AGENDA CITY OF LEXINGTON REGULAR COUNCIL MEETING NOVEMBER 7, 2024 – 7:00 P.M. 9180 LEXINGTON AVENUE

1. PLEDGE OF ALLEGIANCE

- 2. CALL TO ORDER: Mayor Grote
- A. Roll Call Council Members: DeVries, Murphy, Winge and Benson

3. CITIZENS FORUM

This is a portion of the Council meeting where individuals will be allowed to address the Council on subjects which are not a part of the meeting agenda. Persons wishing to speak may be required to complete a sign-up sheet and give it to a staff person at the meeting. The Council may take action or reply at the time of the statement or may give direction to staff for future action based on the concerns expressed.

4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

5. INFORMATIONAL REPORTS:

- A. Airport (Councilmember Devries)
- B. Cable Commission (Councilmember Winge) Quarterly meetings
- C. City Administrator (Bill Petracek)

6. LETTERS AND COMMUNICATIONS:

- A. Centennial Lakes Police Department Media Reports 10-9 through 10-22, 2024 pp. 1-9
- B. Planning & Zoning Meeting minutes October 8, 2024

pp. 10-11

Consent Agenda:

The Consent Agenda covers routine administrative matters. These items are not discussed, and are approved in their entirety pursuant to the recommendations on the staff reports. A Council Member or citizen may ask that an item be moved from the Consent Agenda to the end of section 7 of the agenda in order to be discussed and receive separate action.

7. CONSENT ITEMS:

A. Recommendation to Approve Council Minutes: Council Meeting – October 17-2024

pp. 12-15

B. Recommendation to Approve Claims and Bills:

pp. 16-28

Check #'s 52139 through 52074 Check #'s 52138 re-issue for 52068 Check #'s 15429 through 15441 Check #'s 15442 through 15448 Check #'s 15449 through 154545

Action Items:

These items are intended primarily for Council discussion and action. It is up to the discretion of the Mayor as to what, if any, public comment will be heard on these items. Persons wishing to speak on discussion items must complete a sign-up sheet and give it to a staff person at the meeting.

8. ACTION ITEMS:

- A. Recommendation to accept a donation of \$6780.00 to be recorded in the

 Capital Equipment Fund for Purchase of New Fire Helmets pp. 29
- B. Recommendation to approve 2025 Anoka County Agreement for Residential
 Recycling Program
 pp. 30-41

9. MAYOR AND COUNCIL INPUT

10. ADJOURNMENT

/mv





City Time Location Case Number **Incident Date** Description CENTERVILLE 69XX TOURVILLE CIR Oct 9 2024 24230993 07:14 LIFT ASSIST Summary: LIFT ASSIST. OFFICERS RESPONDED TO 6900 BLOCK OF TOURVILLE CIR FOR A LIFT ASSIST. EXCEPTIONAL CLEARANCE. CIRCLE PINES 24230715 Oct 9 2024 00:15 **MEDICAL** 8XX CIVIC HEIGHTS DR Summary: POLICE RESPONDED TO THE 800 BLOCK OF CIVIC HEIGHTS DR REGARDING A MEDICAL EMERGENCY. THE PATIENT WAS TRANSPORTED BY EMS. LINO LAKES 24231046 Oct 9 2024 13:46 ASSIST OTHER AGENCY CIRCLE PINES 24230747 Oct 9 2024 01:24 FOUND PROPERTY NORTH RD NE / PARK DR W Summary: WHILE ON PATROL POLICE FOUND A SET OF KEYS AT THE INTERSECTION OF NORTH ROAD AND PARK DRIVE WEST. CIRCLE PINES XX HILLCREST LN 24230934 Oct 9 2024 11:05 **MEDICAL** Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 20 BLOCK OF HILLCREST LN FOR A MEDICAL. CLEAR. CENTERVILLE ACCIDENT-MV PD 69XX 21ST AVE S 24231406 Oct 9 2024 19:23 Summary: PROPERTY DAMAGE ACCIDENT. OFFICERS WERE DISPATCHED TO THE 6900 BLOCK OF 21ST AVE ON A PROPERTY DAMAGE ACCIDENT. OFFICERS TOOK INFORMATION FOR A REPORT AND FACILITATED THE EXCHANGE OF INFORMATION BETWEEN PARTIES CLEAR. ASSIST OTHER AGENCY LINO LAKES 24231343 Oct 9 2024 19:46 CIRCLE PINES XX WOODCREST DR Oct 9 2024 13:40 SUSPICIOUS ACTIVITY 24231042 Summary: SUSPICIOUS ACTIVITY. OFFICERS RECEIVED A PHONE CALL REGARDING SUSPICIOUS ACTIVITY IN THE XX BLOCK OF WOODCREST DR. EXCEPTIONAL CLEARANCE. CIRCLE PINES 92XX LEXINGTON AVE NE 12:23 CIVIL DISPUTE 24230983 Oct 9 2024 Summary: CIVIL DISPUTE. OFFICERS WERE DISPATCHED A PHONE CALL OF A CIVIL DISPUTE IN THE 9200 BLK OF LEXINGTON AVE. INFO ONLY. LINO LAKES ASSIST OTHER AGENCY Oct 9 2024 21:57 24231437 CENTERVILLE 69XX TOURVILLE CIR Oct 9 2024 07:14 LIFT ASSIST 24230821 Summary: LIFT ASSIST. OFFICERS RESPONDED TO 6900 BLOCK OF TOURVILLE CIR FOR A LIFT ASSIST. EXCEPTIONAL CLEARANCE.

Run Date/Time:

LEXINGTON

07:19

Oct 10 2024

24231639

MEDICAL

38XX MINUTEMAN LN





Location City Description Case Number Incident Date Time Summary: MEDICAL OFFICERS WERE DISPATCHED TO A MEDICAL IN THE 3800 BLK OF MINUTEMAN LN. EXCEPTIONAL CLEARANCE. CENTERVILLE 08:54 73XX OLD MILL RD 24231689 Oct 10 2024 JUVENILE STATUS OFFENSE Summary: POLICE RESPONDED TO THE 7300 BLOCK OF OLD MILL RD FOR A JUV. ISSUE 38XX MINUTEMAN LN LEXINGTON MEDICAL Oct 10 2024 14:38 24231942 Summary: OFFICERS RESPONDED TO THE 3800 BLOCK OF MINUTEMAN LN FOR A MEDICAL. EXCEPTIONAL CLEARANCE. CIRCLE PINES MEDICAL 8XX CIVIC HEIGHTS DR Oct 10 2024 18:01 24232100 Summary: POLICE RESPONDED TO THE 800 BLOCK OF CIVIC HEIGHTS DRIVE FOR A MEDICAL EMERGENCY. LEXINGTON 24232271 Oct 10 2024 -21:56 **MEDICAL** 94XX LEXINGTON AVE Summary: POLICE RESPONDED TO THE 9400 BLOCK OF LEXINGTON AVE FOR A MEDICAL EMERGENCY. LEXINGTON 38XX EDGEWOOD RD Oct 10 2024 16:33 **MEDICAL** 24232039 Summary: OFFICERS RESPONDED TO THE 3800 BLOCK OF EDGEWOOD RD FOR A UNKNOWN ISSUE. EXCEPTIONAL CLEARANCE. BLAINE Oct 10 2024 21:47 ASSIST OTHER AGENCY 24232265 18:25 CHECK WELFARE XX CAMEO LN CIRCLE PINES 24232994 Oct 11 2024 Summary: WELFARE CHECK. OFFICERS WERE DISPATCHED TO THE 0 BLOCK OF CAMEO LN ON A WELFARE CHECK. OFFICERS SPOKE WITH INVOLVED PARTIES AND DETERMINED NO FURTHER ACTION WOULD BE TAKEN AT THIS TIME. CLEAR. 69XX CENTERVILLE RD CENTERVILLE Oct 11 2024 10:20 MEDICAL 24232600 Summary: MEDICAL. RESPONDED TO MEDICAL IN THE 6900 BLOCK OF CENTERVILLE RD. CLEARED. LEXINGTON 94XX LEXINGTON AVE 19:20 MEDICAL 24233046 Oct 11 2024 Summary: MEDICAL OFFICERS WERE DISPATCHED TO THE 9400 BLOCK OF LEXINGTON AVE ON A MEDICAL. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION AND TREATMENT. CLEAR. LEXINGTON ACCIDENT-MV HR PD 90XX GRIGGS AVE Oct 11 2024 09:19 24232535 Summary: POLICE RESPONDED TO A PD CRASH IN THE 9000 BLK OF GRIGGS AVE LINO LAKES ASSIST OTHER AGENCY 24232841 Oct 11 2024 15:19





City Location **Incident Date** Time Description Case Number 70XX EAGLE TRL CENTERVILLE 24233377 Oct 12 2024 02:02 SUSPICIOUS ACTIVITY Summary: SUSPICIOUS ACTIVITY. OFFICERS WERE DISPATCHED TO THE 7000 BLOCK OF EAGLE TRL ON SUSPICIOUS ACTIVITY. THE SUSPECTS WERE GONE ON ARRIVAL. OFFICERS WERE ABLE TO DETERMINE IT WAS JUVENILE ACTIVITY AND PARENTS WERE NOTIFIED. CLEAR. CIRCLE PINES XX WEST GOLDEN LAKE RD THEFT 24233737 Oct 12 2024 16:25 Summary: OFFICERS RESPONDED TO THE 10 BLOCK OF WEST GOLDEN LAKE ROAD FOR A THEFT. INACTIVE, PENDING FURTHER SUSPECT INFORMATION. CIRCLE PINES 2XX TWILITE TER MEDICAL 24233940 Oct 12 2024 20:39 Summary: POLICE RESPONDED TO A MEDICAL IN THE 200 BLOCK OF TWILITE TERRACE. CENTERVILLE 69XX EAGLE TRL Oct 13 2024 08:24 **MEDICAL** 24234274 Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 6900 BLOCK OF EAGLE TRAIL ON REPORTS OF A MEDICAL. CLEARED BY TRANSPORT. CENTERVILLE Oct 13 2024 MEDICAL 18XX 73RD ST 24234326 09:57 Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 1800 BLOCK OF 73RD AVE ON REPORTS OF A MEDICAL. CLEAR. LINO LAKES ASST OTHER AND VEH LOCKOUT Oct 13 2024 19:05 24234633 LINO LAKES ASSIST OTHER AGENCY 13:21 Oct 13 2024 24234433 CIRCLE PINES LEXINGTON AVE / LAKE DR ACCIDENT-MV PD 24234440 Oct 13 2024 13:36 Summary: PD ACCIDENT. OFFICERS CAME ACCROSS A PD ACCIDENT AT LEXINGTON AVE/LAKE DR. CLEAR CIRCLE PINES 3XX FLOWERFIELD RD THEFT 24234328 Oct 13 2024 10:01 Summary: THEFT. OFFICERS WERE DISPATCHED TO A PHONE CALL THEFT REPORT FROM THE 300 BLK OF FLOWERFIELD RD. NO SUSPECTS IDENTIFIED. CIRCLE PINES XX WEST GOLDEN LAKE RD THEFT 11:02 24234364 Oct 13 2024 Summary: THEFT. OFFICERS WERE DISPATCHED TO A PHONE CALL THEFT REPORT REGARDING THE 60 BLOCK OF WEST GOLDEN LAKE RD. CASE INACTIVE. 94XX LEXINGTON AVE LEXINGTON 14:28 MEDICAL Oct 13 2024 24234471 Summary: POLICE RESPONDED TO A MEDICAL IN THE 9400 BLOCK OF LEXINGTON AVENUE. CENTERVILLE 71XX MILL RD 17:39 INFORMATION 24234583 Oct 13 2024





