

**AGENDA
CITY OF LEXINGTON
REGULAR COUNCIL MEETING
JUNE 18, 2026– 7:00 P.M.
9180 LEXINGTON AVENUE**

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER: – Mayor Murphy

- A. Roll Call - Council Members: DeVries, Mahr, Winge and Hunt

3. CITIZENS FORUM

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed

4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

5. PETER LINDSTROM, METROPOLITAN COUNCIL REPRESENTATIVE, TO PROVIDE UPDATES TO THE COUNCIL. **pp.1-15**

6. LETTERS AND COMMUNICATIONS:

- A. Metropolitan Council Preliminary Population & Household Estimate **pp.16**
- B. Park Board Meeting Minutes – June 1, 2026 **pp.17**
- C. Planning Commission Minutes – June 9, 2026 **pp.18-19**

Consent Agenda:

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

7. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes: June 4, 2026 **pp.20-22**
- B. Recommendation to Approve Claims and Bills: **pp.23-33**
- Check #'s 54188 through 54241
- Check #'s 16178 through 16192
- C. Financial Reports
- Cash Balances **pp.34**
 - Fund Summary – Budget to Actual **pp.35-36**

Action Items:

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

8. ACTION ITEMS:

- A. Park Board Recommendation to Approve Plans and Specifications for the Memorial Park Pickle Ball Court. **pp.37-49**
- B. Recommendation to Approve an Amendment to the Centennial Lakes Little League Memorandum of Understanding (MOU) **pp.50-51**
- C. Request for an increase in pay for Election Judges for 2026 Election **pp.52**
- D. Recommendation to approve Business License Renewals **pp.53-54**
- E. Recommendation to Approve Liquor License Renewals **pp.55-61**
 - Boulevard Bar & Grill
 - Carbone’s Pizza
 - Cowboy’s Saloon (Conditions signed)
 - Curious Crow
 - El Loro Mexican Restaurant
 - Pancho’s Taqueria & Café (Liquor & 3.2 License)

9. MAYOR AND COUNCIL INPUT

10. ADMINISTRATOR INPUT

11. CLOSED SESSION

This portion of the meeting is closed pursuant Minn. Stat. Section 13D.03, and is permitted for Labor Negotiation Strategy and discussion regarding the City of Lexington 2026-2027 Management and Non-Union compensation.

- A. Recommendation to Approve the 2026-27 Management and Non-Union wages. **Under separate cover**

12. ADJOURNMENT



Peter Lindstrom District 10

Peter Lindstrom is an accessible, responsive leader with nearly two decades of public service experience as mayor and council member of Falcon Heights. He helps build strong communities through his work with the Roseville Area Schools Foundation, Lions Club, and Northeast Youth and

Family Services, while demonstrating an ability to empower all members of the community.

Lindstrom brings his passion for sustainable community development to his role on the University of Minnesota's Clean Energy Resource Teams, where he champions energy efficiency and renewable solutions. His work with the Minnesota GreenStep Cities program underscores his commitment to help cities create a more sustainable future. Lindstrom holds a master's degree in public administration from Hamline University and a bachelor's degree in government from St. John's University. He and his wife are the parents of two children.





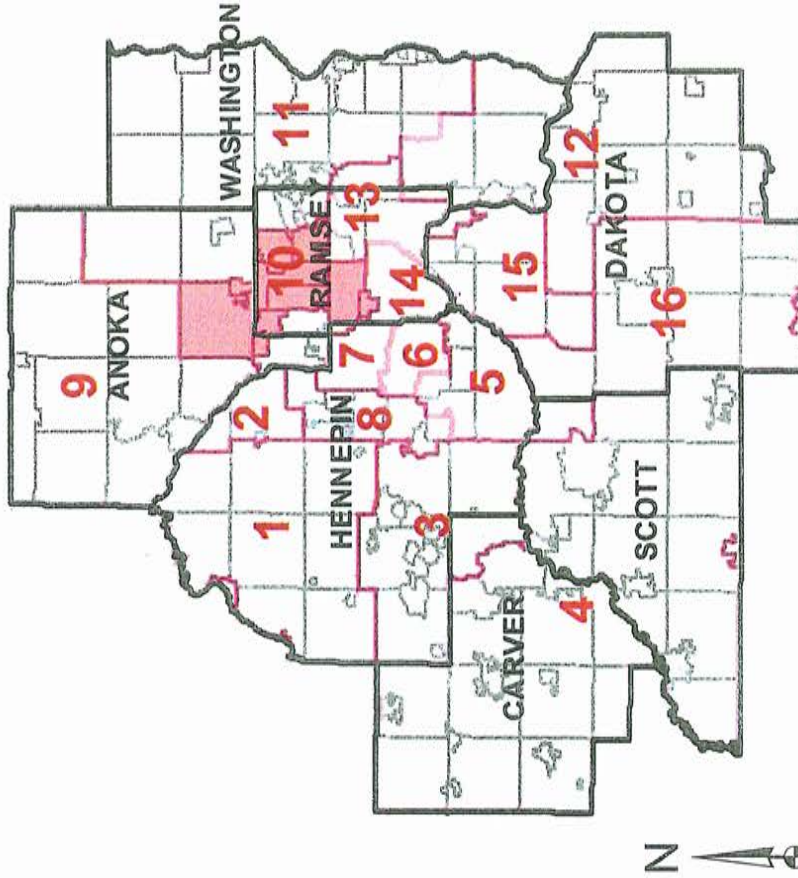
Peter Lindstrom District 10

390 Robert St. N.

Saint Paul, MN 55101

Phone: 651-602-1095

peter.lindstrom@metc.state.mn.us





THE METROPOLITAN COUNCIL

Regional Planning & Public Services for the Twin Cities Metro Area

Overview & Mission

Established by the Minnesota Legislature in 1967, the **Metropolitan Council (Met Council)** is the regional policy-making body, economic development catalyst, and planning agency for the seven-county Twin Cities metropolitan area.

Our Mission: To foster efficient and economic growth for a prosperous, sustainable, and equitable metropolitan region.

Core System Divisions

The Met Council's three primary divisions operate regional infrastructure and guide long-range growth:

- **Transportation (Metro Transit & MTS):** Metro Transit operates the region's extensive public bus and light rail network. As the federally designated Metropolitan Planning Organization (MPO), Metropolitan Transportation Services (MTS) administers federal transportation funding and coordinates regional transit solutions like Metro Mobility.
- **Environmental Services (MCES):** Collects and treats wastewater for the region, operating seven state-of-the-art treatment plants. MCES protects regional water quality and manages long-term water supply planning while maintaining wastewater treatment rates roughly 40% below the national average.
- **Community Development:** Reviews local municipal comprehensive plans to ensure regional alignment. This division establishes long-range urban growth boundaries (via the Metropolitan Urban Service Area, or MUSA) and coordinates the funding and development of the regional parks and trails system.
 - **Housing (Metro HRA):** Operates the state's largest Section 8 Housing Choice Voucher program, providing low- and moderate-income residents with access to safe, affordable housing throughout many suburban metro counties.

Fast Facts: Our Region By The Numbers

| Metric | Detail |
|---------------------------|--|
| Geographic Scope | 7 Counties (Anoka, Carver, Dakota, Hennepin, Ramsey, Scott, Washington) |
| Communities Served | Over 180 cities and townships |
| Population Guided | Serving more than 3 ¼ million residents (roughly 55% of Minnesota's population) |
| Founding Year | 1967 (Expanded operational capacity via the Metropolitan Reorganization Act of 1994) |

Governance & Structure



Unlike traditional localized governments, the Met Council represents a unique model of regional governance designed to solve problems that cross city and county lines.

- **17-Member Board:** Consists of 16 district representatives and one at-large Council Chair.
- **Appointed Governance:** Members are appointed by and serve at the pleasure of the Governor of Minnesota, representing geographic districts of roughly equal population.
- **Tax-Base Sharing:** Administers the Minnesota Fiscal Disparities Program, an innovative tax-base sharing initiative that reduces regional economic inequities by sharing a portion of commercial-industrial property tax growth across municipalities.

Serving a Thriving Region


Peter Lindstrom
Metropolitan Council Member, District 10

June 18, 2026

0


Metropolitan Council – Our History



- Created in 1967 as a "regional solution to regional problems," like:
 - Water quality concerns and wastewater treatment;
 - Sprawl into sensitive natural areas and uncoordinated planning and economic development; and
 - Fiscal inequality between local governments, which threatened essential service delivery.

- At the time, Governor Harold LeVander shared that the "Council was created to do a job which has proved too big for any single community."

- Over the 58 years since the Council was created, we have taken on additional regional policy and service delivery responsibilities.

