

**AMENDED**  
**AGENDA**  
**CITY OF LEXINGTON**  
**BOARD OF REVIEW**  
**&**  
**REGULAR COUNCIL MEETING**  
**APRIL 17, 2025 – 7:00 P.M.**  
**9180 LEXINGTON AVENUE**

**AGENDA**  
**BOARD OF REVIEW**

- 1. PLEDGE OF ALLEGIANCE**
- 2. CALL TO ORDER BOARD OF REVIEW – Mayor Murphy**
  - A. Roll Call- Council Members: DeVries, Benson, Mahr and Hunt
- 3. INTRODUCTION OF COUNTY ASSESSOR**
- 4. CITIZENS WHO WISH TO ADDRESS ASSESSOR**
- 5. CLOSE BOARD OF REVIEW**

**AGENDA**  
**CITY OF LEXINGTON**  
**REGULAR COUNCIL MEETING**  
**APRIL 17, 2025– 7:00 P.M.**  
**9180 LEXINGTON AVENUE**

- 1. CALL TO ORDER: – Mayor Murphy**
  - A. Roll Call - Council Members: DeVries, Benson, Mahr and Hunt

**2. CITIZENS FORUM**

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the

meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed

### **3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS**

#### **4. LETTERS AND COMMUNICATIONS:**

- A. Centennial Lakes Police Department Media Reports – 3-26 through 4-8, 2025 **pp. 1-5**
- B. North Metro TV – Jan- March 2025 **pp. 6-12**
- C. North Metro TV – March 2025 pp. **pp. 13-22**
- D. City Report – March 2025 **pp. 23-31**
- E. April 8, 2025 Planning & Zoning minutes **pp.32-33**

#### **Consent Agenda:**

The Consent Agenda covers routine administrative matters. These items are not discussed and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

#### **2. CONSENT ITEMS:**

- A. Recommendation to Approve Council Minutes:  
Council Meeting - April 3, 2025 **pp. 34-37**
- B. Recommendation to Approve Claims and Bills:  
Check #'s 52749 through 52798  
Check #'s 15668 through 15683 **pp.38-49**
- C. Financial Reports
  - Cash Balances **pp. 50**
  - Fund Summary – Budget to Actual **pp. 51-52**

#### **Action Items:**

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

#### **3. ACTION ITEMS:**

- A. Recommendation to approve Resolution NO. 25-08 – A Resolution of the City of Lexington Requesting a Revision to the Regulated Parking on CSAH 52 (Lovell Road) from 30 Feet East of Dunlap Avenue NE to CSAH17 (Lexington Ave NE) **pp. 53**

- B. Recommendation to approve Resolution NO. 25-09 – A Resolution Approving a Designated Depository.

**pp. 54-57**

**4. MAYOR AND COUNCIL INPUT**

**5. ADMINISTRATOR INPUT**

**6. ADJOURNMENT**

/mv