Location City **Incident Date** Time Description Case Number Summary: OFFICERS RESPONDED TO A PHONE CALL REQUEST FOR ORDINANCE QUESTIONS IN THE 7100 BLOCK OF MILL RD. EXCEPTIONAL CLEARANCE. LINO LAKES 24234580 Oct 13 2024 17:21 ASSIST OTHER AGENCY LEXINGTON 91XX DUNLAP AVE 24234684 Oct 13 2024 20:21 **MEDICAL** Summary: OFFICERS RESPONDED TO THE 9100 BLOCK OF DUNLAP FOR A MEDICAL EXCEPTIONAL CLEARANCE. LEXINGTON 92XX NORTH HIGHWAY DR Oct 14 2024 04:13 MEDICAL 24234868 Summary: POLICE RESPONDED TO A MEDICAL EMERGENCY IN THE 9200-BLK OF NORTH HIGHWAY DR. LEXINGTON 92XX NORTH HIGHWAY DR 24234884 Oct 14 2024 05:26 CIVIL DISPUTE Summary: POLICE RESPONDED TO THE 9200-BLK OF NORTH HIGHWAY DRIVE FOR A VERBAL DISPUTE BETWEEN NEIGHBORS. SITUATION MEDIATED. MISCELLANEOUS OFFICER XX NORTH RD CIRCLE PINES 24234983 Oct 14 2024 08:43 Summary: CSO DISPATCHED TO THE LOBBY OF THE CENTENNIAL LAKES POLICE DEPARTMENT FOR A WALK IN REPORT FOR FOUND PROPERTY. 3XX HERITAGE TRL CIRCLE PINES 19:55 HARASSMENT Oct 14 2024 24235539 Summary: POLICE TOOK A PHONE CALL HARASSMENT REPORT FROM THE 310TH BLOCK OF HERITAGE TRAIL XX WEST GOLDEN LAKE RD CIRCLE PINES SUSPICIOUS ACTIVITY 19:39 24235527 Oct 14 2024 Summary: WHILE ON PATROL POLICE OBSERVED A SUSPICIOUS VEHICLE IN THE 50TH BLOCK OF WEST GOLDEN LAKE. CENTERVILLE SUSPICIOUS ACTIVITY 19XX 72ND ST 24235395 Oct 14 2024 16:42 Summary: POLICE RESPONDED TO THE 1900 BLOCK OF 72ND STREET FOR A REPORT OF A SUSPICIOUS VEHICLE. LEXINGTON 21:07 FOUND BICYCLE 37XX WOODLAND RD 24235607 Oct 14 2024 Summary: WHILE ON PATROL IN THE 3700 BLOCK OF WOODLAND ROAD POLICE FOUND AN ABANDONED BICYCLE CENTERVILLE MEDICAL 18XX MAIN ST 24236126 Oct 15 2024 13:24 Summary: MEDICAL. OFFICERS RESPONDED TO THE 1800 BLOCK OF MAIN ST FOR THE REPORT OF A MEDICAL EXCEPTIONAL CLEARANCE. LEXINGTON 94XX LEXINGTON AVE HARASSMENT Oct 15 2024 15:50 24236259 Summary: OFFICERS RESPONDED TO THE 9400 BLOCK OF LEXINGTON AVE FOR A HARASSMENT REPORT. EXCEPTIONAL CLEARANCE. LEXINGTON **MEDICAL** 38XX RESTWOOD RD Oct 15 2024 18:16 Summary: POLICE RESPONDED TO THE 3800 BLOCK OF RESTWOOD ROAD FOR A MEDICAL EMERGENCY.





Location City **Incident Date** Time Description Case Number

CENTERVILLE 19:12 CHECK WELFARE 16XX LAKELAND CIR Oct 15 2024 24236444

Summary: OFFICERS RESPONDED TO THE 1600 BLOCK OF LAKELAND CIRCLE FOR A WELFARE CHECK.

EXCEPTIONAL CLEARANCE

CENTERVILLE 20XX MICHAUD WAY **MEDICAL** Oct 15 2024 05:16

Summary: POLICE RESPONDED TO THE 2000 BLOCK OF MICHAUD WAY REGARDING A MEDICAL EMERGENCY. THE PATIENT WAS TRANSPORTED

BY EMS.

LEXINGTON AVE / LOVELL DR 24236043 TRAFFIC Oct 15 2024 11:27

LEXINGTON

Summary: TRAFFIC.

OFFICERS CONDUCTED A TRAFFIC STOP FOR A VIOLATION THAT OCCURED ON LEXINGTON AVE NEAR LOVELL RD.

CLEAR.





ase Number	Incident Date	Time	Description	Location	City
4237118	Oct 16 2024	15:22	ACCIDENT-MV PD	LEXINGTON AVE / EDGEWOOD RD	LEXINGTON
summary: POLIC CRASH.	CE RESPONDED TO TH	HE INTERSE	CTION OF EDGEWOOD RD AND L	EXINGTON AVE FOR A REPORT OF A PROP	ERTY DAMAGE
4236659	Oct 16 2024	00:23	MISCELLANEOUS PUBLIC	94XX LEXINGTON AVE	LEXINGTON
Summary: POLIC WITH TWO YOU	CE RESPONDED TO TH NG CHILDREN. LEXING	HE 9400 BLK GTON FIRE	OF LEXINGTON AVE REGARDING RESPONDED AND ASSISTED THE	G A RESIDENT WHO WAS LOCKED OUT OF RESIDENT IN GAINING ACCESS TO THEIR A	THEIR APARTMEN' APARTMENT.
4236792	Oct 16 2024	08:00	VEHICLE- LOCKOUT		CENTERVILLE
4237185	Oct 16 2024	16:28	THEFT-BICYCLE	90XX GRIGGS AVE	LEXINGTON
		ILL THEFT F	REPORT FROM THE 9000 BLOCK C	F GRIGGS AVE.	and a second or easily been as a common
24236930	Oct 16 2024	11:23	MEDICAL	89XX SYNDICATE AVE	LEXINGTON
Summary: MEDI	ICAL OFFICERS RESP	ONDED TO	8900 BLOCK OF SYNDICATE AVE	FOR A MEDICAL.	J. 20 10 10 10 10 10 10 10 10 10 10 10 10 10
24237209	Oct 16 2024	17:07	THEFT	18XX CENTER ST	CENTERVILLE
Summary: POLI	CE TOOK A PHONE CA	ALL THEFT F	REPORT FROM THE 1800 BLOCK C	OF CENTER STREET.	
2	0-147.0004	06:11	MEDICAL	18XX MAIN ST	CENTERVILLE
24237587 Summary: MEDI	Oct 17 2024	06:11	WEDICAL		
CLEARED BY TR 24237554 Summary: POLI	Oct 17 2024	03:47 HE 9400 BL	MEDICAL OCK OF LEXINGTON AVE ON A RE	94XX LEXINGTON AVE PORT OF AN UNKOWN MEDICAL ISSUE. BV	LEXINGTON VC.CLR.
24237663	Oct 17 2024	09:26	MEDICAL	3XX HERITAGE TRL	CIRCLE PINES
	ICAL. OFFICERS AND	AMBULANC	E WERE DISPACTHED TO MEDICA	L CALL.	in and the reason is per to be the terms
24237712	Oct 17 2024	10:34	FIRE	XX RIDGE RD	CIRCLE PINES
Summary: OFFI CLEARED.	ICERS WERE DISPATO	CHED TO A I	HOUSE FIRE IN THE 0 BLOCK OF F	RIDGE ROAD. FIRE ARRIVED AND HANDLED	. EXCEPTIONALLY
24237620	Oct 17 2024	07:55	DOMESTIC ESCORT	6XX VILLAGE PKWY	CIRCLE PIŅES
					A RESIDENCE OF THE PARTY OF THE
Summary: OFF	ICERS WERE DISPATO	CHED TO 60	0 BLOCK OF VILLAGE PARKWAY F	FOR A DOMESTIC ESCORT.	7.E TABLE SHIKEN FO TO
24237964	Oct 17 2024	16:07	0 BLOCK OF VILLAGE PARKWAY F	FOR A DOMESTIC ESCORT. LEXINGTON AVE NE / EDGEWOOD F	RD LEXINGTON
24237964 Summary: PRO	Oct 17 2024 OPERTY DAMAGE ACC	16:07 IDENT.	ACCIDENT	LEXINGTON AVE NE / EDGEWOOD F	**************************************
24237964 Summary: PRO	Oct 17 2024 OPERTY DAMAGE ACC RE DISPATCHED TO T	16:07 IDENT. HE AREA OI	ACCIDENT	LEXINGTON AVE NE / EDGEWOOD F	**************************************
24237964 Summary: PRO OFFICERS WEI	Oct 17 2024 OPERTY DAMAGE ACC RE DISPATCHED TO T	16:07 IDENT. HE AREA OI	ACCIDENT F LEXINGTON AVE AND 97TH FOR	LEXINGTON AVE NE / EDGEWOOD F	**************************************





City Location **Incident Date** Time Description Case Number Summary: POLICE RESPONDED TO THE INTERSECTION OF NAPLES ST AND RESTWOOD RD FOR A REPORT OF AN ACTIVE FIGHT. CIRCLE PINES 8XX CIVIC HEIGHTS DR 24238235 Oct 17 2024 21:48 MEDICAL Summary: POLICE RESPONDED TO A MEDICAL IN THE 800 BLOCK OF CIVIC HEIGHTS DRIVE. ASSIST OTHER AGENCY LINO LAKES 00:50 Oct 17 2024 24237506 LINO LAKES 24238492 Oct 18 2024 09:33 ASSIST OTHER AGENCY CIRCLE PINES MISCELLANEOUS PUBLIC 1XX SOUTH DR 24238368 Oct 18 2024 02:11 Summary: POLICE RESPONDED TO THE 100 BLOCK OF SOUTH DR REGARDING A SMELL OF SMOKE IN A RESIDENCE. POLICE AND FIRE RESPONDED. CIRCLE PINES 3XX FLOWERFIELD RD 24238523 Oct 18 2024 10:13 THEFT Summary: THEFT REPORT. OFFICERS WERE DISPATCHED A PHONE CALL FROM THE 300 BLOCK OF FLOWERFIELD RD. CASE INACTIVE PENDING LEADS. CIRCLE PINES XX WEST GOLDEN LAKE RD 24238467 Oct 18 2024 08:44 THEFT Summary: THEFT POLICE WAS DISPATCHED TO THE 60 BLOCK OF WEST GOLDEN LAKE ROAD ON A POLITCAL SIGN STOLEN FROM A FRONT YARD. POLICE GATHERED INFORMATION FROM A MALE. CLEARED CIRCLE PINES 3XX SHERWOOD CT 10:46 THEFT 24238549 Oct 18 2024 Summary: OFFICERS WERE DISPATCHED THE 300 BLOCK OF SHERWOOD CT FOR A THEFT REPORT CIRCLE PINES 12:31 THEFT 3XX SHERWOOD CT 24238632 Oct 18 2024 Summary: THEFT REPORT. OFFICERS WERE DISPATCHED A PHONE CALL THEFT REPORT FROM THE 300 BLK OF SHERWOOD CT. CASE INACTIVE PENDING LEADS. CIRCLE PINES XX WEST GOLDEN LAKE RD 24238662 Oct 18 2024 13:14 THEFT Summary: THEFT REPORT. OFFICERS WERE DISPATCHED A PHONE CALL THEFT REPORT FROM THE 80 BLK OF W GOLDEN LAKE RD. NO SUSPECTS AT THIS TIME. CIRCLE PINES 2XX LITTLE JOHN DR LOST PROPERTY 14:31 24238729 Summary: ON 10/18/24 A COMMUNITY SERVICE OFFICER TOOK A PHONE CALL REGARDING A REPORT FOR LOST PROPERTY. LEXINGTON NEIGHBORHOOD DISPUTE 92XX NORTH HIGHWAY DR Oct 18 2024 15:42 Summary: OFFICERS RESPONDED TO THE 9200 BLK OF NORTH HWY DR REGARDING A NEIGHBOR DISPUTE. CASE ACTIVE. CIRCLE PINES 3XX FOREST DR 24238445 Oct 18 2024 07:54 THEFT