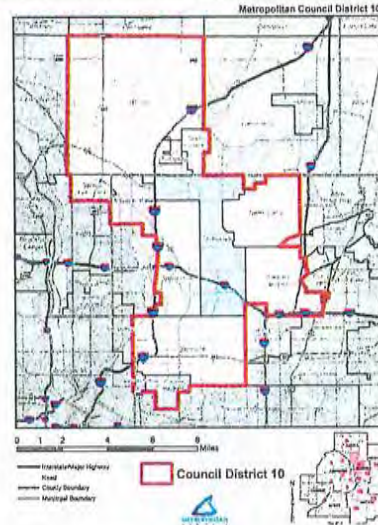


1

Metropolitan Council District 10



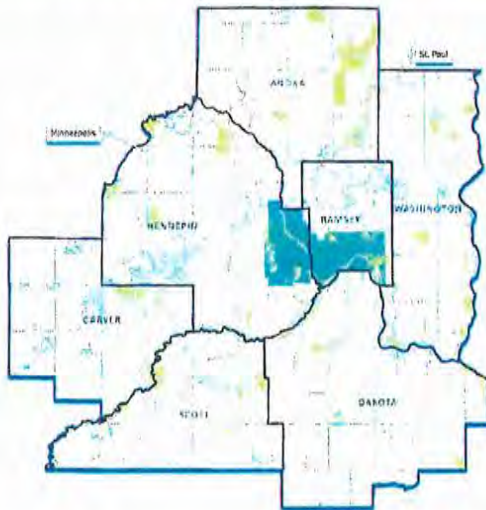
- Council Member for District 10
- Committee assignments
 - Community Development Committee
 - Environment Committee
- Council's representative at:
 - Regional Council of Mayors
 - Environmental Quality Board



Metropolitan Council

2

Twin Cities Metropolitan Region



Fast Facts

- 7 Counties
- 181 Cities and Townships
- People from 11 federally recognized Tribal Nations and many other Native communities
- About 3.25 million people (2024 estimate)
- Projected growth of +610K people by 2050

Metropolitan Council

3



4

MN Statute Requires a Regional Development Guide

The Metropolitan Council shall prepare and adopt, after appropriate study and such public hearings as may be necessary, **a comprehensive development guide** for the metropolitan area.....
 (Metropolitan Land Planning Act: Minn. Stat. 473.145)

- Every 10 years, the Council
 - Prepares system plans for parks, water resources and transportation
 - Adopt policy plans for Housing and Water Supply policy plans
- Council is also responsible for reviewing local comprehensive plans and providing technical assistance to communities as they work through their local comprehensive planning process.



Metropolitan Council

5

2050 Regional Planning Vision

Our Region is Equitable, Inclusive, and Welcoming
 Our quality of life is high by national standards but not all communities share in this. We envision a future where inequities and injustices have been eliminated and all residents and newcomers feel welcome, included, and empowered.

Our Communities are Healthy, Safe, and Vibrant
 The wellbeing of our region depends on the strength and inclusiveness of our economy as well as the quality, safety, and reliability of our public infrastructure and services. We envision a future where all our region's residents can live healthy, productive, and rewarding lives with a sense of security, agency, and wellbeing.

We Lead on Addressing Climate Change
 Our region leads on the critical issue of climate change. We envision a future where we have eliminated or mitigated greenhouse gas emissions and have adapted to ensure that our communities and systems are resilient.


We Protect and Restore Natural Systems
 Our region has world class parks and abundant natural resources. We envision a future where natural systems are increasingly protected, integrated, and restored to ensure a high quality of life for our growing region.



Metropolitan Council

6

2050 Planning Assistance Grants




Eligible Communities

- 60 sewered communities - \$40,000 each
- 4 unsewered communities - \$25,000 each
- Scott County, Carver County, and Consortium = \$110,000 each

Communities eligible for a Planning Assistance Grant meet one of the following three criteria:

1. Current population (2024) is between 2,500 to 14,999 AND adjusted net tax capacity per capita (2024) is less than or equal to 125% of metro median net tax capacity per capita; or
2. Current population (2024) is between 15,000 to 35,000 AND adjusted net tax capacity per capita (2024) is less than or equal to 100% of metro median net tax capacity per capita; or
3. County with land use planning authority for townships within their jurisdiction OR a consortium of 5 or more Dakota County communities in the Rural Service Area working collaboratively on their comprehensive plan updates.



Metropolitan Council

7

Planning Assistance Incentive Grants

Advancing Regional Goals

- People-centered regional goals:
 - Our region is equitable and inclusive.
 - Our communities are healthy and safe.
 - Our region is dynamic and resilient.
- Opportunities to support Regional Goal Frameworks for Equity, Environmental Justice, Anti-Displacement, Community Centered Engagement, and Commitments to American Indian communities
- **\$10,000 per eligible grant participant**

Early Plan Completion

- Staggered deadline spreads out plan submissions
 - Improves efficiency and accuracy in plan reviews
- **Oct. 10, 2028** – Early Plan Completion Incentive Grant deadline for 2050 Comprehensive Plan submissions.
- **Oct. 31, 2028** – Deadline 2050 CPU submissions to be deemed complete to qualify for the Early Plan Completion Incentive Grant.
- **\$4,000 per eligible grant participant**



Metropolitan Council



8

Regional Parks: Many Adventures Close to Home

- 56 regional parks and park reserves
- 8 special recreation features
- Nearly 55,000 acres open for public use
- Regional trails totaling nearly 400 miles
- 63.3 million visits in 2019, millions more than the Mall of America
- By 2040, we plan to expand the regional parks system to nearly 70,000 acres and 1,100 miles of trails



Metropolitan Council



9

Water: Collection and Treatment



- Whenever someone in the Twin Cities region takes a shower, flushes a toilet, or runs a washing machine, it likely reaches a Met Council treatment facility through the extensive network of local and regional sanitary sewer pipes.
- We own, operate, and maintain the Twin Cities metro regional wastewater collection and treatment system, which includes:
 - 635 miles of regional sanitary sewers
 - 230 metering stations
 - 60 lift stations
 - 9 wastewater treatment facilities

Metropolitan Council



10

Transportation: Responsibilities

Planning

- Serves as the region's federally required **Metropolitan Planning Organization**
- Performs long-range **transportation system planning**
- Shorter term federal transportation funds programming with the **Transportation Advisory Board**

Transit Operations

- Provide, contract for, and coordinate **metropolitan transit operations**
- Provide financial assistance to other **regional transit providers**



Metropolitan Council



11

About Metro Transit

AREA SERVED

7+ COUNTIES

90 CITIES



900 SQ. MILES

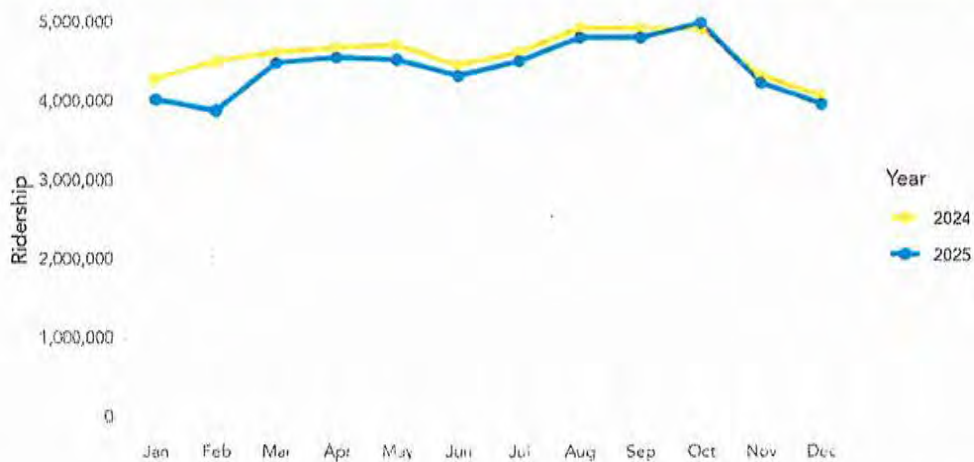
- Division of the Metropolitan Council
- Largest regional transit provider
- Met Council transportation services
 - Metro Mobility
 - Contracted service
 - Planning
 - Allocates federal funding



12

Total Met Council Ridership


2024 Total: 57.28 Million 2025 Total: 55.44 Million




Metropolitan Council

13


Transitway Plans Over the Decades



**1969
MTC**



**1988 County Regional Rail Plans
(LRT)**




**2014
CTIB**

HCRRRA
Comprehensive LRT System Plan

Metropolitan Council

14

Current METRO Transitway Network



T METRO
Fast. Frequent. All day. All yours.
Effective June 14, 2025

Metropolitan Council

15

METRO Transit Vision

| METRO Line | Opened/Opening |
|-------------------------|----------------|
| Blue Line LRT | 2004 |
| Northstar Commuter Rail | 2009 |
| Green Line LRT | 2014 |
| A Line BRT | 2016 |
| C Line BRT | 2019 |
| Orange Line BRT | 2021 |
| D Line BRT | 2022 |
| B Line BRT | 2024 |
| Gold Line BRT | 2025 |
| E Line BRT | 2025 |
| F Line BRT | 2026 |
| Green Line LRT Ext | 2027 |
| Purple Line BRT | 2027/2028 |
| G Line BRT | 2027/2028 |
| H Line BRT | 2028/2029 |
| Blue Line LRT Ext | 2028/2030 |

Metropolitan Council

16

Rebuilding Service: Network Now

Network Now: our near-term plan to design transit service to best meet the needs of our region

<https://www.metrotransit.org/network-now>

Metropolitan Council

17

Recent Progress and What's Next

Recent Accomplishments

- Opened the Gold Line and the B Line BRT
- Expansion of Micro Transit around the metro.
- Major Investments in our wastewater treatment system.

Upcoming Activities

- Supporting local governments in implementing the Imagine 2050 regional development guide:
 - Implementing tools and guides to support local staff
 - Preparing and distributing grants to support small cities with updating their comprehensive plans.
- Continuing to implement the Metro Transit Safety and Security Action Plan in collaboration with our partners.

