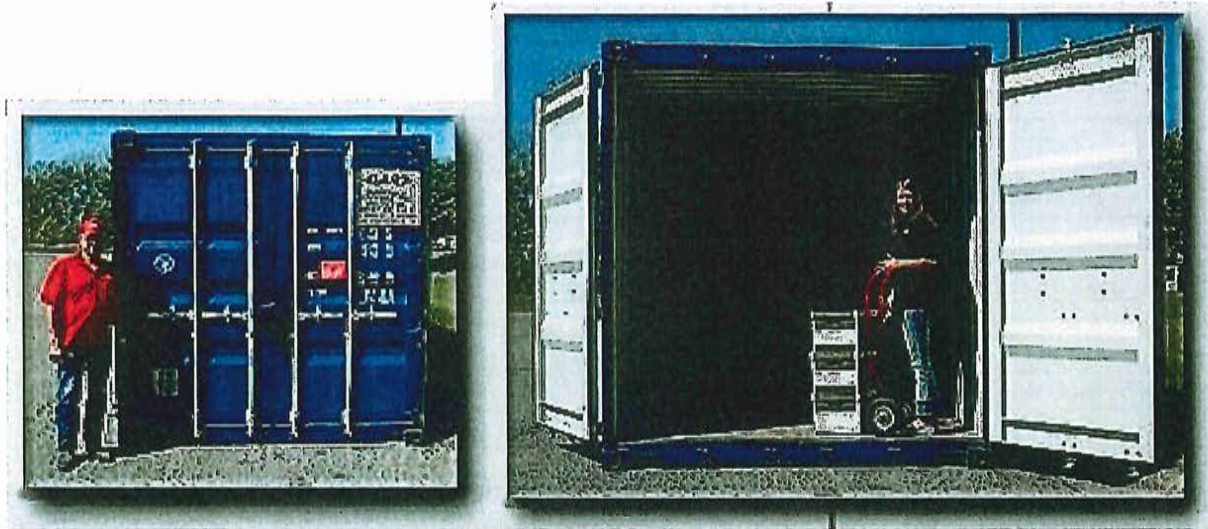
\*products subject to change due to availability.

<b>9.99 BOGO Fountains</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
Classic Show	36/1	36	25
Crackling Rose	36/1	36	13
Intrepid Flame	36/1	36	13
Whistling Color Cuckoo	36/1	36	28
<b>19.99 BOGO Fountains</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
Bonzai Pipeline	24/1	24	37
Festiva	24/1	24	23
Firefly	24/1	24	29
Fool's Gold	24/1	24	22
Royaltini	24/1	24	24
Sassy Lassie	24/1	24	29
Vision Me	24/1	24	26
<b>29.99 BOGO Fountains</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
Breathless	18/1	18	32
Digital Garden	20/1	20	17
Dragon Eyes	20/1	20	17
Fire and Flash	12/1	12	31
Hot Roll	16/1	16	45
Magic In The Garden	18/1	18	36
Mesmerize	24/1	24	32
Picture Perfect	12/1	12	21
Spring Fest	12/1	12	22
<b>39.99 BOGO Fountains</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
Fish out Of Water	12/1	12	35
Lemon Chero/Lemon Lime Delight	12/1	12	29
Royal Garden	12/1	12	33
Worlds Highest/Strongest	18/1	18	42
<b>Assortments</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
#3 Novelty Assortment	24/1	24	16
All Star Bag/Kids Delight	36/1	36	39
Economy Fountain Tray	16/1	16	32
In The Mixx #5	12/1	12	35
Jumbo Value Fountain Tray	4/1	4	47
Mixx It Up #3	9/1	9	21
Mountains of Fountains	1/1	1	5
Party Bag of Fun	1/1	1	7
Party Bag of Fun and Then Some	1/1	1	9