City Description Location **Incident Date** Time Case Number Summary: HAD A PHONE CALL FOR A THEFT REPORT. OFFICERS ADVISED THE COMPLAINANT. CIRCLE PINES XX INNER DR **MEDICAL** 24239776 Oct 19 2024 21:52 Summary: MEDICAL. OFFICERS WERE DISPATCHED TO THE 0 BLOCK OF INNER DR ON A MEDICAL. OFFICERS BEGAN A MEDICAL ASSESSMENT WITH THE VICTIM. AMBULANCE TRANSPORTED FOR FURTHER EVALUATION AND TREATMENT. CLEAR. CENTERVILLE 10:32 DOMESTIC-VERBAL 72XX MILL RD Oct 19 2024 24239359 Summary: FAMILY DOMESTIC. OFFICERS WERE DISPATCHED TO THE 7200 BLOCK OF MILL RD ON A FAMILY DOMESTIC. OFFICERS DETERMINED NO CRIME OCCURRED. OFFICERS MEDIATED. CLEAR. LEXINGTON 38XX MINUTEMAN LN EXTRA PATROL Oct 19 2024 20:32 24239735 Summary: OFFICERS RESPONDED TO A MISCELLANIOUS REQUEST IN THE 3800 BLOCK OF MINUTEMAN LN. EXCEPTIONAL CLEARANCE. CENTERVILLE 18XX HAYFIELD RD DOMESTIC-VERBAL Oct 19 2024 16:53 24239586 Summary: DOMESTIC. OFFICERS WERE DISPATCHED TO THE 1800 BLOCK OF HAYFIELD RD ON A MEDICAL. OFFICERS DETERMINED IT WAS DOMESTIC SITUATION, NO CRIME OCCURED. OFFICERS MEDIATED BETWEEN PARTIES. CLEAR. LEXINGTON 92XX SOUTH HIGHWAY DR 12:24 THEFT-SHOPLIFTING Oct 19 2024 24239434 Summary: POLICE RESPONDED TO A THEFT REPORT IN THE 9200 BLOCK OF SOUTH HIGHWAY DRIVE. LEXINGTON 92XX SOUTH HIGHWAY DR Oct 19 2024 16:25 THEFT 24239577 Summary: OFFICERS RESPONDED TO THE 9200 BLOCK OF SOUTH HIGHWAY DR FOR A THEFT. EXCEPTIONAL CLEARANCE. CIRCLE PINES VEHICLE- LOCKOUT Oct 19 2024 13:52 24239491 LAKE DR / LEXINGTON AVE LEXINGTON TRAFFIC 23:51 24240521 Oct 20 2024 Summary: POLICE OBSERVED A TRAFFIC VIOLATION IN THE 9200-BLK OF LAKE DRIVE. DRIVER DID NOT HAVE A VALID DL NOR INSURANCE. VEHICLE IMPOUNDED FOR OWNER TO COME PICK UP. CLEAR LEXINGTON 89XX SYNDICATE AVE INFORMATION 24240398 19:55 Oct 20 2024 Summary: OFFICERS RESPONDED TO A PHONE CALL REQUEST FOR DOMESTIC QUESTIONS IN THE 8900 BLOCK OF SYNDICATE AVE. EXCEPTIONAL CLEARANCE. **LEXINGTON** 90XX GRIGGS AVE HARASSMENT 11:17 Oct 20 2024 24240081 Summary: POLICE TOOK A PHONE CALL HARRASSMENT REPORT IN THE 9000 BLOCK OF GRIGGS AVE. INFO ONLY CIRCLE PINES 1XX SOUTH DR 12:01 MEDICAL 24240102 Oct 20 2024 Summary: POLICE RESPONDED TO THE 100 BLK OF SOUTH DR FOR A MEDICAL EMERGNECY.





City Incident Date Time Description Location Case Number BLAINE ASSIST OTHER - TRAFFIC 24239969 Oct 20 2024 07:18 91XX JACKSON AVE **LEXINGTON MEDICAL** 24240638 Oct 21 2024 08:13 Summary: OFFICERS WERE DISPATCHED TO A MEDICAL CALL ON THE 9100 BLOCK OF JACKSON AVE. CENTERVILLE **CHECK WELFARE** 70XX GOIFFON RD Oct 21 2024 08:14 24240637 Summary: CHECK WELFARE. OFFICERS RESPONDED TO THE 7000 BLOCK OF GOIFFON RD FOR THE REPORT OF A WELFARE CHECK. CASE PENDING. CIRCLE PINES XX WEST RD 24240658 Oct 21 2024 08:49 DOMESTIC ASSAULT Summary: OFFICERS WERE DISPATCHED TO A DOMESTIC VIOLENCE CALL IN THE 40 BLK OF WEST RD. ARREST WAS MADE. LEXINGTON MISSING PERSON 94XX LEXINGTON AVE 24240997 Oct 21 2024 15:43 Summary: OFFICERS RESPONDED TO THE 9500 BLOCK OF LEXINGTON AVE FOR A MISSING PERSON REPORT. EXCEPTIONAL CLEARANCE. LINO LAKES ASSIST OTHER AGENCY 24241255 Oct 21 2024 21:18 CIRCLE PINES XX CENTRAL ST 24241127 18:02 ROBBERY Oct 21 2024 Summary: OFFICERS WERE DISPATCHED TO THE 30 BLOCK OF CENTRAL ST ON A SIMPLE ROBBERY. OFFICERS SET UP A PERIMETER AND SEARCHED FOR AN UNKNOWN SUSPECT UTILIZING A POLICE K-9 AND UNMANNED ARIEL DRONE. OFFICERS DID NOT LOCATE THE SUSPECT. CASE STILL UNDER INVESTIGATION XX WEST GOLDEN LAKE RD CIRCLE PINES 24241201 Oct 21 2024 19:39 THEFT Summary: POLICE TOOK A PHONE CALL THEFT REPORT FROM THE 10TH BLOCK OF WEST GOLDEN LAKE. LEXINGTON Oct 21 2024 19:13 MEDICAL 91XX SOUTH HIGHWAY DR 24241179 Summary: POLICE RESPONDED TO THE 9100 BLOCK OF SOUTH HIGHWAY DRIVE FOR A MEDICAL EMERGENCY.

SUSPICIOUS ACTIVITY

Summary: POLICE RESPONDED TO THE 3800 BLOCK OF MINUTEMAN LN FOR A REPORT OF SUSPIOCUS ACTIVITY.

Oct 22 2024

24241390

01:28

Run Date/Time:

LEXINGTON

38XX MINUTEMAN LN

MINUTES

REGULAR PLANNING COMMISSION MEETING October 8, 2024 - 7:00 P.M.

9180 Lexington Avenue, Lexington, MN

1. CALL TO ORDER

A. Roll Call: Chairperson Bautch, Commissioners Thorson, Koch, Murphy and Ogden

Chairperson Bautch called to order the Regular Planning Commission meeting on October 8, 2024 at 7:00 p.m. Commissioners Present: Michelle Koch, Gloria Murphy Ron Thorson and Chuck Ogden. Also present: Bill Petracek, City Administrator.

2. CITIZENS FORUM

No citizens were present to discuss items not on the agenda.

3. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Murphy made a motion to approve the agenda as presented. Ogden seconded the motion. Motion carried 5-0.

- 4. LETTERS AND COMMUNICATION
 - A. Building Permits for September 2024

No discussion on September building permits.

- 5. APPROVAL OF PLANNING COMMISSION MINUTES
 - B. September 10, 2024

Koch made a motion to approve the September 10, 2024 Planning Commission Minutes as presented. Murphy seconded the motion. Motion carried 5-0.

6. DISCUSSION ITEM:

No discussion items.

7. NOTE COUNCIL MINUTES:

A. September 5, 2024

The Planning Commission discussed September 5th Council minutes and the issues with rubber mulch in Memorial Park and the potential for a new cell tower in Memorial Park.

B. September 19, 2024

The Planning Commission discussed the Northway Mall owner's addressing the City Council about a proposed Chipotle Restaurant in Lexington. Petracek stated that after the owner's discussed the idea with the City Council, they feel they have enough support to move forward with the project. He added that an escrow agreement will be approved by the City Council at the October 17th meeting, which kicks-off the planning phase of the project. He added that a preliminary plat, site plan, and planned unit development public hearing could potentially be in front of the Planning Commission in 3-4 months. Discussion ensued.

8. PLANNING COMMISSION INPUT

Murphy stated there is no street sign at the corner of Griggs Ave. and Flowerfield Rd. on the Lexington side.

No other input provided.

9. ADJOURNMENT

Thorson made a motion to adjourn at 7:26 p.m. Murphy seconded the motion. Motion carried 5-0.

MINUTES CITY OF LEXINGTON REGULAR COUNCIL MEETING OCTOBER 17, 2024– 7:00 P.M. 9180 LEXINGTON AVENUE

- 1. PLEDGE OF ALLEGIANCE
- 2. CALL TO ORDER: Mayor Grote
- A. Roll Call Council Members: DeVries, Murphy, Winge and Benson

Mayor Grote called to order the Regular City Council meeting for October 17, 2024, at 7:00 p.m. Councilmembers present: Benson, Devries, Murphy, and Winge Also Present: Bill Petracek, City Administrator; Kurt Glaser, City Attorney; Chris Galiov, Finance Director; Senator Michael Kreun; numerous Lexington Residents.

3. CITIZENS FORUM

Former Councilmember Diane Harris 3781 Centerwood Rd. Lexington, MN.

Ms. Harris was present to address the City Council to thank Jill Hunt and Barb Mahr for running for City Council. She added that she is present to support her friend, Gary Grote. She stated she doesn't feel comfortable being here because the City Council is a toxic group.

4. APPROVAL OF AGENDA WITH CHANGES AND CORRECTIONS

Based on his discussion with the city attorney, Mayor Grote made a recommendation to remove item 8(D) from the action items regarding Councilmember Devries request to review personnel matter litigation.

Attorney Glaser stated this item involves confidential information and asked to follow through with the guidelines of the Minnesota Data Practices Act; he added this discussion is worrisome for the city attorney due to the potential liability involved.

Councilmember Devries stated that he does not want to remove it from the agenda. He has a couple of items to bring up due to not having certain dates and times during past discussions. He feels Mayor Grote has been telling citizens of Lexington various times and dates involving the fire department investigation that were incorrect. Discussion ensued.

Councilmember Benson made a motion to approve the agenda without changes or corrections. Councilmember Devries seconded the motion. Murphy abstained from the vote. Motion carried 3-1.

5. STATE SENATOR KREUN TO ADDRESS COUNCIL

Senator Kreun was present to discuss the 2024 Legislative session. He provided insights on the laws that were enacted during the session. Discussion ensued.

6. LETTERS AND COMMUNICATIONS:

- A. Centennial Lakes Police Department Media Reports 9-25 through 10-8, 2024
- B. Public Notice
- C. North Metro TV September 2024
- D. City Report September 2024

No discussion on Letters and Communications.