Metropolitan Council



18

Personal Investment = Regional Benefits

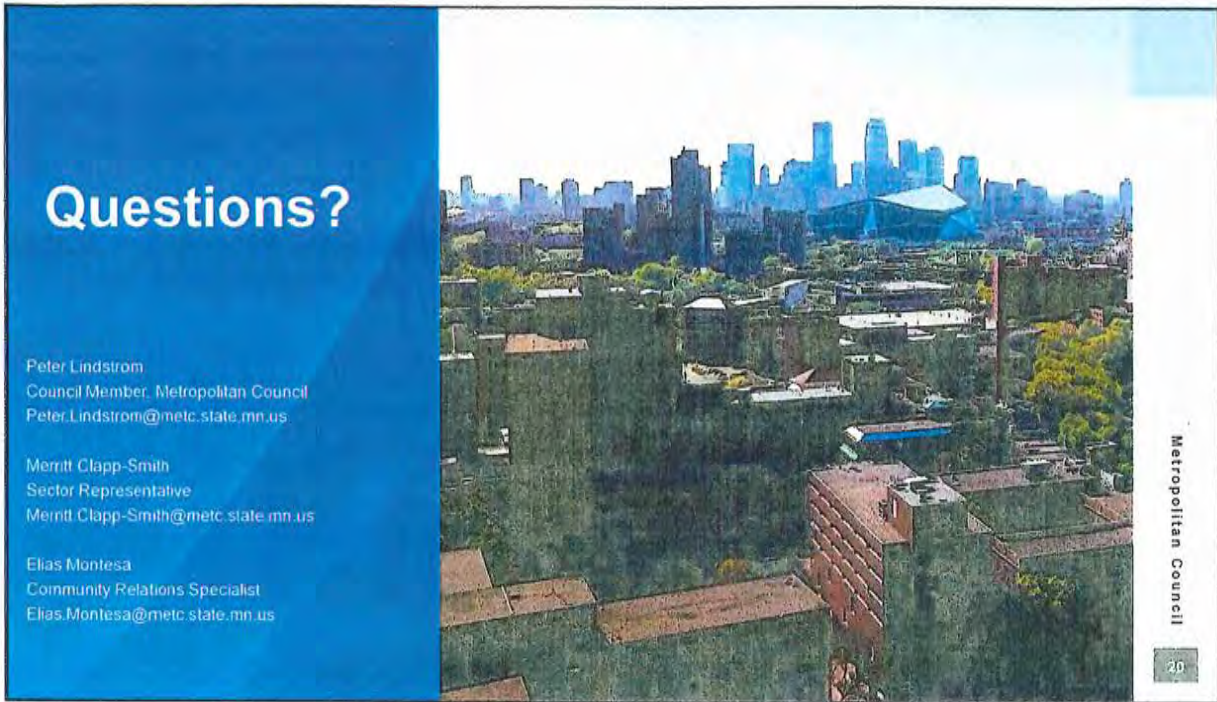
- Ride with us for your next travel outing
- Engage in local and regional planning opportunities
- Participate in park or waterway clean-ups
- Let's stay connected! Invite us to your next gathering



Metropolitan Council



19



Questions?

Peter Lindstrom
Council Member, Metropolitan Council
Peter.Lindstrom@metc.state.mn.us

Merritt Clapp-Smith
Sector Representative
Merritt.Clapp-Smith@metc.state.mn.us

Elias Montesa
Community Relations Specialist
Elias.Montesa@metc.state.mn.us

Metropolitan Council

20

20

May 26, 2026

Bill Petracek, City Administrator
City of Lexington
9180 Lexington Ave
Lexington, MN 55014

Dear City Administrator Petracek:

The Metropolitan Council has prepared preliminary population and household estimates for your community as of April 1, 2025. This is an annual process governed by *Minnesota Statutes 473.24*.

As of April 1, 2025, the City of Lexington had 1,474 housing units, 1,381 households, and 3,119 people (of whom 1 lived in group quarters facilities). Household size averaged 2.258 persons per household.

Metropolitan Council estimates use a housing stock-based method, which involves three questions:

1. *How many housing units did each community have?*
2. *How many households occupied these housing units?*
3. *How many people lived in these occupied housing units?*

This envelope includes a report showing the data inputs and calculations used to develop the preliminary estimates for your community. For more information, visit <https://www.metrocouncil.org/populationestimates>.

We welcome discussion of the preliminary estimates and invite you to review and comment on them. Please send any comments or questions to Samuel.Limerick@metc.state.mn.us (preferred) or to Sam Limerick, Community Development Research, 390 Robert St N, Saint Paul, MN 55101. Under *Minnesota Statutes 473.24*, we must receive your comments or specific objections, in writing, by **June 24, 2026**.

When reviewing the estimates, please note two things. First, **housing unit counts do not include building permits issued in 2025**; those units are unlikely to have been completed by the estimate date of April 1. Second, data inputs are refreshed each year, so **these estimates should not be compared directly with the 2024 estimates** sent last year. The 2020 Census provides a more comparable reference point.

In accordance with *Minnesota Statutes 473.24*, final estimates will be certified by July 15, 2026 for state government use in allocating certain funds.

Sincerely,



Sam Limerick
Principal Data Scientist

MINUTES
CITY OF LEXINGTON
REGULAR PARK BOARD MEETING
June 1, 2026 – 4:45 P.M.
9180 Lexington Avenue
Lexington, MN 55014

1. CALL TO ORDER

Roll Call: Chairperson Koch, Commissioners Baugh-Buys, Ginter, Murphy, and Rose. Also present – Finance Director Galiov, Council liaison Hunt, PW Lead Fischer
Call to order 4:47 pm

2. CITIZENS FORUM

No one wished to address the board

3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Commissioner Ginter, seconded by Commissioner Rose, made a motion to approve the agenda.
Motion carried.

4. LETTERS AND COMMUNICATION

A. None

5. APPROVAL OF PARK BOARD MINUTES

Commissioner Ginter, seconded by Commissioner Rose, made a motion to approve the Park Board Minutes of April 6, 2026. Motion carried 5-0

6. ACTION ITEMS:

Discuss the pickleball courts at Memorial Park – review and recommend color options.

PW Lead Fischer described the project and the timeline. The Board reviewed the color options presented by MSA's landscape architects. Discussion ensued. The Board decided that Blue/Green color pattern would be the better option. Commissioner Murphy made a motion to approve a recommendation to City Council to proceed with Blue/Greem colors. Commissioner Baugh-Buys seconded the motion. Motion carried 5-0.

7. NOTE COUNCIL MINUTES:

A. May 7, 2026

B. May 21, 2026

The Board commented on how nice the presentation of Chief Retka was regarding SBM Fire services.

8. PARK BOARD INPUT

The Board discussed the availability to residents of the ga-ga ball court, suggesting extended hours and availability of equipment. PW Lead Fischer discussed use of the planters at Lexington Ave berm.

9. ADJOURNMENT

Commissioner Ginter made a motion to adjourn the meeting. Commissioner Murphy seconded the motion. The meeting adjourned at 5:00 pm.

**MINUTES
PUBLIC HEARING
&
REGULAR PLANNING COMMISSION MEETING
June 9, 2026 - 7:00 P.M.
9180 Lexington Avenue, Lexington, MN**

1. CALL TO ORDER

A. Roll Call: Chairperson Bautch, Commissioners Johnson, Koch, Murphy, and Thorson

Chairperson Bautch called to order the Public Hearing for June 9, 2026, at 7:00 p.m. Commissioners Present: Ron Thorson and Daniel Johnson. Excused Absence: Michelle Koch and Gloria Murphy. Also present: Bill Petracek, City Administrator.

2. PUBLIC HEARING – Storm Water Pollution Prevention Program (SWPPP)

No citizens were present to provide comments on our storm water pollution prevention program.

3. ADJOURNMENT PUBLIC HEARING

Bautch made a motion to adjourn the public hearing at 7:03 p.m. Thorson seconded the motion. Motion carried 3-0.

**REGULAR PLANNING COMMISSION MEETING
June 9, 2026 - 7:00 P.M.
9180 Lexington Avenue, Lexington, MN**

4. CALL TO ORDER

Roll Call: Chairperson Bautch, Commissioners Johnson, Koch, Murphy, and Thorson

Chairperson Bautch called to order the Regular Meeting for June 9, 2026, at 7:04 p.m. Commissioners Present: Ron Thorson and Daniel Johnson. Excused absence: Michelle Koch and Gloria Murphy. Also present: Bill Petracek, City Administrator.

5. CITIZENS FORUM

No citizens were present to discuss items that were not on the agenda.

6. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Thorson made a motion to approve the agenda as typewritten. Bautch seconded the motion. Motion carried 3-0.

7. LETTERS AND COMMUNICATION

A. Building Permits for May 2026

Some discussion on building permits.

8. APPROVAL OF PLANNING COMMISSION MINUTES

B. May 12, 2026

Thorson made a motion to approve the May 12, 2026 Planning Commission Minutes as presented. Johnson seconded the motion. Motion carried 3-0.

9. DISCUSSION ITEM:

No Discussion items.

10. NOTE COUNCIL MINUTES:

A. May 7, 2026

B. May 21, 2026

Some discussion on the agreement with the City of Blaine regarding our water system as well as discussion on the the SBM Fire Department contract.

11. PLANNING COMMISSION INPUT

The Planning Commission discussed noise ordinances. Discussion ensued.

12. ADJOURNMENT

Thorson made a motion to adjourn the meeting at 7:21 p.m. Johnson seconded the motion. Motion carried 3-0.

**MINUTES
CITY OF LEXINGTON
REGULAR COUNCIL MEETING
JUNE 4, 2026 – 7:00 P.M.
9180 LEXINGTON AVENUE**

1. PLEDGE OF ALLEGIANCE

2. CALL TO ORDER: – Mayor Murphy

A. Roll Call - Council Members: DeVries, Mahr, Winge and Hunt

Mayor Murphy called to order the Regular Council meeting for June 4, 2026 at 7:00 p.m. Councilmember's present: Devries, Hunt, Mahr, and Winge. Also Present: Bill Petracek, City Administrator; Chris Galiov, Finance Director; Kurt Glaser, City Attorney; Jim Mork, Police Chief; Heidi and Jason Haakinson, Lexington; Diane Harris, Lexington; Quad Press; Numerous Centennial High School students.