Super Value Fountain Tray	6/1	6	31
<b>Grab and Go Fountains</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
#3 Cone	144/1	144	42
Barrels of Fun	72/2	72	14
Cuckoo	24/6	144	28
HN90 Fountain	18/4	72	15
Jack In The Box	30/6	180	25
Killer Bees	24/4	96	18
Royal/Grand	96/1	96	16
<b>Novelties</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
36" Morning Glory	72/6	72	23
5 Assorted Color Smoke Balls	20/6/12	120	40
8" Sparkler	24/12/6	288	12
Crackling Balls	4/48/6	192	18
Flashing Signal	12/24/6	288	34
Ground Bloom Flower	20/12/6	240	28
Jumping Jack	20/48/12	960	22
Magic Whip	48/12	576	30
S Tank	48/1	48	19
Sliders	6/50/12	300	16
Snakes	144/6/6	144	13
Snaps	6/50/50	300	13
Tank with Star	40/12	480	25
<b>Finale Fountains</b>	<b>Packaging</b>	<b>Units per Case</b>	<b>Case Weight (lbs)</b>
Behemoth	9/1	9	39
Botanical Blast	4/1	4	18
Crackle Storm	4/1	4	31
Dark Science	6/1	6	18
Hot Lava - Lava Lamp	6/1	6	25
Impossible Dream	6/1	6	33
National Treasure	6/1	6	31
One Big Fountain	4/1	4	33
One Unbelievable	4/1	4	49
Psychedelic	4/1	4	38
Waking The Deaf	4/1	4	30

RFI 2026  
Metal Storage Containers For Use At  
Temporary Fireworks Retail Sites

Supplied by Dart Storage



Material Safety Data Sheet  
 May be used to comply with  
 OSHA's Hazard Communication Standard,  
 29-CFR 1910.1200. Standard must be  
 consulted for specific requirements.

U.S. Department of Labor  
 Occupational Safety and Health Administration  
 (Non-Mandatory Form)  
 Form Approved  
 OMB No. 1218-0072

IDENTITY (As Used on Label and List)  
Common Fireworks (Fireworks 1.4G)  
 Note: Blank spaces are not permitted. If any item is not applicable, or if information is available, the space must be marked to indicate this.

Section I

Manufacturer's Name	Emergency Telephone Number
Address (Number, Street, City, State, and ZIP Code)	Telephone Number for Information
	Date Prepared
	Signature of Preparer (optional) (optional)

Section II -- Hazardous Ingredients/Identity Information

Hazardous Components (Specific Chemical Identity, Common Name(s))	OSHA PEL	ACGIH TLV	Other Limits Recommended	% Total
Contains pyrotechnic composition - a solid mixture of oxidizer and fuel that will burn if ignited. These items are classified as 1.4G Explosives by the U.S. Department of Transportation. No Chemical composition is exposed during normal handling and storage.				

Section III -- Physical/Chemical Characteristics

Boiling Point	N/A	Specific Gravity (H <sub>2</sub> O = 1)	N/A
Vapor Pressure (mm Hg)	N/A	Melting Point	N/A
Vapor Density (AIR = 1)	N/A	Evaporation Rate (Ethyl Acetate = 1)	N/A
Solubility in Water	Slight		

Appearance and Odor  
All Pyrotechnic Composition is contained in a cardboard casing.

Section IV -- Fire and Explosion Hazard Data

Flash Point (Method Used)	N/A	Flammable Limits	N/A	LEL	N/A	UEL	N/A
---------------------------	-----	------------------	-----	-----	-----	-----	-----

Extinguishing Media  
Flood with water if small amount of fireworks is involved

Special Fire Fighting Procedures  
Do not use suffocation methods - devices contain their own oxygen. If a large amount of fireworks are involved, allow them to burn and prevent sp.

Unusual Fire and Explosion Hazards  
Fireworks will burn rapidly in the event of fire. of fire

**Section V -- Reactivity Data**

Stability	Unstable	Conditions to Avoid	Open flames, smoking
	Stable X		

Incompatibility (Materials to Avoid) Exposure to water may cause items to deteriorate.