- 7. CONSENT ITEMS:
- E. Recommendation to Approve Council Minutes: Council Meeting October 3, 2024
- F. Recommendation to Approve Claims and Bills:

Check #'s 52074 through 52074 Check #'s 52075 through 52137 Check #'s 15413 through 15425

- G. Financial Reports
 - Cash Balances
 - Fund Summary Budget to Actual

Councilmember Murphy made a motion to approve the consent agenda items. Councilmember Winge seconded the motion. Motion carried 5-0.

8. ACTION ITEMS:

A. Recommendation to approve additional Election Judges for November 5, 2024 General Election

Councilmember Murphy made a motion to approve additional Election Judges for November 5, 2024 General Election. Councilmember Devries seconded the motion. Motion carried 5-0.

B. Recommendation to approve an Escrow Agreement with Menlo Capitol Partners, LLC

Mayor Grote made a motion to approve an Escrow Agreement with Menlo Capitol Partners, LLC. Councilmember Winge seconded the motion. Motion carried 5-0.

C. Recommendation to approve John Jackson to Captain with the Lexington Fire Department at an annual salary of \$1782.50

Mayor Grote made a motion to approve John Jackson to Captain with the Lexington Fire Department at an annual salary of \$1782.50. Councilmember Winge seconded the motion. Motion carried 5-0.

D. Councilmember DeVries request to review personnel matter litigation

Councilmember Devries made a motion to place Councilmember Benson in charge of the meeting while this item is discussed. Councilmember Devries feels that Mayor Grote has a conflict of interest in this discussion item, and doesn't believe he will preside over the meeting appropriately. Councilmember Benson stated he wasn't on the Council when the fire department investigation occurred and feels he can be unbiased. Discussion ensued.

Councilmember Murphy seconded the motion. Motion carried 3-1. Councilmember Benson abstained from the vote.

Councilmember Devries explained that the reason this item has been brought up regarding the fire department investigation is primarily because of the dates and times involving the notification of the issues to the city attorney and city administrator. He asked Mayor Grote about the dates and times he provided notification. Mayor Grote opted to not speak to Councilmember Devries question.

Former Mayor Mark Kurth approached the Council to discuss multiple meetings behind closed doors and asked Attorney Glaser if this is a violation of attorney-client privilege to discuss this in open session. Attorney Glaser provided his legal opinion to Kurth's question.

Kurth stated that all this discussion is about holding Grote accountable for his actions. He spoke to Councilmember Devries by saying who is holding you accountable for starting fires and admitting to arson. Discussion ensued.

Russ Kunzer, Lino Lakes, MN.

Russ asked if the tape recording isn't coming out in the open why haven't the emails sent to the city administrator, city attorney, and former Mayor Murphy not coming out in the open. He stated that Mindy Feister has emails that she sent to all three individuals regarding the fire department investigation. Councilmember Murphy

stated he doesn't know what emails he is talking about. Murphy added that he never received any emails from Mindy Feister regarding the fire department issues. Glaser and Petracek concurred with Murphy that they had not received any emails prior to the fire department investigation from Mindy Feister about fire department issues. Discussion ensued.

Attorney Glaser stated that there was an independent investigation conducted on the fire department and he added that if any emails existed that were sent to the three of us, those emails could have been Feister's smoking gun for the investigation or lawsuit, but there were never any emails to Petracek, Murphy, and Glaser submitted for the investigation or lawsuit. Discussion ensued.

Mark Vanderbloomer Lexington, MN.

Vanderbloomer asked why he, as the assistant fire chief, was never contacted about this internal investigation. He added that the lawsuit involved wrongful termination and asked why any policies and procedure haven't been put in place since the completion of the lawsuit.

9. MAYOR AND COUNCIL INPUT

No discussion from Mayor Grote and City Council

10. ADMINISTRATOR INPUT

Petracek informed the Council of the installation of new water mains on Patriot Ave. in Parkview Manufacutured Home Park.

11. ADJOURNMENT

2 %

Councilmember Benson made motion to adjourn the meeting at 8:04 p.m. Councilmember Devries seconded the motion. Motion carried 5-0.

No Council Workshop

CITY OF LEXINGTON

RECOMMEND FOR APPROVAL OF CLAIMS AND BILLS

The following claims and bills have been presented to the Council for approval at the Council Meeting of November 7, 2024.

(1) Payroll							
V	ouchers	506753	through	506772		\$	24,519.75
Р	ayroll Taxes						
		Federal Tax Social Security Medicare	,	\$3,073.71 \$4,306.72 \$1,007.26			
		–	<u> </u>	44.000.05	\$8,387.69		
		State Tax Total	_	\$1,630.65	\$1,630.65	- \$	10,018.34
		1 Otal				Ψ	10,010.04
(2) Genera	ıl and Liquor Pay	ment Recom	mendations:				
Р	Payments	52139 52138	through reissue for	52074 52068		\$ \$	255,565.67 -
	nd Credit Card P ACH Payments:	ayments for: 3642E	through	OCT 2024 3649E		\$	1,112.88
Total Paym	ents and Withdra	wals Approval				\$	291,216.64
Centennia	l Lakes Police Pa	ayment Recon	nmendations	::			***************************************
C	Checks	15429	through	15441		\$	14,291.59
		15442	through	15448		\$	3,555.03
		15449	through	15454		\$	35,885.53
P	ACH	2024080	through	2024083		\$	18,430.03
Т	Total Payments					\$	72,162.18

Check Date	Vendor Name	Amount Invoice	e Comm	ICIL
FUND			ny aman'ny avon'ny avonana dikamanana avonana avonana avonana avonana avonana avonana avonana avonana avonana a	
11/07/24	4 56 BREWING LLC			
9-00000-252	Beer Purchase	\$80.00	5627498	
	Total	\$80.00		
11/07/2	4 AID ELECTRIC CORP	11 All 11		
0-41500-520	Buildings and Structures	\$519.50	80296	ELECTRICAL INSTALLATION - CITY SIGN
	Total	\$519.50		
11/07/2	4 AMAZON CAPITAL SERVICE	ES		
01-43100-210	Operating Supplies	\$175.90	13HT-QRQC-	SUPPLIES - PW
01-42260-210	Operating Supplies	\$50.37	1CGQ-MHMT	BATTERIES - FIRE DEPT
09-00000-200	Office Supplies	\$48.65	1M9G-N9LC-	TONER - MLS
	Total	\$274.92		
11/07/2	4 AMERICAN BOTTLING COM	//PANY		
09-00000-254	Miscellaneous Purchase	\$129.12	4850201571	
	Total	\$129.12		
11/07/2	24 ANOKA COUNTY TREASUR	RY		
01-41900-329	Cable/Internet	\$75.00	B241017X	OCT 2024 FIBER OPTIC
01-42260-329	Cable/Internet	\$75.00	B241017X	OCT 2024 FIBER OPTIC
01-43100-329	Cable/Internet	\$45.00	B241017X	OCT 2024 FIBER OPTIC
01-45200-329	Cable/Internet	\$30.00	B241017X	OCT 2024 FIBER OPTIC
27 10200	Total	\$225.00	•	
1 11/07/2	24 ARTISAN BEER COMPANY			
09-00000-252	Beer Purchase	\$429.35	3717612	
09-00000-252	Beer Purchase	\$36.90	3717613	
09-00000-252	Beer Purchase	\$206.25	3719309	
09-00000-252	Beer Purchase	\$1,307.00	3720898	
	Total	\$1,979.50	-	
5 11/07/2	24 ASPEN MILLS			
01-42260-214	Fire Uniforms	\$21.70	341103	UNIFORMS - FIRE DEPT
	Fire Uniforms	\$144.50	341555	UNIFORMS - FIRE DEPT
	Total	\$166.20	=	
6 11/07/2	24 BADGER METER INC			
	EDP, Software and Desig	\$157.56	80174496	OCT 2024 CELLULAR BACKHAUL
	Total	\$157.56	=	
7 11/07/2	24 BARREL THEORY BEER C	OMPANY	and the second s	
609-00000-252	Beer Purchase	\$212.00	5462	
	Beer Purchase			
	Total	\$428.00	_ '	
8 11/07/	24 BELLBOY CORPORATION			
	Liquor Purchase	\$969.70	0205300600	
609-00000-251 609-00000-252	Liquor Purchase Beer Purchase	\$969.70 (\$274.95)		
	11/07/2 19-0000-252 11/07/2 0-41500-520 11/07/2 0-41500-520 11/07/2 01-43100-210 09-00000-254 3 11/07/2 09-00000-254 3 11/07/2 01-41900-329 01-42260-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329 01-45200-329	11/07/24 S6 BREWING LLC 9-00000-252 Beer Purchase	11/07/24 S6 BREWING LLC Seer Purchase \$80.00 Total Total \$80.00 Total \$80.00 Total \$80.00 Total \$80.00 Total \$80.00 Total \$80.00 Total \$519.50 Total \$175.90 D1-42300-210 Operating Supplies \$50.37 D9-00000-200 Office Supplies \$48.65 Total \$274.92 Total \$129.12 Total \$129.12	11/07/24 S6 BREWING LLC Beer Purchase Total \$80.00

eck#	Check Date	Vendor Name	Amount Invoice Comment
52149	11/07/2	4 BERNICK'S	
E 60	9-00000-252	Beer Purchase	\$1,653.45 10276088
E 60	9-00000-252	Beer Purchase	(\$1.93) 10276089
E 60	9-00000-252	Beer Purchase	\$1,090.05 10278775
E 60	9-00000-260	THC For Resale	\$415.20 10281381
E 60	09-00000-252	Beer Purchase	\$1,239.60 10281382
E 60	09-00000-252	Beer Purchase	(\$18.52) 10281383
		Total	\$4,377.85
52150	11/07/2	4 BIFFS	
E 10	01-45200-418	Other Rentals	\$166.00 INV225379 OCT 2024 RENTALS - LEXINGTON CITY PAR
		Total	\$166.00
52151	11/07/2	4 BREAKTHRU BEVER	AGE MN
E 6	09-00000-251	Liquor Purchase	\$5,485.95 118114753
E 6	09-00000-253	Wine Purchase	\$178.90 118114754
E 6	09-00000-253	Wine Purchase	\$181.80 118215405
E 6	09-00000-253	Wine Purchase	\$340.35 118215406
E 6	09-00000-251	Liquor Purchase	\$620.94 118215407
E 6	09-00000-252	Beer Purchase	\$1,835.35 118326709
E 6	09-00000-251	Liquor Purchase	\$124.45 118328039
E 6	09-00000-251	Liquor Purchase	\$1,647.29 118329207
E 6	09-00000-253	Wine Purchase	\$807.25 118329208
		Total	\$11,222.28
5215	2 11/07/2	24 BROKEN CLOCK BR	
E 6	09-00000-252	Beer Purchase	<u>\$103.34</u> 9179
		Total	\$103.34
5215	3 11/07/2	24 BUSINESS ESSENTIA	ALS
E 1	01-41500-200	Office Supplies	\$210.83 WO-1318783 OFFICE SUPPLIES
		Total	\$210.83
5215	4 11/07/2	24 CAPITOL BEVERAGE	SALES
Ε6	609-00000-252	Beer Purchase	(\$77.10) 30410001
ΕŒ	609-00000-252	Beer Purchase	(\$53.60) 30410008
Εđ	509-00000-252	Beer Purchase	(\$40.40) 30410010
E 6	609-00000-252	Beer Purchase	\$2,975.50 3047106
Εe	609-00000-260	THC For Resale	\$474.00 3047106
Εđ	609-00000-252	Beer Purchase	\$7,452.60 3049929
Εθ	309-00000-260	THC For Resale	\$1,179.80 3049929
Εe	609-00000-252	Beer Purchase	\$186.00 3051008
ΕŒ	609-00000-252	Beer Purchase	\$3,459.60 3052547
Εŧ	609-00000-252	Beer Purchase	\$4,270.10 3053223
E	609-00000-260	THC For Resale	<u>\$76.00</u> 3053223
		Total	\$19,902.50
5218	55 11/07/	24 CENTENNIAL LAKES	
Е	101-42110-230	Contracted Services	\$80,058.08 NOV 2024 MONTHLY POLICE SERVICES
		Total	\$80,058.08