3. CITIZENS FORUM

*Heidi Haakinson
9333 Griggs Ave
Lexington Mn*

Ms. Haakinson provided a statement regarding the action item to approve a contract with SBM Fire Department. Haakinson stated that when the Lexington Fire Officers accepted a flight on a private jet to go to Atlanta, Georgia to view the company intending to sell the fire department a fire apparatus, she stated that it saved taxpayers money. She also stated that she can't understand why this City can't afford additional duty crews. She also stated that she feels that the fire relief association should still be able to store used pull-tabs in the city garage.

*Dawn Palmer
Blaine, MN.*

Ms. Palmer asked why a non-city employee has access to the security camera in the fire station?

*Linda Pitchford
Lexington, MN*

Stated her husband was a retired Lexington Fire Fighter, and she doesn't understand why the City Council is getting rid of the fire department. She added that she can't count how many times Lexington Fire Department came to her husband's aid.

*Diane Harris
3781 Centerwood Rd.
Lexington, MN.*

If our fire chief hadn't been fired, we wouldn't be in this situation. Until last month, nobody knew about the issues in the fire department. Harris asked why Chief Mohler was even put in this position? No discussion.

*Maria Nelson
Shoreview, MN*

Mayor Murphy stated that she is not a resident of Lexington, MN. and would she please sit down.

4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Councilmember Devries made a motion to approve the agenda without changes or corrections. Mayor Murphy seconded the motion. Motion carried 5-0.

5. INFORMATIONAL REPORTS:

- A. Airport (Councilmember Devries) -*Councilmember Devries stated that 58 private jets are coming in from all around the country for the Special Olympics. He also discussed a new minor league baseball stadium construction, which will increase the air traffic to the airport. Discussion ensued.*
- B. Cable Commission (Councilmember Mahr) *Quarterly meetings – Councilmember Mahr stated that the executive committee met to develop a strategic plan and the decreasing cable franchise fees being paid by cable companies. The idea is to transition away from live sports coverage due to costs and lower viewer interest due to other organizations providing live streaming. Discussion ensued.*
- C. City Administrator (Bill Petracek) – *Petracek explained a chlorine leak in the City's wellhouse that caused a fire department/hazmat response. He stated staff would be working with the insurance company to replace the damaged controls in the wellhouse. Discussion ensued.*

Choose a building block.

6. LETTERS AND COMMUNICATIONS:

- A. Council Workshop Meeting Synopsis – May 21, 2026

No discussion on Letters and Communications.

7. CONSENT ITEMS:

- A. Recommendation to Approve Council Minutes:
Council Meeting – May 21, 2026
- B. Recommendation to Approve Claims and Bills:
Check #'s 54142 through 54187
Check #'s 16171 through 16176

Councilmember Winge made a motion to approve the consent agenda. Councilmember Devries seconded the motion. Motion carried 5-0.

8. ACTION ITEMS:

- A. Recommendation to Approve a Fire and Rescue Services Agreement with Spring Lake Park – Blaine – Moundsview (SBM) Fire Department

Councilmember Devries stated he was on the Lexington Fire Department for 40 years and fought against getting rid of the fire department. He stated he has watched the decline of the fire department over the years. He stated that if Chief Edwards was still here, we would still have the fire department; however, we are looking out for the taxpayers and the services that are provided to them.

Councilmember Mahr stated that it is unfortunate how things proceeded. She continued that there are a lot of regulations that protect public employees and we can't discuss personnel issues in open session. Chief Mohler discussed the fire department budget last summer with the Council, and we did have a discussion about the costs involved in with the fire department. It is difficult for all of us to lose our fire department. She agreed that it is hard to maintain our identity as a small community.

Councilmember Winge stated that he doesn't take the approval of the SBM Fire Services contract personally. He stated that if he calls 911 SBM Fire Department will show up; however, he doesn't want his taxes to go up 30-40% to fund Lexington Fire Department. He pays taxes and doesn't like it, but this is the way it is.

Mayor Murphy stated he would like to do something as a group to preserve the history of this fire department. He is sorry that the Council had to make this decision.

Councilmember Winge made a motion to Approve a Fire and Rescue Services Agreement with Spring Lake Park – Blaine – Moundsview (SBM) Fire Department. Councilmember Devries seconded the motion. Roll call vote: Devries – yes; Mahr-yes; Winge-yes; Hunt-yes; Murphy – yes. Motion carried 5-0.

9. MAYOR AND COUNCIL INPUT

Councilmember Hunt discussed the Hazmat response to the city public works facility within 5 minutes. Discussion ensued.

Councilmember Mahr stated that if you are interested in airports, they are having an open house Wednesday 4:30 to 6:30 pm.

Councilmember Devries stated that the police chief's retirement party is June 30th from 2:30 pm to 4:30 pm.

10. ADJOURNMENT

Councilmember Devries made a motion to adjourn the meeting at 7:43 p.m. Councilmember Mahr seconded the motion. Motion carried 5-0.

Claims & Bills

Under Separate Cover

Available Upon Request

PICKLEBALL COURT - LEXINGTON MEMORIAL PARK
ENGINEER'S ESTIMATE OF PROBABLE COSTS
LEXINGTON, MN

| ITEM NO. | ITEM DESCRIPTION | EST. QTY | UNITS | UNIT PRICE | TOTAL PRICE |
|---------------------------|---|----------|-------|-------------|---------------------|
| 1 | MOBILIZATION, BONDS & INSURANCE | 1 | LS | \$ 7,000.00 | \$ 7,000.00 |
| 2 | EROSION CONTROL | 1 | LS | \$ 500.00 | \$ 500.00 |
| 3 | TURF AND SITE RESTORATION | 1 | LS | \$ 500.00 | \$ 500.00 |
| 4 | UNCLASSIFIED EXCAVATION | 1 | LS | \$ 5,000.00 | \$ 5,000.00 |
| 5 | EXISTING ASPHALT REPAIRS - COMPLETE COURT OVERLAY | 6,000 | SF | \$ 2.00 | \$ 12,000.00 |
| 6 | 5-INCH CONCRETE SIDEWALK WITH BASE | 360 | SF | \$ 20.00 | \$ 7,200.00 |
| 7 | TEXTURED ACRYLIC SPORT COURT SURFACING & STRIPING | 6,000 | SF | \$ 5.00 | \$ 30,000.00 |
| 8 | BENCH, 6-FT | 2 | EA | \$ 2,500.00 | \$ 5,000.00 |
| 9 | PICKLEBALL NETS & POSTS | 3 | EA | \$ 5,000.00 | \$ 15,000.00 |
| 10 | PICKLEBALL COURT SIGNAGE | 1 | LS | \$ 150.00 | \$ 150.00 |
| 11 | FENCE PRIVACY SCREEN, ALTERNATE 1 | 1,400 | SF | \$ 2.00 | \$ 2,800.00 |
| 12 | | | | \$ - | \$ - |
| 13 | | | | \$ - | \$ - |
| 14 | | | | \$ - | \$ - |
| TOTAL: Items #1-11 | | | | | \$ 85,150.00 |