**Hazardous Decomposition or Byproducts**

Smoke, nitrogen oxides and sulfur oxides may be produced in a fire.

Hazardous Polymerization	May Occur	Conditions to Avoid
	Will Not Occur X	

**Section VI -- Health Hazard Data**

Route(s) of Entry:	Inhalation?	Skin?	Ingestion?
	No		No

**Health Hazards (Acute and Chronic)**

Exposure to finished items does not pose any health hazard.

Carcinogenicity:	NTP?	IARC Monographs?	OSHA Regulated?
	No	No	No

Signs and Symptoms of Exposure N/A

Medical Conditions Generally Aggravated by Exposure N/A

Emergency and First Aid Procedures N/A

**Section VII -- Precautions for Safe Handling and Use**

**Steps to Be Taken in Case Material is Released or Spilled**

No smoking or open flames in vicinity of spilled material. Carefully pick up and place spilled items in cardboard cartons. Sweep up any exposed chemical composition with a natural-fiber brush.

Waste Disposal Method

**Precautions to Be Taken in Handling and Storing**

Avoid open flames, smoking, and high temperatures (above 120 F.).  
Keep shipping cartons cool and dry.

Other Precautions None

**Section VIII -- Control Measures**

**Respiratory Protection (Specify Type)**

None required when handling finished items.

Ventilation	Local Exhaust	Special
	Mechanical (Generators)	Other
	N/A	N/A
	N/A	N/A

Protective Gloves None required Eye Protection N/A

Other Protective Clothing or Equipment N/A

Work Hygienic Practices No smoking in vicinity of fireworks

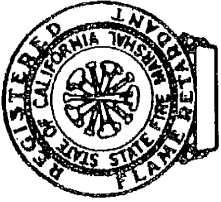


# IMPORTANT DOCUMENT Certificate of Flame Resistance

REGISTRATION  
APPLICATION  
NUMBER

F140.1

ISSUED BY



EVANSVILLE, INDIANA 47725  
MANUFACTURERS OF THE FINISHED  
TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture 03/25/02
Order Number 350882

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

643490  
APRES INC  
DBA APRES PARTY RENTAL  
7625 CAHILL RD  
EDINA MN 55439

Certification is hereby made that:  
The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code, equal to exceeds NFPA 701, CPAI 84, ULC 109.  
The method of the FR chemical application is:

Serial # 8020630C (9)
Description of item certified: FI EXP CAT MID CUST 20x10

**Flame Retardant Process Used Will Not Be Removed By  
Washing And Is Effective For The Life Of The Fabric**

SNYDER MFG NEW PHILADELPHIA, OH  
Name of Applicator of Flame Resistant Finish

Signed: *James D. Amundson*  
TENT DEPARTMENT - ANCHOR INDUSTRIES, INC.

# IMPORTANT DOCUMENT Certificate of Flame Resistance

REGISTRATION  
APPLICATION  
NUMBER

F121.4

ISSUED BY



EVANSVILLE, INDIANA 47725  
MANUFACTURERS OF THE FINISHED  
TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment	3/17/2006
Tent Identification	04237646

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

643490  
APRES INC  
DBA APRES PARTY RENTAL  
7625 CAHILL RD  
EDINA MN 55439

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code. All fabric has been tested and passes NFPA 701-99, CPAI 84, ULC 109.

Serial #	8020610C (1)
Description of item certified:	FI CATENARY EXP TOP 20X20 BLUE 1022575A/WHITE 1022505A

**Flame Retardant Process Used Will Not Be Removed By  
Washing And Is Effective For The Life Of The Fabric**

JOHN BOYLE, STATESVILLE, NC

Signed: *John W. Leach*

SPECIAL EVENTS DIVISION - ANCHOR INDUSTRIES INC.

# RFI 20'x40' Tent Layout

1 square = 1 foot

**NS** = No Smoking Sign

**X** = Exit Sign

 = Fire Extinguisher

All product displays measure under 6' from ground to top of display

All Flame Breaks extend from base of product display to over 6" above top of product display