52156 11/07/24	CENTURY COLLEGE			
E 101-42260-208	Training and Instruction	\$4,090.00	1256315	CLASSES - FIRE DEPT
E 101-42260-208	Training and Instruction	\$660.00	C1000000241	TEXTBOOKS - FIRE DEPT
	Total	\$4,750.00		
52157 11/07/24	CLEAR RIVER BEVERAGE COI	MPANY		
E 609-00000-252	Beer Purchase	\$547.50	772246	
E 609-00000-260	THC For Resale	\$71.00	772246	
E 609-00000-252	Beer Purchase	\$127.00	773364	
E 609-00000-260	THC For Resale	\$85.00	773364	
E 609-00000-252	Beer Purchase	\$640.51	774467	
	Total	\$1,471.01		
52158 11/07/24	DAHLHEIMER BEVERAGE LLC)		
E 609-00000-252	Beer Purchase	\$6,355.80	2305834	
E 609-00000-252	Beer Purchase	\$384.00	2305927	
E 609-00000-260	THC For Resale	\$178.00	2311242	
E 609-00000-252	Beer Purchase	\$11,372.30	2311243	
E 609-00000-260	THC For Resale	\$150.00	2316743	
E 609-00000-252	Beer Purchase	\$13,626.10	2316744	
	Total	\$32,066.20		
52159 11/07/24	DELL MARKETING L.P.	trianismati Amerika ya timoga ya kitara sayama na ili mayo di Amerika di Amer		
E 310-00000-500	Capital Expenditures	\$965.93	10778874646	COMP. REPLACEMENT - BLDG INSPECTI
	Total	\$965.93		
52160 11/07/24	ERIK EDWARDS			
E 101-42260-208	Training and Instruction	\$633.50		TRAVEL EXPENSE - 2024 CONFERENCE
	Total	\$633.50		
52161 11/07/24	KNOWLAN'S SUPER MARKET			
E 101-41500-400	General Maintenance	\$72.45	221	SUPPLIES
E 101-43100-210	Operating Supplies	\$72.45	221	SUPPLIES
	Total	\$144.90		
52162 11/07/24	FORESTEDGE WINERY			
E 609-00000-253	Wine Purchase	\$276.00	5753	
	Total	\$276.00		
52163 11/07/24	GLOBAL RESERVE DISTRIBU	· ·		
E 609-00000-260	THC For Resale	\$910.00	ORD-12208	
E 609-00000-260	THC For Resale	\$376.00	ORD-12367	
E 609-00000-260	THC For Resale	\$1,271.00	ORD-12539	
	Total	\$2,557.00		
52164 11/07/24	HAWKINS INC			
E 730-00000-216	Chemicals	\$40.00	6888267	
	Total	\$40.00		
52165 11/07/24	HOHENSTEINS INC	and the first controlling to the state of th		
E 609-00000-260	THC For Resale	\$91.50	760185	

	00 000		Dana Durahan -	ф 4 C C C C	760406	тичести минительности (то) его и минительности (м. М. Систень) се да н ча най Мандариев (д. 19 де 19 де 19 д На применения на применени
		000-252	Beer Purchase	\$456.90	760186	
		000-260	THC For Resale	\$328.50	762307	
		000-252	Beer Purchase	\$1,311.20	762308	
		000-260	THC For Resale	\$588.00	764306	
E 6	09-000	000-252	Beer Purchase	\$1,347.90	764307	
			Total	\$4,124.00		
5216	6	11/07/24	ICMA			
G 1	101-155	500	Prepaid Items	\$670.80		MEMBERSHIP
			Total	\$670.80		
5216	7	11/07/24	IKE'S PLUMBING		have met any transferred production of the second	
E 1	01-452	200-400	General Maintenance	\$445.54	26875	WINTERIZATION - CONCESSION STAND
			Total	\$445.54		
5216	8	11/07/24	INSIGHT BREWING COMPAI	NY	and an internal control of the second se	
		000-252	Beer Purchase	\$156.95	19202	
		000-260	THC For Resale	\$565.00	19202	
			Total	\$721.95		
5216	a	11/07/24	INSTRUMENTAL RESEARCH	LINC		
		000-306	Water Testing	\$80.00	5908	SEPT 2024 SAMPLES
			Total	\$80.00		
5217	'n	11/07/24	INVICTUS BREWING CO.			
		000-252	Beer Purchase	\$50.00	8974	
		000-260	THC For Resale	\$200.00	8974	
_ `			Total	\$250.00		
5217	· · · · · · · · · · · · · · · · · · ·	11/07/24	JOHNSON BROTHERS LIQU	IOR		
		000-251	Liquor Purchase	\$194.80	2640382	
		000-253	Wine Purchase	\$3,299.90	2640383	
		000-251	Liquor Purchase	\$2,620.59	2640384	
		000-251	Liquor Purchase	\$301.46	2648705	
		000-253	Wine Purchase	\$1,398.69	2648706	
		000-251	Liquor Purchase	\$3,489.87	2648707	
		000-251	Liquor Purchase	\$587.50	2649966	
		000-253	Wine Purchase	\$344.60	2649967	
		000-254	Miscellaneous Purchase	\$33.40	2649968	
		000-251	Liquor Purchase	\$1,896.53	2649969	
		000-253	Wine Purchase	\$791.50	2653438	
		·	Total	\$14,958.84	_	
5217	 72	11/07/24	M. AMUNDSON LLP			
		000-256	Tobacco Products For Re	\$1,793.04	391219	
		000-210	Operating Supplies	\$332.65	391219	
		000-256	Tobacco Products For Re	\$2,059.64	391612	
		000-254	Miscellaneous Purchase	\$16.59	391612	
		000-256	Tobacco Products For Re	\$2,126.63	391986	

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Trick makes a contact an improvement contacts and a recognished and the faithful for the faithful of the contact and in the contact and the co	I VIQI	φο,3ο3.33		
52173 11/07/24	M/A ASSOCIATES			
E 101-43100-210	Operating Supplies	\$782.95	113705	CLEANING SUPPLIES - PW
E 101-43100-210	Operating Supplies	\$95.80	113710	CLEANING SUPPLIES - PW
	Total	\$878.75		
52174 11/07/24	MACQUEEN			
E 101-42260-229	Turn Out Gear	\$494.48	P37813	SCBA MASKS - FIRE DEPT
	Total	\$494.48		
52175 11/07/24	MARTIN-MARIETA			
E 101-43100-225	General Street Maintenan	\$30.00	44146791	RUBBLE DISPOSEL FEE
	Total	\$30.00		
52176 11/07/24	MENARDS - BLAINE	ya makana daga kuma daga ya ya ya kata ka ya ya ya ka kuma kuma ka sa ka s		
E 730-00000-400	General Maintenance	\$35.88	76100	HYDRANT FLUSHING
E 101-42260-210	Operating Supplies	\$27.93	76986	SUPPLIES - FIRE DEPT
	Total	\$63.81		•
52177 11/07/24	METAL SUPERMARKETS			
E 101-45200-404	Repair Machinery/Equipm	\$235.29	1058200	MOWER PARTS
	Total	\$235.29	•	
52178 11/07/24	METRO SALES, INC.			
E 101-41500-350	Print/Binding	\$104.78	INV2629949	OCT 2024 COPIER CONTRACT
	Total	\$104.78		
52179 11/07/24	MKL, LLC		THE PERSON AND PROPERTY OF THE PERSON ASSESSMENT ASSESS	
E 101-41500-400	General Maintenance	\$100.00	11072024	WEEK ENDING 10/19/2024
E 101-41500-400	General Maintenance	\$100.00	11072024	WEEK ENDING 10/26/2024
E 101-41500-400	General Maintenance	\$100.00	11072024	WEEK ENDING 11/02/2024
	Total	\$300.00		
52180 11/07/24	MOHLER, MICHAEL			
E 101-42260-208	Training and Instruction	\$225.31	_	TRAVEL EXPENSE - 2024 CONFERENCE
	Total	\$225.31		
52181 11/07/24	MSA PROFESSIONAL SER	VICES INC		
E 651-00000-303	Engineering Fees	\$2,555.00	009912	NPDES PHASE II MS4
E 424-00000-303	Engineering Fees	\$20,058.94	009999	2024 STREET IMPROVEMENTS
G 101-22046	OReilly Escrow	\$1,487.50	010000	O'REILLY AUTO PARTS
G 101-22047	Norhart Development	\$935.00	010001	NORHART DEVELOPMENT
E 101-41500-303	Engineering Fees	\$4,200.00	010019	GENERAL SERVICES
G 101-22055	AT&T Escrow	\$280.00	010019	AT&T TOWER PROJECT
G 101-22057	Menlo Capital Partners	\$455.00	010019	CHIPOTLE PROJECT
	Total	\$29,971.44		
52182 11/07/24	NEW FRANCE WINE COM	PANY		
E 609-00000-253	Wine Purchase	\$636.50	230876	
	Total	\$636.50		

	O'REILLY AUTOMOTIVE STORE	=\$		
5 2183 11/07/24 E 101-42260-404	Repair Machinery/Equipm	-5 \$15.98	3472-359345	PARTS - FIRE DEPT
E 101-45200-221	Equipment Parts	\$155.30		BATTERY - PARKS
E 101-45200-221	Equipment Parts		3472-362466	BATTERY - PARKS
E 101-45200-221	Equipment Parts	\$143.63		BATTERY - PARKS
	Total	\$159.61		
		mandres designation (marketin free left of Eddolf 14 mark	walkinder in the international and the second secon	
52184 11/07/24	PAUSTIS & SONS			
E 609-00000-253	Wine Purchase	\$947.00	248968	
E 609-00000-253	Wine Purchase	(\$48.00)		
E 609-00000-253	Wine Purchase Total	\$1,110.00	250054	
	I Otal	\$2,009.00		
5 2185 11/07/24	BILL PETRACEK			
E 101-41500-205	Mileage Reimbursement	\$200.00		DEC 2024
E 101-41500-321	Telephone	\$100.00		DEC 2024
	Total	\$300.00		
5 2186 11/07/24	PHILLIPS WINE AND SPIRITS I	NC		
E 609-00000-251	Liquor Purchase	\$1,560.30	6859917	
E 609-00000-253	Wine Purchase	\$858.70	6859918	
E 609-00000-253	Wine Purchase	\$89.40	6859919	
E 609-00000-251	Liquor Purchase	\$440.75	6866707	
E 609-00000-253	Wine Purchase	\$606.60	6866708	
E 609-00000-251	Liquor Purchase	\$403.90	6867570	
E 609-00000-253	Wine Purchase	\$364.05	6867571	
E 609-00000-254	Miscellaneous Purchase	\$107.80	6867572	
	Total	\$4,431.50		
52187 11/07/24	PIRTEK MIDWAY			
E 101-45200-404	Repair Machinery/Equipm	\$980.37	MI-T0002445	PARTS - MOWER
	Total	\$980.37		
52188 11/07/24	PDF00 PURILICATIONS	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	**************************************	
52188 11/07/24 E 101-41500-351	PRESS PUBLICATIONS Legal Notices Publishing	\$35.52	818512	PUBLIC ACCURACY TEST
L 101-41500-551	Total	\$35.52	010312	TOBLIC ACCORNOT TEST
	Total	Ψ55.52		
52189 11/07/24	PRYES BREWING COMPANY,			
E 609-00000-252	Beer Purchase		W-85289	
	Total	\$430.50		
52190 11/07/24	SHAMROCK GROUP, INC.			
E 609-00000-257	Ice For Resale	\$373.15	3079134	
	Total	\$373.15	•	
52191 11/07/24	SOUTHERN GLAZER'S OF MN	is a north constitute that constitute when about an about and	4 1720-1-1 141-1-1 141-1-1 141-1-1 141-1-1	
E 609-00000-253	Wine Purchase	(\$12.59)	0102423	
	Wine Purchase		0102424	
E 609-00000-253			•	
E 609-00000-253 E 609-00000-253		(\$37.77)	0102425	
E 609-00000-253 E 609-00000-253 E 609-00000-253	Wine Purchase Wine Purchase		0102425 0102426	