Laykold®



Court: Pickleball

Inside: Pro Blue

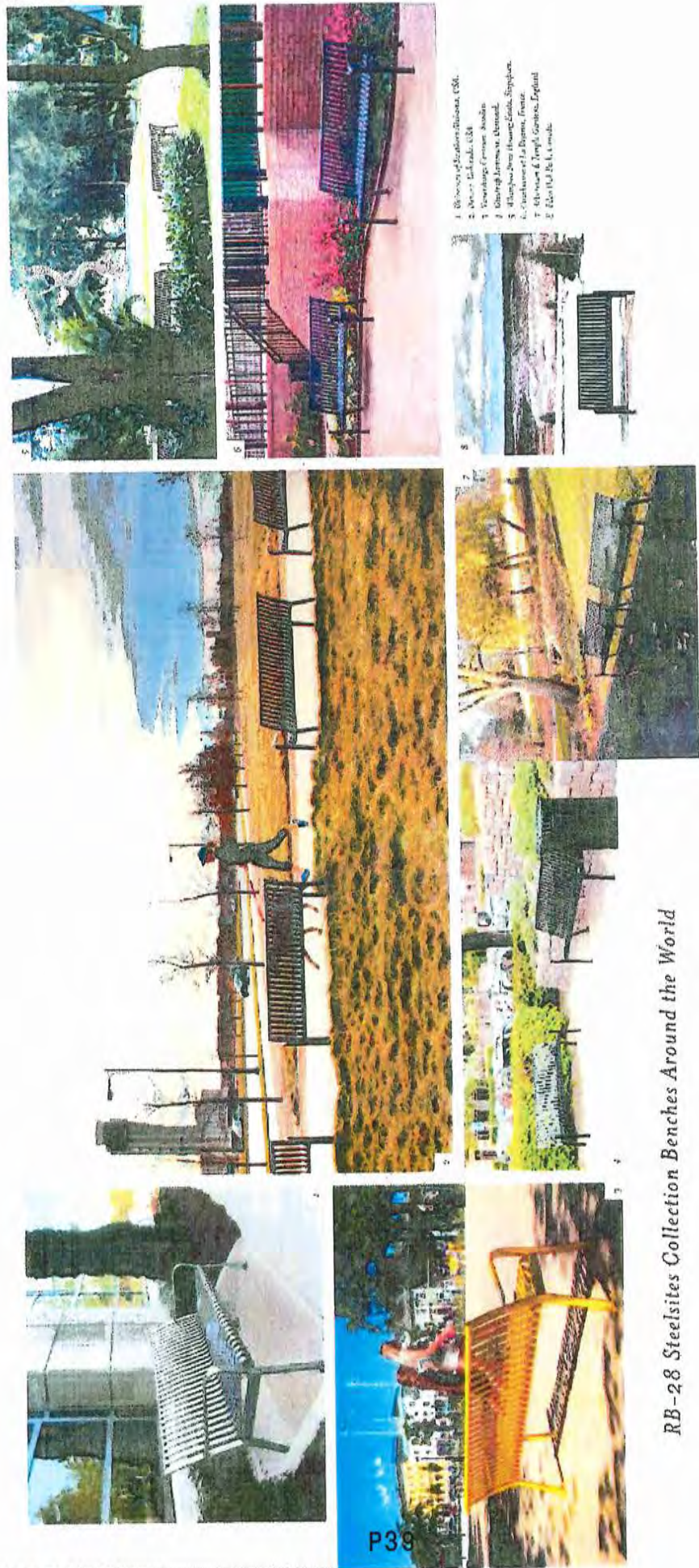
Outside: Medium Green

Kitchen: Light Blu

Colors are as accurate as possible, however due to screen variations, lighting, etc and is not an exact representation.
Ready to build your court? Find your nearest Laykold court expert at www.laykold.com/contact.

BENCH STYLE

Steelsites



1. Riverside Park, Atlanta, Georgia, USA
2. Park, U.S.A., USA
3. Victoria Park, London, England
4. Riverside Park, Atlanta, Georgia, USA
5. Riverside Park, Atlanta, Georgia, USA
6. Riverside Park, Atlanta, Georgia, USA
7. Riverside Park, Atlanta, Georgia, USA
8. Riverside Park, Atlanta, Georgia, USA
9. Riverside Park, Atlanta, Georgia, USA
10. Riverside Park, Atlanta, Georgia, USA

RB-28 Steelsites Collection Benches Around the World

P39



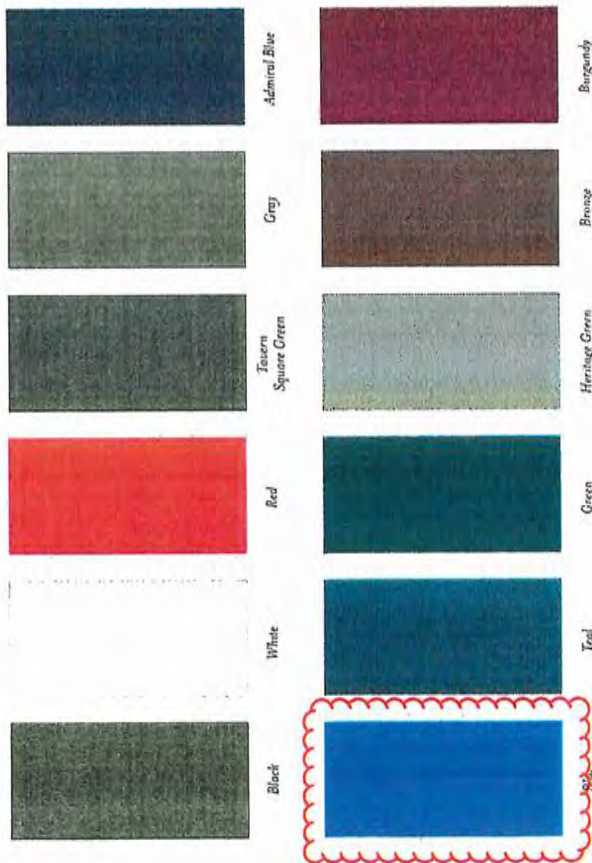
VICTOR STANLEY 1 800 368 2373 (USA - Canada) 1 303 855 8300

VICTORSTANLEY.COM

COLOR OPTIONS

Powder Coat

Standard Powder Coat Colors





- NOTES:**
- EXISTING ELEMENTS STRUCTURES WITHIN PROJECT LIMITS TO BE PROTECTED UNLESS OTHERWISE STATED.
 - CONTRACTOR TO VERIFY LOCATIONS OF UTILITIES PRIOR TO CONSTRUCTION. CONTRACTOR TO COORDINATE WITH UTILITY COMPANIES TO PROTECT ALL EXISTING UNDERGROUND UTILITIES UNLESS OTHERWISE NOTED.
 - ALL WORK SHALL BE CONTAINED WITHIN CITY OWNED PROPERTY.
 - CONSTRUCTION SHALL BE IN PLACE PRIOR TO ANY SITE CONSTRUCTION OR DISTURBANCE.

LEGEND

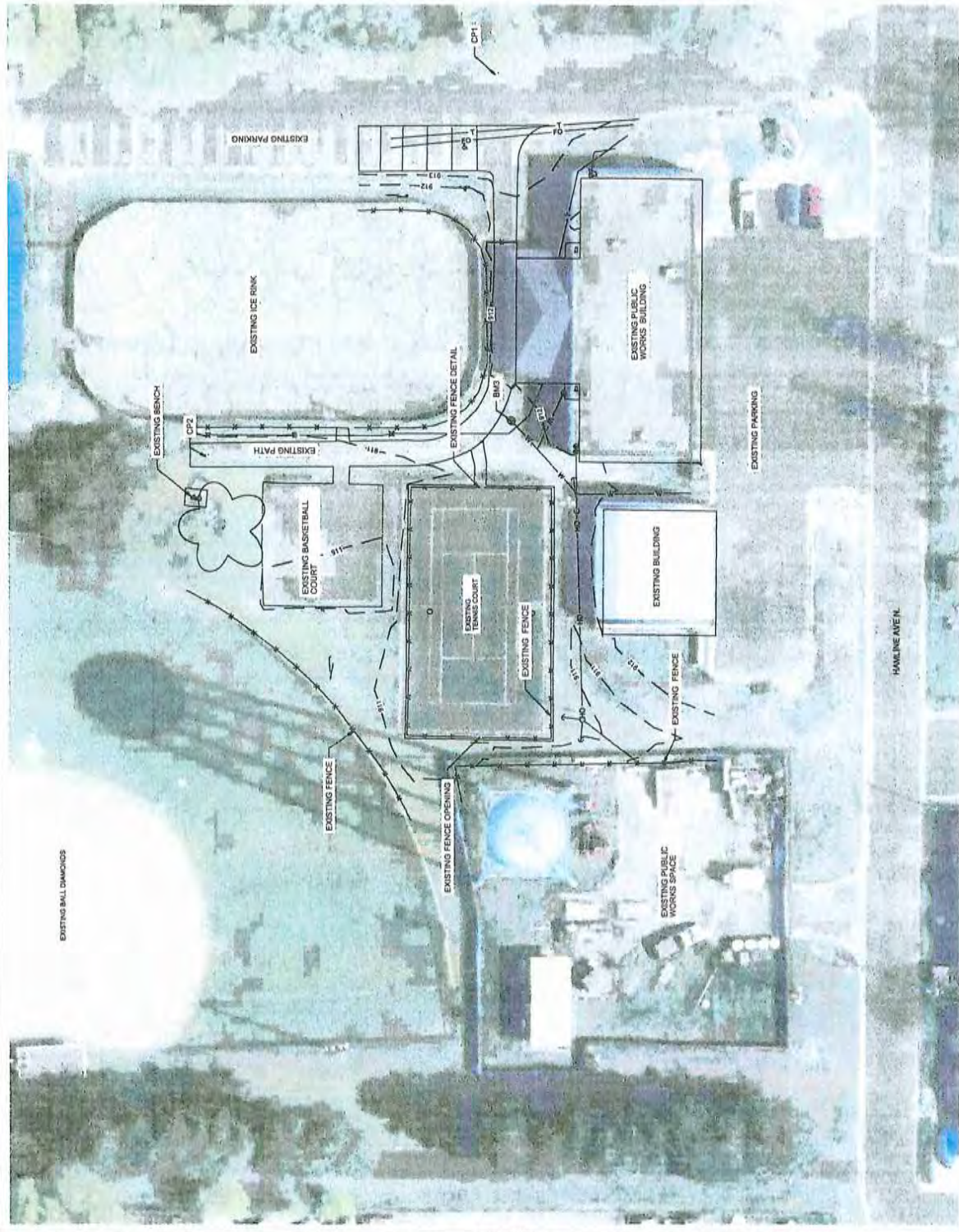
| | |
|---|--|
| — | RIGHT-OF-WAY |
| — | BASELINE |
| — | PROPERTY LINE |
| — | EXISTING WATER MAIN |
| — | EXISTING WATER MAIN, VALVE & HYDRANT |
| — | EXISTING WATER SERVICE & CURB STOP |
| — | EXISTING SANITARY SEWER & MANHOLE |
| — | EXISTING FOREGEMAN |
| — | EXISTING STORM SEWER & INLET/CATCH BASIN |
| — | BURIED ELECTRIC |
| — | BURIED GAS & VALVE |
| — | BURIED CABLE TELEVISION |
| — | BURIED TELEPHONE |
| — | BURIED FIBER OPTICS |
| — | OVERHEAD UTILITY |
| — | RAILROAD TRACKS |
| — | EXISTING CULVERT PIPE |
| — | FENCE LINE |
| — | BENCHMARK |
| — | IRON PIPE |
| — | IRON ROD |
| — | CONTROL POINT |
| — | UTILITY POLE & GUY |
| — | SOIL BORING |
| — | LIGHT POLE |
| — | PEDESTAL |
| — | STREET SIGN |
| — | MAILBOX |
| — | TREE - DECIDUOUS |
| — | TREE - CONIFEROUS |

BENCHMARK TABLE

| NO. | NORTHING | EASTING | ELEV. | DESCRIPTION |
|-----|-----------|-----------|-------|-------------|
| CP1 | 137758.74 | 523755.40 | 913.5 | CP - MAG |
| CP2 | 137655.29 | 523838.05 | 910.7 | CP - MAG |
| BM3 | 137619.35 | 523760.55 | 914.8 | BM - T/HH |

READING BASED ON THE STATE'S COORDINATE REFERENCE SYSTEM - NORTH PLAINS

MEASUREMENTS
 Dial or (800) 252-1166



| | | | | |
|---|------------------|-------------------|---|--------------|
| PROJECT DATE: 08/08/2018 | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | PROJECT: PICKLEBALL COURT - LEXINGTON MEMORIAL PARK | NO. 10481064 |
| DESIGNED BY: [Signature] | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | CITY OF LEXINGTON, MN | PLAN |
| CHECKED BY: [Signature] | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | ANOKA COUNTY, MN | |
| PROJECT: PICKLEBALL COURT - LEXINGTON MEMORIAL PARK | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | CITY OF LEXINGTON, MN | |
| DESIGNED BY: [Signature] | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | ANOKA COUNTY, MN | |
| CHECKED BY: [Signature] | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | CITY OF LEXINGTON, MN | |
| PROJECT: PICKLEBALL COURT - LEXINGTON MEMORIAL PARK | DATE: 08/08/2018 | SCALE: 1/8"=1'-0" | ANOKA COUNTY, MN | |



ENGINEERING | ARCHITECTURE | SURVEYING
 PLANNING | DESIGN | INTERIOR DESIGN
 www.msa.com
 800.252.1166

PICKLEBALL COURT - LEXINGTON MEMORIAL
 PARK
 CITY OF LEXINGTON, MN
 ANOKA COUNTY, MN

OVERALL EXISTING CONDITIONS
 PLAN
 10481064
 C101



NOTES:

1. CONTRACTOR SHALL VERIFY ALL GRADES AND SLOPES FOR THE SLABS, PATHS, AND SIDEWALKS. IF ANY DISCREPANCIES ARE DISCOVERED, CONTRACTOR SHALL BRING THEM TO THE ATTENTION OF THE DESIGNER PRIOR TO STARTING CONSTRUCTION. CONTRACTOR SHALL VERIFY ALL GRADES AND SLOPES FOR THE SIDEWALKS, PATHS, AND SIDEWALKS. IF ANY DISCREPANCIES ARE DISCOVERED, CONTRACTOR SHALL BRING THEM TO THE ATTENTION OF THE DESIGNER PRIOR TO STARTING CONSTRUCTION.
2. CONTRACTOR SHALL VERIFY ALL GRADES AND SLOPES FOR THE SIDEWALKS, PATHS, AND SIDEWALKS. IF ANY DISCREPANCIES ARE DISCOVERED, CONTRACTOR SHALL BRING THEM TO THE ATTENTION OF THE DESIGNER PRIOR TO STARTING CONSTRUCTION.
3. NO OPEN DITCHES OR DRAINAGE SYSTEMS SHALL BE TRAPPED. ALL DRAINAGE SHALL BE DIRECTED TO THE STREET OR TO A DRAINAGE BASIN. NOTIFY ENGINEER PRIOR TO CONSTRUCTION IF SLOPES LESS THAN THE MINIMUM REQUIREMENTS ARE DISCOVERED.
4. ALL UTILITIES SHALL BE PROTECTED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES. CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND MAINTENANCE OF ALL UTILITIES.
5. CONTRACTOR SHALL MEET GRADES AT PROJECT OR PROPERTY LIMITS WITH A SMOOTH AND CONTINUOUS TRANSITION. ALL EROSION CONTROL SHALL BE IN PLACE PRIOR TO SITE CONSTRUCTION OR DISTURBANCE.

LEGEND:

- PROJECT LIMIT LINE
- EXISTING WATER MAIN
- EXISTING WATER SERVICE & CURB STOP
- PROPOSED WATER MAIN, VALVE & HYDRANT
- PROPOSED WATER SERVICE & CURB STOP
- EXISTING SANITARY SEWER & MANHOLE
- PROPOSED SANITARY SEWER & MANHOLE
- EXISTING FORCE MAIN
- EXISTING STORM SEWER & INLET/CATCH BASIN
- PROPOSED STORM SEWER & INLET/CATCH BASIN
- PROPOSED STORM SEWER & MANHOLE
- BURRED ELECTRIC
- BURRED GAS & VALVE
- BURRED CABLE TELEVISION
- BURRED TELEPHONE
- BURRED FIBER OPTICS
- OVERHEAD UTILITY
- EXISTING CULVERT PIPE
- SPOT ELEVATION
- MATCH EXISTING
- SPOT ELEVATION
- BACK OF CURB ELEVATION
- CURB FINISH ELEVATION
- TOP OF FINISH SIDEWALK
- TOP OF FINISH SIDEWALK
- BURIAL OF WALL ELEVATION
- CONCRETE
- COLOR 1
- COLOR 2
- COLOR 3
- TURF RESTORATION

DIGGERS HOTLINE
 Dial 811 or (800) 252-1166
 www.DiggersHotline.com



| | | | |
|--|--|---------------------|--|
| PROJECT NAME: PICKLEBALL COURT - LEXINGTON MEMORIAL | | SHEET: GRADING PLAN | |
| CLIENT: CITY OF LEXINGTON, MINN. | | DATE: C301 | |
| DESIGNER: MSA ENGINEERING / ARCHITECTURE / SURVEYING | | DRAWN BY: [Name] | |
| CHECKED BY: [Name] | | DATE: [Date] | |
| APPROVED BY: [Name] | | DATE: [Date] | |
| PROJECT NO: [Number] | | SHEET NO: [Number] | |
| DATE: [Date] | | SCALE: [Scale] | |

REQUEST FOR QUOTES
CITY OF LEXINGTON
Lexington, MN
LEXINGTON PICKLEBALL COURTS
JUNE 18, 2026

CITY OF LEXINGTON is requesting Quotes for the construction of the following Project:

LEXINGTON PICKLEBALL COURTS
Project # 10481064

The City of Lexington will receive and accept quotes ONLY via email for the construction of Lexington Pickleball Courts until 11:00 AM CST July 9, 2026. The Project includes the following Work described below and as shown on the attached plans: Removal of existing pavements, site grading, installation of aggregate base, installation of pavements, installation of surfacing overlay system, installation of benches, installation of pickleball appurtenances, and turf/site restoration. The Contractor shall employ adequate safety precautions to protect the public from their operations. Work will be substantially complete on or before September 30, 2026, and will be completed and ready for final payment on or before October 31, 2026.

Please use the attached quote form for your quote and submit to the contacts listed below for the Owner's review and consideration. The Owner reserves the right to waive any informalities or to reject any or all bids.

CITY OF LEXINGTON
9180 Lexington Avenue
Lexington, MN 55014
Bill Petracek
bill.petracek@cityoflexingtonmn.org

CONSULTING ENGINEER:
MSA Professional Services, Inc.
60 Plato Blvd E, Suite 420
St. Paul, MN 55101
Steve Winter, P.E.
swinter@msa-ps.com
(612) 548-3121

Eleanor Brandt, PLA
ebrandt@msa-ps.com
(612) 548-3159

To: Mayor Murphy and City Council
From: Bill Petracek, City Administrator
Date: June 10, 2026



Re: Amendment to Centennial Lakes Little League MOU

The recently adopted Joint Powers Agreement (JPA) to purchase filtered water from the City of Blaine requires us under Article 6.1(b) of the agreement that if we utilize our well #15 for irrigation or other non-potable uses, then well #15 must be physically separated from Lexington's water utility system. The agreement also states under Article 4.1(d) that all of our water usage that comes from Blaine must be metered.

After discussion with public works and the city engineer, it has been determined that the most feasible and quickest approach to complying with this agreement and continue to utilize our newly installed irrigation system to water our ball fields in Memorial Park is to install a 4-inch meter along with pipe sections at the above ground riser. With the installation of this 4-inch meter, the irrigation system will be treated like any other water service within the city. Consequently, this approach requires us to utilize filtered water purchased from the City of Blaine to irrigate our ball fields.

If we were to continue to utilize well #15 for irrigation of our ball fields, it would cost the City a much larger sum of money to construct improvements that would allow us to continue to use the unfiltered water for irrigation. And we still would need the Minnesota Department of Health's approval to utilize well#15, which isn't guaranteed.

With that in mind, city staff had a discussion with Pat Mahr, Centennial Lakes Little League Executive Director, to determine if CLLL would be willing to pay for the filtered water we purchased from the City of Blaine to irrigate our ball fields. Mr. Mahr provided us with a verbal commitment to pay for the purchase of filtered water, which could range from \$5,000-\$7,000 per year, depending on how often the ball fields would be irrigated.

Staff recommends the approval of the amendment to the Centennial Lakes Little League Memorandum of Understanding (MOU)

****Amendment****

MEMORANDUM OF UNDERSTANDING

For 2026, the following charges will be the responsibility of the Centennial Lakes Little League Association:

- Water and Sewer Bill: A beginning meter reading will be taken April 1, 2026, and a final reading on September 30, 2026. **Irrigation will be metered separately and billed on the same account as water and sewer.** Billing will be issued for gallons used at the commercial rate and summary billing will be sent in October 2026 to CLLLA for payment to the City of Lexington.
- Electricity for Concession and Field Lights (excludes security lights): A beginning meter reading will be taken from the Connexus April billing statement and a final reading will be taken from the Connexus October billing statement. Billing included in the summary billing to be sent in October 2026 for payment to the City of Lexington.
- Garbage: CLLLA will contract directly with a garbage company and will pay the vendor directly.
- Fertilizer Cost: CLLLA will pay for 1/2 the total fertilizer costs. Summary billing will be sent in October 2026 for payment to the City of Lexington.
- Ag-lime: CLLLA will pay for ag-lime needed for field repair.
- Field Striping: The actual cost of field striping based on the current labor and equipment rates, and the cost of materials. The charges will be included in the summary billing to be sent in October 2026 for payment to the City of Lexington.
- CLLLA will not be charged for water/sewer and electric usage during the Minnesota State High School League (MSHSL) Section 4AAA Softball Tournament (May 2026 – June 2026). The usage by MSHSL will be calculated on a pro-rata basis and shown as a credit on the billing sent in October 2026 for payment to the City of Lexington.
- The summary billing will be due 45 days from the date of the invoice. After 45 days it will be considered delinquent and subject to late fees, as per City Code Section 3.04, Subd. 1.

Agreed this _____ day of _____ 2026.

City of Lexington

Centennial Lakes Little League

MEMO . . .

DATE: June 11, 2026

TO: Mayor and Council

FROM: Brenda Beaudet

RE: Request for Increase in pay for Election Judges

With the 2026 elections coming up soon - August 11th for the Primary and November 3rd the General Election. I am requesting a pay raise for our election judges.

I am requesting the Head Judge to receive **\$18.00** an hour and Regular Judges receive **\$16.00** an hour. The last raise was for the 2024 Elections. It has gotten considerably more difficult to find people that are willing to work Election cycles as they are very long days. I feel that this increase from the previous election will encourage more participation.

The average wage for cities in Minnesota varies from \$13 to \$18 per hour for Election Judges. And \$15 to \$20 per hour for Head Judges.

Thank you for your consideration

Brenda Beaudet
Deputy City Clerk

P:\DATA\ELECTIONS\2026\Judge Pay Increase request 2026.doc

BUSINESS LICENSES - COUNCIL APPROVAL - JUNE 11, 2026

| NAME OF BUSINESS | | BUSINESS ADDRESS | CITY | ST. | ZIP | DESCRIPTION OF BUSINESS |
|-----------------------------------|--------------|-------------------------|--------------|-----|-------|---|
| Ace Solid Waste | | 6601 McKinley St | Ramsey | MN | 55303 | Solid Waste Hauler |
| Genes Disposal | | 5661 152nd St N | Hugo | MN | 55038 | Solid Waste Hauler |
| LePage & Sons | | 23602 University Ave NW | Bethel | MN | 55005 | Solid Waste Hauler |
| Aspen Waste Systems | | 2951 Weeks Ave SE | Minneapolis | MN | 55414 | Solid Waste Hauler |
| Walters Recycling & Refuse | | 2830 101st Ave NE | Blaine | MN | 55449 | Solid Waste Hauler |
| Republic Services | | 8661 Rendova St NE | Circle Pines | MN | 55014 | Solid Waste Hauler |
| Beck Northway Collision | | 3721 Flowerfield Ave | Lexington | MN | 55014 | Auto Body Repair Shop |
| Edward Jones | | 9304 Lexington Ave | Lexington | MN | 55014 | Investment/Financial Services |
| Lexington Municipal Liquor Store | | 9271 South Highway Dr | Lexington | MN | 55014 | Municipal Liquor Store |
| Creative Kids Academy | | 9100 North Hwy Dr | Lexington | MN | 55014 | Daycare Center |
| Vapors Paradise | | 9330 Lexington Ave | Lexington | MN | 55014 | E Cigarette Shop |
| Marital Arts Academy | | 9380 Lexington Ave | Lexington | MN | 55014 | Professional Karate Studio |
| Affordable Plumbing | (Lower Unit) | 9050 North Highway Dr | Lexington | MN | 55014 | Plumbing Contractor |
| Four Point Construction | | 9040 North Highway Dr | Lexington | MN | 55014 | Building/Construction Office |
| State Farm Insurance | | 9200 North Highway Dr | Lexington | MN | 55014 | Insurance Office |
| Festival Foods | | 9101 South Highway Dr | Lexington | MN | 55014 | Grocery Store |
| Britos Burritos | | 9372 Lexington Ave | Lexington | MN | 55014 | Mexican Take Out |
| Silver View Chiropractic | | 4137 Woodland Rd | Lexington | MN | 55014 | Chiropractic Office |
| Lake Drive Chiropractic | | 8820 North Highway Dr | Lexington | MN | 55014 | Chiropractic Office |
| Great Clips | | 9147 South Highway Dr | Lexington | MN | 55014 | Hair Salon |
| Northway Tobacco | | 9149 South Highway Dr | Lexington | MN | 55014 | Tobacco Shop |
| Broadview Builders | | 9050 North Highway Dr | Lexington | MN | 55014 | Construction Contractor |
| Burnn Boiler | | 4137 1/2 Woodland Rd | Lexington | MN | 55014 | Boiler Repair/Installation Contractor |
| AutoZone | | 9201 South Highway Dr | Lexington | MN | 55014 | Auto Parts Store |
| Lexington Square Chiropractic | | 4137 Woodland Rd | Lexington | MN | 55014 | Chiropractic Office |
| Muffler Doctor | | 9340 North Highway Rd | Lexington | MN | 55014 | Auto Repair Service/Sales |
| O'Reilly Auto | | 9099 South Highway Dr | Lexington | MN | 55014 | Auto Parts Store |
| A+ Towing | | 9010 North Highway Dr | Lexington | MN | 55014 | Towing & Recovery |
| VetCor DBA Kelley Animal Hospital | | 4140 Woodland Rd | Lexington | MN | 55014 | Veterinary Hospital |
| Jasmine Montessori | | 9012 Griggs Ave | Lexington | MN | 55014 | Daycare Facility |
| Circle Pines Sausage Haus | | 9075 South Highway Dr | Lexington | MN | 55014 | Meat Processing |
| Dairy Queen | | 4131 Woodland Rd | Lexington | MN | 55014 | Ice Cream Treat Restaurant |
| Lexington Car Wash | | 9020 North Highway Dr | Lexington | MN | 55014 | Self Serve Car Wash |
| Lexington Garages | | 9161 Dunlap Ave | Lexington | MN | 55014 | Self Storage |
| Top Dog Cleaning | | 9073 South Highway Dr | Lexington | MN | 55014 | Cleaning Company |
| D & E Driving School | | 4135 Woodland Rd | Lexington | MN | 55014 | Driving School |
| Ikes Plumbing | | 9046 North Highway Dr | Lexington | MN | 55014 | Plumbing Contractor |
| Waigreens | | 9273 South Highway Dr | Lexington | MN | 55014 | Retail Store w/Pharmacy & Tobacco Sales |



Minnesota Department of Public Safety
 Alcohol & Gambling Enforcement Division
 445 Minnesota Street, 1600
 St Paul, Minnesota 55101
 651-201-7507

RENEWAL OF LIQUOR, WINE, CLUB OR 3.2% LICENSES

No license will be approve or released until the \$20 Retailer ID Card fee is received by Alcohol and Gambling Enforcement

Licensee: Please verify your license information contained below. Make corrections if necessary and sign. City Clerk/County Auditor should submit this signed renewal with completed license and licensee liquor liability for the new license period. City Clerk/County Auditor are also required by M.S. 340A.404 S.3 to report any license cancellation.

License Code: ONSS License Period Ending: 6/30/2026 Iden: 80139
 Issuing Authority: Lexington
 Licensee Name: The Curious Crow Company Inc
 Trade Name: The Curious Crow
 Address: 9155 S Highway Dr
 Lexington, MN 55014
 Business Phone: 612-217-2464
 License Fees: Off Sale: \$0.00 On Sale: \$600.00 Sunday: \$200.00

By signing this renewal application, applicant certifies that there has been no change in ownership on the above named licensee. For changes in ownership, the licensee named above, or for new licensees, full applications should be used. See back of this application for further information needed to complete this renewal.

Applicant's signature on this renewal confirms the following: Failure to report any of the following may result in civil penalties.

1. Licensee confirms it has no interest whatsoever, directly or indirectly in any other liquor establishments in Minnesota. If so, give details on back of this application.
2. Licensee confirms that it has never had a liquor license rejected by any city/township/county in the state of Minnesota. If ever rejected, please give details on the back of this renewal, then sign below.
3. Licensee confirms that for the past five years it has not had a liquor license revoked for any liquor law violation (state or local). If a revocation has occurred, please give details on the back of this renewal, then sign below.
4. Licensee confirms that during the past five years it or its employees have not been cited for any civil or criminal liquor law violations. If violations have occurred, please give details on back of this renewal, then sign below.
5. Licensee confirms that during the past license year, a summons has not been issued under the Liquor Liability Law (Dram Shop) MS 340A.802. If yes, attach a copy of the summons, then sign below.
6. Licensee confirms that Workers Compensation insurance will be kept in effect during the license period. Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued.

Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued. \$100,000 in cash or securities or \$100,000 surety bond may be submitted in lieu of liquor liability.(3.2 liquor licenses are exempt if sales are less than \$25,000 at on sale, or \$50,000 at off sale).

Licensee Signature: [Signature] DOB: 2/13/1980 SSN: _____ Date: 5/28/21
 (Signature certifies all above information to be correct and license has been approved by city/county.)

City Clerk/Auditor Signature _____ Date _____
 (Signature certifies that renewal of a liquor, wine or club license has been approved by the city/county as stated above.)

County Attorney Signature _____ Date _____
 County Board issued licenses only(Signature certifies licensee is eligible for license).

Police/Sheriff Signature _____ Date _____
 Signature certifies licensee or associates have been checked for any state/local liquor law violations (criminal/civil) during the past five years. Report violations on back, then sign here.



Minnesota Department of Public Safety
 Alcohol & Gambling Enforcement Division
 445 Minnesota Street, 1600
 St Paul , Minnesota 55101
 651-201-7507

RENEWAL OF LIQUOR , WINE, CLUB OR 3.2% LICENSES

No license will be approve or released until the \$20 Retailer ID Card fee is received by Alcohol and Gambling Enforcement

Licensee: Please verify your license information contained below. Make corrections if necessary and sign. City Clerk/County Auditor should submit this signed renewal with completed license and licensee liquor liability for the new license period. City Clerk/County Auditor are also required by M.S. 340A.404 S.3 to report any license cancellation.

License Code: ONSS License Period Ending: 6/30/2026 Iden: 43040
 Issuing Authority: Lexington
 Licensee Name: El Loro of Lexington Inc.
 Trade Name: El Loro Mexican Grill & Cantina
 Address: 9141 South Highway Drive
 Lexington, MN 55014
 Business Phone: 7632862837
 License Fees: Off Sale: \$0.00 On Sale: \$6,000.00 Sunday: \$200.00

By signing this renewal application, applicant certifies that there has been no change in ownership on the above named licensee. For changes in ownership, the licensee named above, or for new licensees, full applications should be used. See back of this application for further information needed to complete this renewal.

Applicant's signature on this renewal confirms the following: Failure to report any of the following may result in civil penalties.

1. Licensee confirms it has no interest whatsoever, directly or indirectly in any other liquor establishments in Minnesota. If so, give details on back of this application.
2. Licensee confirms that it has never had a liquor license rejected by any city/township/county in the state of Minnesota. If ever rejected, please give details on the back of this renewal, then sign below.
3. Licensee confirms that for the past five years it has not had a liquor license revoked for any liquor law violation (state or local). If a revocation has occurred, please give details on the back of this renewal, then sign below.
4. Licensee confirms that during the past five years it or its employees have not been cited for any civil or criminal liquor law violations. If violations have occurred, please give details on back of this renewal, then sign below.
5. Licensee confirms that during the past license year, a summons has not been issued under the Liquor Liability Law (Dram Shop) MS 340A.802. If yes, attach a copy of the summons, then sign below.
6. Licensee confirms that Workers Compensation insurance will be kept in effect during the license period. Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued.

Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued. \$100,000 in cash or securities or \$100,000 surety bond may be submitted in lieu of liquor liability.(3.2 liquor licenses are exempt if sales are less than \$25,000 at on sale, or \$50,000 at off sale).

Ruben Arellano 01-12-1972 6-11-2026
 Licensee Signature DOB SSN Date
 (Signature certifies all above information to be correct and license has been approved by city/county.)

 City Clerk/Auditor Signature Date
 (Signature certifies that renewal of a liquor, wine or club license has been approved by the city/county as stated above.)

 County Attorney Signature Date
 County Board issued licenses only(Signature certifies licensee is eligible for license).

 Police/Sheriff Signature Date
 Signature certifies licensee or associates have been checked for any state/local liquor law violations (criminal/civil) during the past five years. Report violations on back, then sign here.



Minnesota Department of Public Safety
 Alcohol & Gambling Enforcement Division
 445 Minnesota Street, 1600
 St Paul, Minnesota 55101
 651-201-7507

RENEWAL OF LIQUOR, WINE, CLUB OR 3.2% LICENSES

No license will be approve or released until the \$20 Retailer ID Card fee is received by Alcohol and Gambling Enforcement

Licensee: Please verify your license information contained below. Make corrections if necessary and sign. City Clerk/County Auditor should submit this signed renewal with completed license and licensee liquor liability for the new license period. City Clerk/County Auditor are also required by M.S. 340A.404 S.3 to report any license cancellation.

License Code: MWNONSB License Period Ending: 6/30/2026 Iden: 76065
 Issuing Authority: Lexington
 Licensee Name: Skinny Cat Eats LLC
 Trade Name: Poncho's Taqueria & Cafe
 Address: 4115 Woodland Rd
 Lexington, MN 55014
 Business Phone: 763-208-1977
 License Fees: Off Sale: \$0.00 On Sale: \$0.00 Sunday: \$0.00

By signing this renewal application, applicant certifies that there has been no change in ownership on the above named licensee. For changes in ownership, the licensee named above, or for new licensees, full applications should be used. See back of this application for further information needed to complete this renewal.

Applicant's signature on this renewal confirms the following: Failure to report any of the following may result in civil penalties.

1. Licensee confirms it has no interest whatsoever, directly or indirectly in any other liquor establishments in Minnesota. If so, give details on back of this-application. ---
2. Licensee confirms that it has never had a liquor license rejected by any city/township/county in the state of Minnesota. If ever rejected, please give details on the back of this renewal, then sign below.
3. Licensee confirms that for the past five years it has not had a liquor license revoked for any liquor law violation (state or local). If a revocation has occurred, please give details on the back of this renewal, then sign below.
4. Licensee confirms that during the past five years it or its employees have not been cited for any civil or criminal liquor law violations. If violations have occurred, please give details on back of this renewal, then sign below.
5. Licensee confirms that during the past license year, a summons has not been issued under the Liquor Liability Law (Dram Shop) MS 340A.802. If yes, attach a copy of the summons, then sign below.
6. Licensee confirms that Workers Compensation insurance will be kept in effect during the license period. Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued.

Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued. \$100,000 in cash or securities or \$100,000 surety bond may be submitted in lieu of liquor liability.(3.2 liquor licenses are exempt if sales are less than \$25,000 at on sale, or \$50,000 at off sale).

Michael 4-19-1960 4-29-2026
 Licensee Signature DOB SSN Date
 (Signature certifies all above information to be correct and license has been approved by city/county.)

 City Clerk/Auditor Signature Date
 (Signature certifies that renewal of a liquor, wine or club license has been approved by the city/county as stated above.)

 County Attorney Signature Date
 County Board issued licenses only(Signature certifies licensee is eligible for license).

 Police/Sheriff Signature Date
 Signature certifies licensee or associates have been checked for any state/local liquor law violations (criminal/civil) during the past five years. Report violations on back, then sign here.



Minnesota Department of Public Safety
 Alcohol & Gambling Enforcement Division
 445 Minnesota Street, 1600
 St Paul, Minnesota 55101
 651-201-7507

RENEWAL OF LIQUOR, WINE, CLUB OR 3.2% LICENSES

No license will be approve or released until the \$20 Retailer ID Card fee is received by Alcohol and Gambling Enforcement

Licensee: Please verify your license information contained below. Make corrections if necessary and sign. City Clerk/County Auditor should submit this signed renewal with completed license and licensee liquor liability for the new license period. City Clerk/County Auditor are also required by M.S. 340A.404 S.3 to report any license cancellation.

License Code: 3.2ONSS License Period Ending: 6/30/2026 Iden: 76066
 Issuing Authority: Lexington
 Licensee Name: Skinny Cat Eats LLC
 Trade Name: Poncho's Taqueria & Cafe
 Address: 4115 Woodland Rd
 Lexington, MN 55014
 Business Phone: 763-208-1977
 License Fees: Off Sale: \$0.00 On Sale: \$0.00 Sunday: \$0.00

By signing this renewal application, applicant certifies that there has been no change in ownership on the above named licensee. For changes in ownership, the licensee named above, or for new licensees, full applications should be used. See back of this application for further information needed to complete this renewal.

Applicant's signature on this renewal confirms the following: Failure to report any of the following may result in civil penalties.

1. Licensee confirms it has no interest whatsoever, directly or indirectly in any other liquor establishments in Minnesota. If so, give details on back of this application.
2. Licensee confirms that it has never had a liquor license rejected by any city/township/county in the state of Minnesota. If ever rejected, please give details on the back of this renewal, then sign below.
3. Licensee confirms that for the past five years it has not had a liquor license revoked for any liquor law violation (state or local). If a revocation has occurred, please give details on the back of this renewal, then sign below.
4. Licensee confirms that during the past five years it or its employees have not been cited for any civil or criminal liquor law violations. If violations have occurred, please give details on back of this renewal, then sign below.
5. Licensee confirms that during the past license year, a summons has not been issued under the Liquor Liability Law (Dram Shop) MS 340A.802. If yes, attach a copy of the summons, then sign below.
6. Licensee confirms that Workers Compensation insurance will be kept in effect during the license period. Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued.

Licensee has attached a liquor liability insurance certificate that corresponds with the license period in city/county where license is issued. \$100,000 in cash or securities or \$100,000 surety bond may be submitted in lieu of liquor liability.(3.2 liquor licenses are exempt if sales are less than \$25,000 at on sale, or \$50,000 at off sale).

M. West 4-19-1960 4-29-2026
 Licensee Signature DOB SSN Date
 (Signature certifies all above information to be correct and license has been approved by city/county.)

 City Clerk/Auditor Signature Date
 (Signature certifies that renewal of a liquor, wine or club license has been approved by the city/county as stated above.)

 County Attorney Signature Date
 County Board issued licenses only(Signature certifies licensee is eligible for license).

 Police/Sheriff Signature Date
 Signature certifies licensee or associates have been checked for any state/local liquor law violations (criminal/civil) during the past five years. Report violations on back, then sign here.