neck#	Check Date	Vendor Name	Amount Invoice	e Com	nment
E 6	609-00000-251	Liquor Purchase	\$5,512.31	2539392	umakasappikkis värtailistitti 4. pistäätävistättä vista tuunnista altoputetteisen nii 115 oon lai 115 taan 110
Εđ	609-00000-254	Miscellaneous Purchase	\$209.88	2539393	
Εé	609-00000-253	Wine Purchase	\$1,122.62	2539394	
Εé	609-00000-251	Liquor Purchase	\$3,448.48	2542267	
Εć	609-00000-253	Wine Purchase	\$1,231.00	2542268	
	609-00000-251	Liquor Purchase	\$4,891.07	2545079	
	609-00000-254	Miscellaneous Purchase	\$345.28	2545080	
	609-00000-253	Wine Purchase	\$2,679.56	2545081	
	609-00000-251	Liquor Purchase	\$993.84	5116572	
_ `		Total	\$20,301.76		
5219	92 11/07/2	4 TOSHIBA BUSINESS SOL	UTIONS		
	101-42260-400	General Maintenance	\$29.16	6389331	OCT 2024 COPIER MAINTENANCE
_	101 1220 100	Total	\$29.16		33, <u>33, 33, 33, 33, 33, 33, 33, 33, 33,</u>
5219	93 11/07/2	4 US POSTAL SERVICE			
	101-43500-322	Postage	\$87.50		MAIL PERMIT
	101-41500-322	Postage	\$49.00		MAIL PERMIT
	101-42260-322	Postage	\$10.50		MAIL PERMIT
	609-00000-322	Postage	\$52.50		MAIL PERMIT
	651-00000-322	Postage	\$10.50		MAIL PERMIT
	730-00000-322	Postage	\$70.00		MAIL PERMIT
	770-00000-322	Postage	\$70.00		MAIL PERMIT
_	770-00000-322	Total	\$350.00		MALLENNIT
5219	94 11/07/2	24 VAN PAPER COMPANY			
	609-00000-210	Operating Supplies	\$83.87	086817.00.0	00 BAGS - MLS
-	000 00000 210	Total	\$83.87		OO BACOO IMEO
		7000	ψ00.07		
5219	95 11/07/2	24 VOLUNTEER FIREFIGHT	ERS		
G	101-15500	Prepaid Items	\$150.00		2025 PREMIUM
		Total	\$150.00	-	
521	96 11/07/2	24 WALTERS RECYCLING 8	k REFUSE	·	
Е	101-41500-384	Refuse/Garbage Disposal	\$86.88	8261331	OCT 2024 SERVICE
E	101-43100-384	Refuse/Garbage Disposal	\$54.70	8261331	OCT 2024 SERVICE
E	101-45200-384	Refuse/Garbage Disposal	\$54.70	8261331	OCT 2024 SERVICE
Ε	651-00000-384	Refuse/Garbage Disposal	\$10.41	8261331	OCT 2024 SERVICE
Е	730-00000-384	Refuse/Garbage Disposal	\$70.33	8261331	OCT 2024 SERVICE
E	770-00000-384	Refuse/Garbage Disposal	\$70.33	8261331	OCT 2024 SERVICE
E	609-00000-384	Refuse/Garbage Disposal	\$145.87	8261331	OCT 2024 SERVICE
		Total	\$493.22	-	
521	97 11/07/2	24 WINE COMPANY			
	609-00000-253	Wine Purchase	\$804.00	281511	
		Total	\$804.00		
521	98 11/07/2	24 WINE MERCHANTS			
	609-00000-253	Wine Purchase	\$459.20	7493050	
		Total	\$459.20	-	
			, •		

Check # Check Date	Vendor Name	ent of housest him - het sendent bits houses visit	Amount Invoice	Comment
		10100	\$255,565.67	
Fund Summary				
10100 4M FUND				
101 GENERAL FUND		\$99	9,349.10	
310 CAPITAL PROJECT	S	\$	1,485.43	
424 2024 STREET IMPR	OVEMENTS	\$20	0,058.94	
609 MUNICIPAL LIQUOF	R FUND	\$13	1,502.19	
651 STORM WATER FU	ND	\$2	2,575.91	
730 WATER FUND			\$453.77	
770 SEWER FUND			\$140.33	
		\$25	5,565.67	

City of Lexington Payments

Current Period: October 2024

Payments Batch OCT2024 CC PMT \$1,112.88	- · · · · · · · · · · · · · · · · · · ·
Refer 1 US POSTAL SERVICE Ckg	03642E 10/15/2024
Cash Payment E 730-00000-322 Postage	FER SAMPLES MAILING \$12.95
Invoice 9/11/2024 Transaction Date 10/25/2024 4N	JND 10100 Total \$12.95
Cash Payment E 101-45200-404 Repair Machinery/Equip M	<u>03643E 10/15/2024</u> NER ENGINE \$334.70
Invoice 01526756 9/18/2024	THE
Transaction Date 10/25/2024 4M	UND 10100 Total \$334.70
Refer 3 TRI-STATE BOBCAT Ck	03644E 10/15/2024
Cash Payment E 101-45200-210 Operating Supplies Novice A39262 8/29/2024	WER MAINTENANCE SUPPLIES \$458.38
	UND 10100 Total \$458.38
Refer 4 INDEED Ck	03645E 10/15/2024
Cash Payment E 609-0000-340 Advertising A Invoice 96884662 8/31/2024	G 2024 ONLINE JOB ADS \$106.56
	UND 10100 Total \$106.56
	03646E 10/15/2024
Cash Payment E 609-00000-213 Uniforms Unvoice 106675-1 9/10/2024	FORMS - MLS \$51.03
	UND 10100 Total \$51.03
Refer 6 AMAZON Ck	03647E 10/15/2024
Cash Payment	ELF LABELS - MLS \$97.28
Transaction Date 10/25/2024 4N	UND 10100 Total \$97.28
	03648E 10/15/2024
Cash Payment E 101-41500-300 Professional Srvs Invoice INV270181063 8/24/2024	P 2024 SERVICE \$15.99
Cash Payment E 101-42260-327 Annual Technology Main S Invoice INV270181063 8/24/2024	2 2024 SERVICE \$15.99
Transaction Date 10/25/2024 4	UND 10100 Total \$31.98
Refer 8 MN GFOA	003649E 10/15/2024
Cash Payment E 101-41500-208 Training and Instruction Invoice 808 9/4/2024	VANCED GOV ACCT CLASS \$20.00
Transaction Date 10/25/2024 4	UND 10100 Total \$20.00
Fund Summary	SHARTEN DE MAN (ANTATA) MAN (MAN ANTANA) A STRUCK NAVA PROMINENT ANTANA ANTANA ANTANA ANTANA ANTANA ANTANA ANTA
•	4M FUND
101 GENERAL FUND	\$845.06
609 MUNICIPAL LIQUOR FUND	\$254.87
730 WATER FUND	\$12.95
	\$1,112.88
Pre-Written Checks \$1,112	
Pre-Written Checks \$1,112 Checks to be Generated by the Computer \$0	

CENTENNIAL LAKES POLICE DEPT

Check Register - POLICE Check Issue Dates: 10/4/2024 - 10/17/2024 Page: 1 Oct 16, 2024 03:14PM

Report Criteria:

Report type: Summary

heck Number	Check Issue Date	Payee	Amount
15429	10/17/2024	ASPEN MILLS, INC	229.97
15430	10/17/2024	AXON ENTERPRISE, INC	177.10
15431	10/17/2024	Bills Gun Shop & Range/ BJAMCO Managerme	25.00
15432	10/17/2024	CENTENNIAL UTILITIES	353.41
15433	10/17/2024	CLIMATE MAKERS, INC.	1,296.00
15434	10/17/2024	CONNEXUS ENERGY	1,815.54
15435	10/17/2024	EMERGENCY CONTRACTORS	815.00
15436	10/17/2024	GEORGE'S INC	40.00
15437	10/17/2024	Language Line Services	21.63
15438	10/17/2024	Metro-INET	7,669.00
15439	10/17/2024	OFFICE OF MN IT SERVICES	44.60
15440	10/17/2024	SIGNS NOW	664.39
15441	10/17/2024	VERIZON WIRELESS	1,139.95
2024080	10/17/2024	CENTURY LINK	129.84
2024081	10/17/2024	HEALTH PARTNERS	14,926.16
2024082	10/17/2024	WEX BANK	3,299.63
Grand Tot	tals:		32,647.22

CENTENNIAL LAKES POLICE DEPT

Check Register - POLICE Check Issue Dates: 10/18/2024 - 10/24/2024 Page: 1 Oct 24, 2024 09:07AM

Report Criteria:

Report type: Summary

eck Number	Check Issue Date	Payee	Amount
15442	10/24/2024	Amazon Capital Services	68.11
15443	10/24/2024	ANOKA CO TREASURY OFFICE	75.00
15444	10/24/2024	ASPEN MILLS, INC	1,957.30
15445	10/24/2024	E C S I, LLC	185.00
15446	10/24/2024	GEORGE'S INC	160.00
15447	10/24/2024	Petty Cash - Kathy Honkomp	130.57
15448	10/24/2024	QUILL LLC	979.05
2024083	10/24/2024	Group Health Non-Patient A/R	74.40
Grand Totals:			3,629.43

CENTENNIAL LAKES POLICE DEPT

Check Register - POLICE Check Issue Dates: 10/25/2024 - 10/31/2024

Page: 1 Oct 30, 2024 02:55PM

Report Criteria:

Report type: Summary

heck Number	Check Issue Date	Payee	Amount
15449	10/31/2024	ANOKA CO TREASURY OFFICE	13,341.68
15450	10/31/2024	ASPEN MILLS, INC	976.00
15451	10/31/2024	AXON ENTERPRISE, INC	569.60
15452	10/31/2024	EMERGENCY CONTRACTORS	20,249.25
15453	10/31/2024	NovaCare Rehabilitation	185.00
15454	10/31/2024	Pomp's Tire Service Inc	564.00
Grand To	tals:		35,885,53

To: Lexington City Council.

From: Bill Petracek, City Administrator

Date: October 30, 2024

Re: Fire Department Donation

The Lexington Fire Department has received a generous donation of \$6,780 for the purchase of new helmets. Once the City Council accepts the donation to be recorded in the Capital Equipment Fund, the helmets will be purchased as soon as possible due to long lead times. The current department helmets service life will expire in 2026. This donation will replace 20 helmets.

The donor has elected to remain anonymous. The donation was obtained by newly promoted Captain John Jackson.



Anoka County HUMAN SERVICES DIVISION

Community Social Services and Behavioral Health

October 21, 2024

City of Lexington Attn: Gary Grote 9180 Lexington Ave Lexington, MN 55014

Dear Mr. Grote:

Enclosed is your 2025 contract with Anoka County. Please review the contract and complete the signature portion using DocuSign. If applicable and ready, please attach the necessary insurance information using the attachment link in the DocuSign document. If insurance is not ready and you will be sending this information at a later date, please send to:

Angela.Rodine@co.anoka.mn.us

or

Angie Rodine County of Anoka 2100 3rd Avenue, 5th Floor Anoka, MN 55303

PLEASE NOTE: The following information is required as part of your contract. If the contract is signed and executed without receiving this information in a timely manner, it may be referred to the County Attorney's Office for possible Breach of Contract and/or payments may be withheld until information is received.

CERTIFICATE OF LIABILITY INSURANCE - Required

No insurance information is required for this contract.

CONTRACTOR INFORMATION SHEET - Required

Please update/complete and sign this page and return with your contract.

DocuSign will automatically forward a copy of the signed contract to you, once completed. If you have questions regarding the contract, please call your Contract Manager, Sue Doll, at 763-324-3482.

Sincerely,

Angie Rodine

Administrative Assistant, Planning and Operations Support Services

2025 AGREEMENT FOR RESIDENTIAL RECYCLING PROGRAM

THIS AGREEMENT made and entered into on the 1st day of January 2025, notwithstanding the date of the signatures of the parties, between the COUNTY OF ANOKA, State of Minnesota, hereinafter referred to as the "COUNTY", and the CITY OF LEXINGTON, hereinafter referred to as the "MUNICIPALITY".

WITNESSETH:

WHEREAS, the County will receive funding from the State of Minnesota pursuant to Minn. Stat. § 115A.557, the Select Committee on Recycling and the Environment (hereinafter "SCORE funds") during 2025 which must be used to encourage and improve recycling and a portion must be specifically directed to recycling source -separated compostable materials; and

WHEREAS, the County will also receive funding pursuant to Minn. Stat. § 473.8441, Local Recycling Development Grants (hereinafter "LRDG funds") during 2025; and

WHEREAS, the County also has additional budgeted program funding available to supplement SCORE and LRDG funds for solid waste recycling programs, so that the available amount for the Residential Recycling Program is \$1,620,370.50; and

WHEREAS, the County Solid Waste Management Master Plan 2018 (Master Plan 2018) and the Minnesota Pollution Control Agency (hereinafter "MPCA") Metropolitan Solid Waste Management Policy Plan 2016-2036 state that MSW generated in the County that is not reused, recycled, or composted, will be processed to the extent that processing capacity is available; and

WHEREAS, the Master Plan 2018 was developed with the participation of a representative from the Municipality staff, and the Municipality is required to develop and implement programs, practices, or methods designed to meet waste abatement goals by Minn. Stat. § 115A.551, Subd 2a. (b).; and

WHEREAS, the County wishes to assist the Municipality in meeting recycling goals established by Anoka County by providing said SCORE, LRDG, and County budgeted program funds to cities and townships in the County for solid waste recycling programs.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained in this Agreement, the parties mutually agree to the following terms and conditions:

1. PURPOSE AND CONTRACT DOCUMENTS. The purpose of this Agreement is to provide for cooperation between the County and the Municipality to implement solid waste recycling programs in the Municipality which will help the County and member municipalities meet the goals set in the current Anoka County Solid Waste Management Master Plan. The County and the Municipality agree that the information provided in the recitals above is to be incorporated into the purpose of this agreement.

The Anoka County Municipal Waste Abatement Grant Program (hereinafter "Grant Program") Contract Documents include: the **Anoka County Municipal Waste**

Abatement Grant Funding Application submitted by the Municipality for the current contract year, and the Grant Funding Award issued by Anoka County for the current contract year. These documents are incorporated into this agreement by reference and are components of the entire contract package. The order of precedence of these documents in the event of inconsistency or ambiguity shall be resolved in the following order: 1) this Agreement for Residential Recycling Program; 2) Grant Funding Award; and 3) Anoka County Municipal Waste Abatement Grant Funding Application.

- 2. **TERM.** The term of this Agreement is from January 1, 2025, through December 31, 2025, unless earlier terminated as provided herein.
- 3. **DEFINITIONS.** Defined terms contained in this Agreement and all the attachments are found in Minn. Stat. § 115A.03; 115A.471; and 115A.552. The use of capitalization for defined terms has no special effect. Additionally:
 - a. "Full-Service Recycling Drop-off Center" means centralized permanent drop-off center that is open at least two times a week and accepts at least four types of materials beyond traditional curbside recyclables, i.e.: mattresses, appliances, scrap metal, furniture, source-separated compostable materials, electronics, etc.
 - b. "Multi-family dwellings" means households within apartment complexes, condominiums, townhomes, mobile homes, and senior housing complexes.
 - c. "Community Partner" means community festivals which appear to the public to be supported and run by the Municipality but in fact are sponsored or co-sponsored by a municipality or an independent non-profit 501c (3) organization, for example: the Anoka Halloween Parade.
- 4. **ELIGIBILITY FOR FUNDS.** Per Minn. Stat. § 115A.557, Subd. 1, funding eligibility is based primarily on population, with a minimum funding floor. For 2025, the County has determined that funding will be determined by the Grant Program funding application. The Municipality is entitled to receive reimbursement for eligible expenses, less revenues or other reimbursement received, for eligible activities up to the project maximum, which shall not exceed \$19,319.00. The Municipality shall be provided documentation of the funding award determination and rationale as indicated by the approved 2025 Grant Program Funding Application.

The County reserves the right to assess reimbursement reporting status for each municipality mid-year and recommend funding adjustments as determined by the County Program Specialist managing the Grant Program.

The County also reserves the right to withdraw reimbursement of approved expenses if the requirements noted in section 6. of this contract are not met.

The County also reserves the ability to assess the programs and reallocate unused SCORE and/or, LRDG funds mid-year if any participating municipality demonstrates the need for the funding and funds are available. The Municipality shall be provided documentation of the Grant Program funding award determination and rationale as indicated by the 2025 Grant Program Funding Award.

- 5. **PROGRAM.** The Municipality shall develop and implement a residential solid waste recycling program adequate to meet the Municipality's annual recycling goal of 261 tons of recyclable and source-separated compostable materials as established by the County. The Municipality shall ensure that the recyclable materials collected are delivered to processors or end markets for recycling or composting.
 - a. The Municipal recycling program shall include the following components:
 - i. Per Minn. Stat. § 115A.552, each household (including both single and Multi-family dwellings) in the Municipality shall have the Opportunity to Recycle at least four broad types of materials, including but not limited to, paper (including cardboard/paperboard cartons), glass, plastic, and metal.
 - ii. The recycling (including any organics) program shall be operated in compliance with all applicable federal, state, and local laws, ordinances, rules, and regulations.
 - iii. The Municipality shall implement a public information program that contains at least one of the following components:
 - (1) One promotional mailing to each household focused exclusively on the Municipality's recycling and source-separated compostable materials program;
 - (2) One promotional advertisement detailing recycling and source-separated compostable materials opportunities available for residents included in the Municipality's newsletter or local newspaper; or
 - (3) Two community outreach activities at Municipal or Community Partner events to inform residents about recycling and source-separated compostable materials opportunities.
 - iv. The public information components listed above shall focus on all recyclable materials and the various opportunities to recycle and compost source-separated compostable materials within the Municipality. The Municipality shall incorporate County/regional/State campaigns and images and use the toolkits provided by the County when preparing promotional materials. The Municipality, on an ongoing basis, shall identify new residents and provide detailed information on the recycling opportunities available to these new residents. The County shall work with the Municipality on promotional materials to coordinate messages. The Municipality shall provide promotional materials to the County for review prior to publication to ensure accuracy.
 - v. The Municipality shall offer a minimum of one spring or fall recycling drop-off event where items not normally accepted at the curb are collected for recycling. If the Municipality is hosting a monthly drop-off as described below, the spring/fall recycling drop-off events may be included within that program.
 - b. The Municipality is encouraged to expand its recycling program to include one or more of the following components in order to receive additional funding.

- i. Organize monthly/quarterly recycling drop-off events which can be held in conjunction with a neighboring municipality(ies) on a cooperative basis for the citizens of both/all municipalities.
- ii. Provide a community event recycling program, which at a minimum would consist of providing recycling opportunities at all Municipal sponsored or Community Partner events and festivals as required by Minn. Stat. § 115A.151. The feasibility of adding source-separated compostable material collection at the event will be explored, and if feasible, implemented as an enhancement to the waste abatement program.
- iii. Provide the opportunity for citizens to engage in recycling activities at Municipal and Community Partner facilities as required by Minn. Stat. § 115A.151 such as athletic fields and public centers.
- iv. Organize and manage a Full-Service Recycling Drop-off Center.
- v. Implement enhanced recycling promotion and assistance for Multi-family dwellings.
- vi. Develop additional opportunities for source-separated compostable materials collection.
- vii. Develop and implement additional opportunities to recycle bulky and problem materials (e.g., appliances, batteries, electronics, fluorescent lamps, mattresses, oil, scrap metal, etc.) from residents on an on-going basis either curbside or at a drop-off.
- c. If the Municipality's recycling program did not achieve the Municipality's recycling goals as established by the County for the prior calendar year, the Municipality shall work with the County to prepare a plan to achieve the recycling goals set forth in this Agreement.
- d. The Municipality's recycling program shall be limited to residential programming for funding reimbursements under this Agreement. The County will not reimburse business recycling programming or household hazardous waste programming by the Municipality. Any inquiries or requests regarding these topics should be sent to the County for response.
- e. In addition to the above requirements designed to increase residential recycling opportunities, the Municipality shall provide recycling opportunities in all municipal buildings including but not limited to, city offices, public meeting rooms and parks, as required by Minn. Stat. § 115A.151.
- f. If the Municipality requests reimbursement for park/public entity recycling/organics/trash waste systems/containers, the Municipality needs to work with the County before an order is placed to make sure the containers are consistent with the requirements set forth by the County for colors e.g. (blue for recycling, green for organics and gray or black for trash), openings and labels.

- g. Pursuant to Minn. Stat. §§ 115A. 46, 115A.471 and 473.848, all waste generated by municipal government activities (including city/town halls, public works and public safety buildings, parks, and libraries, and for municipalities that arrange for waste services on behalf of their residents (organized collection)) shall be delivered to a waste processing plant for disposal as long as capacity is available. Failure to comply with this provision shall constitute a breach of this Agreement resulting in the loss of all Grant Funding unless, pursuant to statute, the Municipality has conferred with the County and developed a plan to comply within a reasonable period of time.
- 6. **REPORTING.** The Municipality shall submit the following forms via Re-TRAC: application, reimbursement, and tonnage report forms to the County on the schedule noted below:
 - a. <u>June 2, 2025</u> Deadline for submitting via Re-TRAC the 2026 Anoka County Municipal Waste Abatement Grant Funding Application and all required attachments
 - b. <u>July 11, 2025</u> Deadline for submitting via Re-TRAC the 2025 January June Anoka County Municipal Reimbursement Report Form and all required attachments
 - c. <u>July 31, 2025</u> Deadline for submitting via Re-TRAC the 2025 January June Anoka County Municipal Tonnage Report Form and all required attachments
 - d. <u>November 14, 2025</u> Deadline for submitting via DocuSign the signed 2026 Agreement for Residential Recycling Program
 - e. <u>January 9, 2026</u> Deadline for submitting via Re-TRAC the 2025 July December Anoka County Municipal Reimbursement Report Form and all required attachments
 - f. <u>January 30, 2026</u> Deadline for submitting via Re-TRAC the 2025 July December Anoka County Municipal Tonnage Report Form and all required attachments
 - g. For the Anoka County Municipal Waste Abatement Grant Funding Application, using set categories in Re-TRAC, the:
 - Municipality is required to follow application instructions
 - Municipality must refer to list of eligible expenses when completing the application
 - Municipality is required to upload in Re-TRAC a complete and accurate 2025
 Staffing Metric and Drop-off Calculator
 - Municipality is required to upload in Re-TRAC a complete and accurate .pdf file of up-to-date promotions listing collection opportunities at curbside, permanent drop-off centers or other special events
 - h. For the Anoka County Municipal Reimbursement Report Form, using set categories in Re-TRAC, the:
 - Municipality is required to follow reimbursement form instructions

- Municipality must refer to list of eligible expenses when completing the reimbursement form
- If the Municipality is being audited, the Municipality must provide a full accounting of the expenses incurred that have been approved in the 2025 Municipal Waste Abatement Grant Funding Application
- Municipality is required to upload in Re-TRAC a complete and accurate Reimbursement Worksheet which matches the amounts entered in the associated sections in the Re-TRAC Reimbursement Report Form
- Information regarding any revenue received from sources other than the County, for the Municipality's recycling and source-separated organics programs, i.e., revenue taken in from the sale of recyclables and fees collected from residents, shall be reported
- Copies of all promotional materials that have been prepared by the Municipality during each reporting period shall be uploaded in the Re-TRAC Reimbursement Report Form

i. For the Municipal Tonnage Report Form, using set categories in Re-TRAC, the:

- Municipality is required to follow tonnage report form instructions
- Municipality shall keep detailed records documenting the disposition of all recyclable materials collected pursuant to this Agreement
- When calculating <u>all</u> tonnage categories, weight slips from haulers and end markets are required. If weight slips cannot be obtained, written documentation of the quantity and type of material being reused, recycled, or composted must be provided
- Using quantity and type of material, the Municipality shall use the conversion factors provided by the County to determine the tonnage
- If County conversion factors do not apply to any given materials, a description of the methodology used for calculations must be provided to the County
- If the Municipality is being audited, the Municipality must provide a full accounting of the amount of waste which has been reused, recycled, and composted due to the Municipality's activities and the efforts of other community programs, redemption centers and drop-off centers
- Municipality is required to upload in Re-TRAC a complete and accurate Tonnage Worksheet which matches the amounts entered in the associated sections in the Re-TRAC Tonnage Report Form
- For waste abatement programs run by other persons or entities, the Municipality shall provide documentation of materials recycled by the Municipality's residents through these other programs
- j. The Municipality agrees to support County efforts in obtaining hauler reports by ensuring compliance through ordinance, contract or license requirements and the ability to exercise punitive actions, if needed.
- k. The Municipality agrees to furnish the County with additional reports in form and at frequencies requested by the County for financial evaluation, program management purposes, and reporting to the State of Minnesota.

- 7. **REIMBURSEMENT PAYMENT PROCEDURE.** Approved grant reimbursement payments shall be paid in accordance with standard County procedures, subject to the approval of the Anoka County Board of Commissioners. Payments will not be made until the set contract deadlines are met.
- 8. **PUBLICATIONS.** The Municipality shall acknowledge the financial assistance of Anoka County on all promotional materials, reports and publications relating to the activities funded under this Agreement, by including the following acknowledgement: "Funded by the Anoka County Board of Commissioners and State SCORE funds." The Municipality shall provide to the County copies of all promotional materials funded by this grant.

The County shall provide to the Municipalities printed public information pieces about County programs and topics developed by the Recycling Education Committee (REC). The Municipality shall not modify County provided publications and promotional materials.

Information about all County programs and drop-off sites that a Municipality plans to publish in a Municipal communication, printed, electronic, or on social media platforms shall be provided to the County for review and approved by the County prior to publication. This includes all information related to County waste prevention, reduction, recycling programs, County household hazardous waste operations and the County compost sites.

To ensure content accuracy and message consistency throughout the region, any technical information about waste prevention, reduction, recycling, composting and household hazardous waste should be provided to the County for review, before it is printed, to verify that it is correct information for Anoka County. Information copied from the Internet may not be accurate for the twin cities metro area.

9. **INDEMNIFICATION.** The County agrees to indemnify, defend, and hold the Municipality harmless from all claims, demands, and causes of action of any kind or character, including the cost of defense thereof, resulting from the acts or omissions of its public officials, officers, agents, employees, and contractors relating to activities performed by the County under this Agreement.

The Municipality agrees to indemnify, defend, and hold the County harmless from all claims, demands, and causes of action of any kind or character, including the cost of defense thereof, resulting from the acts or omissions of its public officials, officers, agents, employees, and contractors relating to activities performed by the Municipality under this Agreement.

The provisions of this subdivision shall survive the termination or expiration of the term of this Agreement.

10. **GENERAL PROVISIONS.**

a. In performing the provisions of this Agreement, both parties agree to comply with all applicable federal, state, or local laws, ordinances, rules, regulations, or

standards established by any agency or special governmental unit which are now or hereafter promulgated insofar as they relate to performance of the provisions of this Agreement. In addition, the Municipality shall comply with all applicable requirements of the State of Minnesota for the use of SCORE funds provided to the Municipality by the County under this Agreement. The Municipality shall also comply with all relevant portions of the current Anoka County Solid Waste Management Master Plan and shall participate in the preparation of the successor Master Plans.

- b. If the Municipality utilizes the services of a subcontractor for purposes of meeting requirements herein, the Municipality shall be responsible for the performance of all such subcontracts and shall ensure that the subcontractors perform fully the terms of the subcontract. The agreement between the Municipality and a subcontractor shall obligate the subcontractor to comply fully with the terms of this Agreement.
- c. It is understood and agreed that the entire agreement is contained herein, and that this Agreement supersedes all oral and written agreements and negotiations between the parties relating to the subject matter hereof.
- d. Any amendments, alterations, variations, modifications, or waivers of this Agreement shall be valid only when they have been reduced to writing, duly signed by the parties.
- e. The provisions of this Agreement are severable. If any paragraph, section, subdivision, sentence, clause, or phrase of this Agreement is for any reason held to be contrary to law, such decision shall not affect the remaining portion of this Agreement.
- f. Nothing in this Agreement shall be construed as creating the relationship of copartners, joint venturers, or an association between the County and the Municipality, nor shall the Municipality, its employees, agents, or representatives be considered employees, agents, or representatives of the County for any purpose.
- g. The Municipality shall maintain financial and other records and accounts in accordance with requirements of the County and the State of Minnesota. The Municipality shall maintain strict accountability of all funds and maintain records of all receipts and disbursements. Such records and accounts shall be maintained in a form which will permit the tracing of funds and program income to final expenditure. The Municipality shall maintain records sufficient to reflect that all funds received under this Agreement were expended in accordance with Minn. Stat. § 115A.557, Subd. 2, for residential solid waste recycling purposes. The Municipality shall also maintain records of the quantities of materials recycled. All records and accounts shall be retained as provided by law, but in no event for a period of less than five years from the last receipt of payment from the County pursuant to this Agreement.
- h. Pursuant to Minn. Stat. § 16C.05, the Municipality shall allow the County or other persons or agencies authorized by the County, and the State of Minnesota, including the Legislative Auditor or the State Auditor, access to the records of the

Municipality at reasonable hours, including all books, records, documents, and accounting procedures and practices of the Municipality relevant to the subject matter of the Agreement, for purposes of audit. In addition, the County shall have access to the project site(s), if any, at reasonable hours.

- i. The County reserves the right to withdraw reimbursement of approved expenses if the Municipality does not comply with state law or the County's Solid Waste Ordinance.
- 11. **TERMINATION.** This Agreement may be terminated by mutual written agreement of the parties or by either party, with or without cause, by giving not less than seven (7) days' written notice, delivered by mail or in person to the other party, specifying the date of termination. If this Agreement is terminated, assets acquired in whole or in part with funds provided under this Agreement shall be the property of the Municipality so long as said assets are used by the Municipality for the purpose of a landfill abatement program approved by the County.

IN WITNESS WHEREOF, the parties hereunto set their hands.

CITY OF LEXINGTON	COUNTY OF ANOKA
By: Gary Grote Mayor Date:	By:
By:Bill Petracek, City Administrator Date:	
Approved as to form and legality:	Approved as to form and legality:
By: Kurt Glaser City Attorney	By: Kurt Deile Assistant County Attorney
Date:	Date:

Contract# C0011018

ANOKA COUNTY HUMAN SERVICES CONTRACTOR INFORMATION SHEET

<u>Please review the following information for accuracy and completeness, indicate any changes, sign and return to:</u>

Angie Rodine Anoka County Human Services 2100 3rd Ave, Suite 500 Anoka, MN 55303

LEGAL NAME FOR CONTRACTOR:	Lexington,	City of		
		exactly the same in order j	for County Signatures to be obtained on the	
Doing Business As:	Lexington, City of			
Business/Corporate Address:	9180 Lexington Ave			
	Lexington,	MN 55014		
National Provider Identification (NPI) #:			
Federal Tax Identification #:		6007870		
of 1976 and Minn. Stat 270.66. This info	rmation will be sh Service, and the U	nared with the Minnesota D U.S. Department of Health,	ns mandated by Section 1211 of the Tax Reform Act Department of Revenue, the Minnesota Department Education and Welfare for the purposes of ms.	
			contract and to act as the responsible ractices act (Minn. Stat. Chap. 13):	
Name: Pho	ne:	Fax:	Email:	
Mary Vinzant 763	3-784-2792	763-785-8951	mary.vinzant@cityoflexingtonmn.org	
Signature (Required): Many Vi	ngaint 1840e		Date:	
Insurance Agency:		Name of A	gent:	
Telephone Number of Insurance	Agent:			
Person Completing this Form:				
Name: Mary Vinzant		Title: Dep	uty City Clerk	
Phone: 763-784-2792	Fax: 763-78	35-8951 Em	ail: mary.vinzant@cityoflexingtonm.	

Municipality at reasonable hours, including all books, records, documents, and accounting procedures and practices of the Municipality relevant to the subject matter of the Agreement, for purposes of audit. In addition, the County shall have access to the project site(s), if any, at reasonable hours.

- i. The County reserves the right to withdraw reimbursement of approved expenses if the Municipality does not comply with state law or the County's Solid Waste Ordinance.
- 11. **TERMINATION.** This Agreement may be terminated by mutual written agreement of the parties or by either party, with or without cause, by giving not less than seven (7) days' written notice, delivered by mail or in person to the other party, specifying the date of termination. If this Agreement is terminated, assets acquired in whole or in part with funds provided under this Agreement shall be the property of the Municipality so long as said assets are used by the Municipality for the purpose of a landfill abatement program approved by the County.

IN WITNESS WHEREOF, the parties hereunto set their hands.

CITY OF LEXINGTON	COUNTY OF ANOKA
By: Gary Grote Mayor Date:	Anoka County Public Health and Environmental Services
By:Bill Petracek, City Administrator Date:	
Approved as to form and legality:	Approved as to form and legality:
By: Kurt Glaser City Attorney	By: Kurt Deile Assistant County Attorney
Date:	Date: